

TRAINING SPIRIT SENSES AND UNDERSTANDING SYMPTOMATIC SIGNS

(This is a transcript taken from a message given by Michael Milic.)

Ordinary sensing is caused or brought about through stimuli to the physical senses from people, things or events. Spiritual sensing does not require any outside causes. It passes through no stimulus procedure, but comes forth in a straight manner, emerging directly from within man.

This spiritual sensing is called intuition. It impinges directly upon our consciousness, without reason. It is knowing facts without learning; it is having knowledge instinctively. It is imperative for Christians to learn this function.

If believers do not learn to distinguish their spirit senses from their mind and body, they will forever remain soulish and ignorant, greatly deceived. (John 14:26; 16:12-14 amp; Psalm 27:1-8)

Our spirit's intuition faculty is the receiving function of revelation from the Holy Spirit.

Revelation from God within our own spirits is of two kinds:

1. Direct
2. Sought

By direct revelation, we mean that God, having particular knowledge and desires for a believer to know or do, draws near, in the form of an anointed presence, in a still small voice, audible voice, vision, dream, angelic visitation or intuitively making you know something without learning, giving you His Word. The believer, upon receiving, can act accordingly.

By sought revelation, we mean a believer having a special need, approaches God by asking, then waiting and listening intuitively with His Spirit for God's movement or quickening. (Acts 9:1-6; 10:16; Galatians 1:13-16)

To relax is most important. This is the best position to receive something from God, with your hands down, not up in the air; up in the air is for warfare. When you read your bible, Moses had to lift up his hands to fight. You lift up your hands to enter into the courts of God. It is warfare to lift up your hands. But when you lay your hands down, it is a sign of surrender. And that is what you want, to receive something.

Now, remember, God is a spirit and He contacts your spirit. He ministers to your spirit. So there is a way to get into the realm of the spirit, because that is where He is, and it is through the screen of your imagination. Your imagination is the gateway to the realm of the spirit, so when I am talking about opening somebody up, I have got to energise the screen of their imagination to open their spirit. The only way that I have learnt to do that is that I make them to fly up into God's arms on that screen, so that they just watch themselves flying up into their Father's arms. And when they do that,

that activity, of their imagination, opens the door to their spirit. This must also be done with the emotion. Imagination alone is not enough. It must be imagination and emotion.

So what I am going to do is to lay hands on this guy, and the first thing I am going to get him to do is to fold his arms, close his eyes and imagine himself flying up into God's arms. I lay my hands on his forehead and on the back of his neck and pray a blessing on him by saying, "Bless this man, Lord."

I instruct the person to open and fold their arms many times, so that they can feel their spirit opening and closing. They will feel the door of their spirit opening and closing in correlation with them opening and closing their arms. What keeps the spirit open is the screen of their imagination with emotion, but the physical action of folding the persons arms restricts the flow of God's anointing. The anointing is felt in many different ways. When the anointing is flowing through a vessel, the person may go hot or cold, who is being prayed for, or the hands of the person praying may go hot or cold, or they may feel something in the belly change or they might feel a power flowing through their arms or there just may be a knowing. It all depends on which way the Holy Spirit wishes to give a symptomatic sign in the body. It is important that the person's eyes are closed because the Kingdom of God does not come by observation.

I begin to touch the person's hands, instructing them to drop or fold their arms so that the person that is praying for the individual is unaware of the activity that I am doing.

Another exercise that I do is to cause the individual who is being prayed for to keep their arms folded for a period of time. I allow the person praying for them to sense the resistance and the frustration that a lot of Pastors and Ministers of the Gospel feel when praying for people who are not open; a bit like praying for a piece of granite. Women are very open, and my experience has taught me that whether they have their arms folded or open the anointing seems to still flow. This is because women are naturally more intuitive and spiritually open than men. Men can become more open the more that they exercise their spirit in this way.

Another point to be made is that some people do not feel anything in this exercise when first participating in it. I have found through experience that, if I keep the exercise going, after eight or nine times, sometimes changing the participant being prayed for, the person begins to feel the anointing flowing through them. This is because our senses are trained by reason of use.

