

ESTABLISHING FAITH and UNITY of the SPIRIT

*Two studies by Royal Cronquist and
one anonymous prophecy, compiled into
a single manual, to give the true seeker
of the Lord Jesus Christ the wisdom,
understanding and knowledge to attain
completeness and Unity of the Spirit.*

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From the Book of James
[New American Standard Version]

- 3:1 *Let not many [of you] become teachers, my brethren, knowing that as such we shall incur a stricter judgment.*
- 3:2 *For we all stumble in many [ways.] If anyone does not stumble in what he says, he is a perfect man, able to bridle the whole body as well.*
- 3:3 *Now if we put the bits into the horses' mouths so that they may obey us, we direct their entire body as well.*
- 3:4 *Behold, the ships also, though they are so great and are driven by strong winds, are still directed by a very small rudder, wherever the inclination of the pilot desires.*
- 3:5 *So also the tongue is a small part of the body, and [yet] it boasts of great things. Behold, how great a forest is set aflame by such a small fire!*
- 3:6 *And the tongue is a fire, the [very] world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of [our] life, and is set on fire by hell.*
- 3:7 *For every species of beasts and birds, of reptiles and creatures, of the sea, is tamed, and has been tamed by the human race.*
- 3:8 *But no one can tame the tongue; [it is] a restless evil [and] full of deadly poison.*
- 3:9 *With it we bless [our] Lord and Father; and with it we curse men, who have been made in the likeness of God;*
- 3:10 *from the same mouth come [both] blessing and cursing. My brethren, these things ought not to be this way.*
- 3:11 *Does a fountain send out from the same opening both fresh and bitter [water]?*
- 3:12 *Can a fig tree, my brethren, produce olives, or a vine produce figs? Neither [can] salt water produce fresh.*
- 3:13 *Who among you is wise and understanding? Let him show by his good behaviour his deeds in the gentleness of wisdom.*
- 3:14 *But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and [so] lie against the truth.*
- 3:15 *This wisdom is not that which comes down from above, but is earthly, natural, demonic.*
- 3:16 *For where jealousy and selfish ambition exist, there is disorder and every evil thing.*
- 3:17 *But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.*
- 3:18 *And the seed whose fruit is righteousness is sown in peace by those who make peace.*

Will we allow the Holy Spirit to do His convicting, drawing, perfecting work in us now, while we are yet alive upon the earth, before the Age of Grace ends and punitive judgment begins with the sounding of the last trumpet? Or will we choose to wait until the JUDGEMENT SEAT OF CHRIST?

FORWARD

ESTABLISHING FAITH AND UNITY OF THE SPIRIT

F O R W A R D

My ministry began in 1960, thirty five years ago. In the first three years I evangelised, then God called me into pastoring. From there I grew into the *anointings* of the ministry of teacher and prophet. Finally, in 1975, fifty four men gathered around me and prophesied, confirming and ordaining me into the office of an apostle.

I started ministering when I was just seven months old in Christ. At that time, the Lord Jesus began appearing to me in my room (JN 14:21; AC 1:3; 9:3-17; 22:3-15; 26:12-16; RE 1:10-14; AC 10:34). [See my book entitled, “*Epistles of the Kingdom unto Royal by the Holy Spirit.*”] These appearances continued intermittently for about three and a half years.

During those years, I shared the visions and words of Jesus with the saints. They were so sceptical, critical and judgmental, about what was happening to me, that they started to think I was just being presumptuous and *super-spiritual*. Their conversation was so naughty. I had great difficulty believing that Christians could talk and act like they were. After about three and a half years of this, the pain of mockery and rejection so affected me that I stopped telling them what He was saying to me during those appearances.

When I stopped sharing His words, He stopped appearing to me. For the next *twenty one years* I suffered terrible accusations and condemnations from Satan because of the painful loneliness of losing that precious intimacy with Him.

Then, in the third week of September 1981, He began appearing to me again totally unexpectedly! This time He sent a propheticess to me to tell me to write down His sayings. Then He appeared again and told me what to call the book of His sayings. From that time to this day, He has continued to appear intermittently, without any solicitation on my part.

The Spirit has instructed me to write the two studies in this booklet, entitled:

- *How to be Teachable, Instructible and Correctable - But not Gullible!*
- *The Twelve Inter-Actions of Faith*

These *Twelve Inter-Actions* will be required by God in personal execution with the substance of faith (HE 12:2a; 11:6, 1). I also have included *The Anonymous 1619 Prophecy* found in the papers of Charles G. Price after his death. This prophecy came into my hands by a stranger when I was only six months old in Christ. Over the many years, it has increasingly influenced my life, and is soon to be fulfilled.

Now, because there is such horrendous divisions within the Body of Christ, both doctrinally and in fellowship (1 JN 1:6-7; JN 13:35), I am under a mandate from God to make this material available to you.

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In the book of John, chapter 13, verse 35, the English preposition word 'to,' in the King James, and the English word 'for,' in the New American Standard Bible, is the same word in the Greek lexicon, the word 'to.' We can have love '**for**' one another and never have the responsibility of being genuinely intimate, from within our hearts, to each other. **But**, when we have to have love '**to**' one another, the emphasis then becomes deeply, fervently, unqualified and intimately active, being vitally involved with each other, and without reservation towards one another. I have yet to find any ministries in the Universal Body of Christ to confess and to make the irrevocable commitment of walking out the *Twelve Inter-Actions of Faith* with me.

I have verbally tested it with many. One question that works well is, "Is everything alright between us?" At best, the answer usually is, "Yes." But then I ask, "Is it so much so, that you would unreservedly invite me to come and preach in your church, privately fellowship with your people, trusting me to not violate your relationship with them, or secretly proselyte them, or tell them my beliefs that are cross-current with yours, without any qualms of conscience?"

The answer is too difficult for them to simply answer "Yes!" (MT 5:37; JA 5:12) All kinds of reasoning and excuses come up to *justify* them in their lack of fulfilling the scriptures of loving each other *as God the Father and the Lord Jesus loves us*. We say, "I love you," but there is always that non-verbalised big "**BUT**" that reigns supreme within the hearts of the people of God '**TO**' each other.

Yet we all believe that Jesus is coming for a *PERFECT CHURCH*, which He is (IS 52:8 kj; JL 2:1-11; JN 17:11, 21-23; EP 5:27), but we must in self-deception presume that God will overlook our lack of Unity of the Spirit (EP 4:2-16; JN 17:18; 20:21; HE 10:7; MT 5:17-18; 1 JN 2:6; 4:17d; MT 5:48), because of His Love and Grace for us. The entire context of every theme in the Bible refutes that kind of carelessness and dogma, which affects our attitude and motivation in our relationship with God - *and each other*.

In Matthew 5:17-18, God is not expecting you to fulfil the Law again like Jesus did, *but He will not only REQUIRE, but DEMAND, that you and I fulfil all the commands and promises with the substance of faith* (2 PE 1:34; 2 CO 1:20; RO 3:4; HE 11:6, 1), *precisely, completely, positively in the absolute, like Jesus did, in order to be qualified both individually, and corporately, as being the Perfect Church that Jesus is coming for* (EP 5:27).

⇒ I PROPHECY

"Anyone who does not fulfil the above paragraph in the exact likeness (RO 8:29-30; HE 2:10-11), stringent completeness (COL 2:10), uncompromising fullness (EP 4:13; 3:19) **LITERALLY BEING or BECOMING AS HE IS** (1 JN 4:17d), **SPIRIT** (JN 3:3; 2 CO 5:17), **SOUL** (LU 9:23; RO 12:2; RE 12:11) *and BODY* (PH 3:20; RO 8:18-19, 21-23; GA 4:1-5), *while alive on the earth, at the close of this Church Age, will not COME IN*

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(2 TI 1:10), **NOR BE ‘COME FOR’ at the last trumpet sounding.**” (1 CO 15:52; 1 TH 4:16-17).

Do not get caught in the *sin of presumption* (PS 19:7-14), *assuming* that these things will be fulfilled **ONLY** at His Second Coming or Appearing. He will have a **REMNANT** (LU 13:24; RO 8:19; 9:25-27), a **FIRSTFRUITS** (RE 14:4, 1; OBD 21), a **PERFECT BRIDE PEOPLE** (RE 19:7), who are called **OVERCOMERS** (RE 2:7, 11, 17, 26-27; 3:5, 12, 21), who will appear on the earth at the end of the **Church Age**, which is the beginning of the **Great Tribulation period** - three years *before the last trumpet sounding* (1 CO 15:52; 1 TH 4:16-17; RE 10:7; 1:15-19). The **CONSEQUENCES** for wrong beliefs, wrong understanding, imperfect relationships, in being literally equal to the *Unity of the Spirit* (IS 52:8 kj), or wrong interpretation of the scriptures (2 PE 1:20-21), **WILL BE** the fulfilling of the following scriptures! **LOOK THEM UP!** (DA 7:21, 25; 8:24; 11:33-35; 12:6-7; 1 CO 3:16; EZK 9:3-7; JE 51:19-23 kj; ZEC 13:8; RE 6:9-11; 7:9, 13-14; 11:1-2; 12:17; 14:12-13; 13:7; 14:9-13). *All the preceding scriptures will be fulfilled IN the IMPERFECT SAINTS before the last trumpet sounding, leaving only the PERFECT SAINTS left alive on the face of the earth for Him to come for. These people and these alone, only a remnant of Christians, will be His Perfect Church. All others will only be saved IF they maintain their testimony through much suffering and their PREMATURE PHYSICAL DEATHS* (ZEC 13:9; MT 10:21-22; 24:9-13).

NOW MAY GOD GIVE YOU MERCY AND GRACE TO BE COUNTED WORTHY TO BE OF THAT REMNANT WHO WILL ESCAPE THESE END TIME THINGS COMING TO PASS (LU 21:36), AND THAT YOU WILL BE ONE WHO WILL NOT HAVE TO MAKE ANY FLIGHT IN THE WINTER TIME.

(MT 24:20)!

MAY YOU FIND GRACE AND FAVOUR IN HIS EYES, WHEREBY HE WILL GIVE YOU HIS SPIRIT OF WISDOM AND REVELATION WORKINGS IN THE FAITH SUBSTANCE, IN THE EXPERIENCED KNOWLEDGE OF HIM. MAY HE ENLIGHTEN THE EYES OF YOUR HEART WHEREBY YOU MAY EXPERIENTIALLY “KNOW” THE HOPE OF HIS CALLING (RO 8:29-30; HE 2:10-11); EXPERIENTIALLY “KNOW” THE RICHES OF HIS GLORY OF HIS INHERITANCE WITHIN THE SAINTS (EP 3:16-19; 4:13, 15); EXPERIENTIALLY “KNOW” WHAT THE SURPASSING GREATNESS OF HIS POWER IS “TOWARDS” AND “IN” US WHO BELIEVE, AND THIS IN ACCORDANCE WITH THE WORKINGS OF HIS STRENGTH, OF HIS MIGHT, WHICH HE BROUGHT ABOUT IN CHRIST JESUS WHEN HE RAISED HIM FROM THE DEAD AND SEATED HIM AT HIS OWN RIGHT HAND IN HEAVENLY PLACES!

(EP 1:19-21; 2:5b-6; RE 3:21)!

***HOW TO BE TEACHABLE, INSTRUCTIBLE AND CORRECTABLE
- BUT NOT GULLIBLE!***

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S T U D Y

THESE ARE THE DIVISIONS WITHIN THE BODY OF CHRIST (1 CO 11:19; IS 52:8 kj; JN 16:12; 17:11, 21-23; 1 CO 1:10; EP 4:15, 13; 3:19; PH 2:12; 3:8-11; JA 1:22)

1. Within the body of Christ there are enormous divisions in relationships, doctrines and revelations. The divisions are even more severe when concerning interpretations of *eschatology* [the study of end time prophecies]. **WHY?**
 - a. This is because the believers soul and it's faculties, especially the **heart** (JE 17:9; PR 4:23 kj), deceitfully usurps the place of the *mind of Christ*, within the spirit of man (1 CO 2:16c). It is in man's *spirit* where the Holy Spirit abides, and is to be the ruling source from within (JOB 32:8; 38:36; PR 20:27; DA 7:15-16; JN 5:30 amp; 20:21; 14:26; 16:13; 8:32; 1 JN 2:20 kj, 27).
 1. See "Heart" section.
 - b. Believers have not majored in learning *HOW TO DO* the work of dividing, discerning and perceiving their **soul's privileges** from their **spirit's responsibilities** (HE 4:12; GA 5:16, 25; LU 9:23).
 1. Neither have they been taught *HOW to exercise, train, practice or use* their spirit senses (HE 5:14 kj/nas; JN 17:18; 7:24; 5:30 amp; 12:49-50; 8:26, 28cdef, 29, 15-16 amp).
 2. The body of Christ has not been taught the *human* spirit responsibilities:
 - ◇ of **how** to literally live and walk in spirit (GA 5:25).
 - ◇ of **how** to take the Kingdom of Heaven by force (MT 11:12).
 - ◇ of **how** to strive to enter the narrow gate (LU 13:24).
 - ◇ of **how** to work out your salvation with fear and trembling (PH 2:12).
 - ◇ of **how** to be diligent in labouring to enter into His rest (HE 4:11 kj/nas).
 - ◇ of **how** to abide in Him (JN 15:7).
 - ◇ of **how** to look unto Jesus so that He can author [admix] His living, creative faith substance in our **hearts**, and the soul's conscious **mind** (HE 12:2a; 2 CO 3:18; JN 15:7, 4-5; RO 10:10, 8, 17).
 3. **Take careful note:** All the scriptures above require correct action, by faith, on the part of the believer (JA 1:22; 2:14, 17, 20).
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- a. It is important to understand that living *by* faith **IS NOT** the same thing as living *from* faith, from that which *Jesus imparts in the heart*, then *outwardly* for the conscious mind to *believe* and *act* upon (PR 4:23; JN 15:7, 4-5; RO 10:8-9, 17; JA 1:22; 2:14, 17, 20, 24).
 4. In most cases, *believers, leaders and saints* alike, who have been of long standing in Christ Jesus, are the worst of all in not *mixing faith with what they teach or believe* (HE 4:1-2; 2 TI 3:7).
 - a. They are not aware of the magnitude of *how* their soul *usurps* the place of their spirit, in the *guise that it is God* (1 CO 3:18).
 - b. These are those who, in self deception, ***believe themselves most correct in their theologies and eschatologies***, and who non-righteously [in pseudo-fruit of the Spirit] defend their beliefs, reacting from soul dominance, intelligence, learned and stored memories, in critical, judgmental bigotry - but *not* from spirit intuitive dominance and Holy Spirit revelation workings (EP 1:17-18).
 - c. They are the ***chief propagators of divisions and errors in ignorance and innocence*** (1 CO 3:18; 2 PE 2:1-3, 10, 12-15, 17-19; 3:17; MT 7:15-16a, 21-23).
 5. Many excellent and precious ministries and believers of honest integrity are *caught* in these deceptions *with innocence*.
 - a. Presently, there is not enough of God in anyone to bring forth creative, constructive, corrective or punitive judgment, whereby the Holiness, Righteousness and Fear of God is *experientially* established (AC 3:20-23; 5:3-13; 1 PE 4:17).
 6. Because of our ***COWARDICE***, we are not even willing to communicate with enough ***AGAPE-COURAGE*** to face each other in our divided doctrines and eschatologies, staying before God until He gives us Himself ***IN ONE Spirit, ONE Body, ONE Lord, ONE faith, ONE baptism, ONE doctrine, ONE eschatology, ONE God and Father of ALL, Who is over ALL, through ALL and in ALL*** (EP 1:22-23; 4:34; 1 CO 15:24-28).
 - a. Yet, even in this deception, we believe Jesus is coming for a *perfect Church* (EP 5:27; COL 1:22, 28; MT 5:48).
 7. Remaining passive, in pseudo trust (2 TI 3:7; HE 4:1-2), in our ***PRESUMPTUOUS POSITION*** of righteousness (MT 6:33; 11:12; LU 13:24), is *not* experiential faith substance (HE 11:6, 1).
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- a. Because of improper teaching or understanding, it will *SOON INSURE* our punitive judgment in the soon coming *Day of the Lord* (2 TH 2:3; AM 5:18 kj; MT 8:12; 13:38, 41; 7:21-23 nas; EP 5:6).
- b. Leaders and ministries had better *communicate* before *PUNITIVE JUDGEMENT* from God begins (1 PE 4:17; PS 19:13).
 1. We all presume it will not be *us*, but *others*, who have a different doctrine and eschatology (PR 16:2; JN 8:15-16, 26, 28cdef, 29; 5:30 amp; 4:34; 6:38).

I PROPHECY ⇒ **Once punitive judgment begins, there will no longer be grace opportunities, [as we presently understand it] given for repentance (RE 3:15-16).**

I DECREE BY THE LORD'S

COMMAND ⇒ **"My people better get their relationships, divisions of doctrines and eschatology settled - *for time is running out!* Get your hearts together, you ministries and saints of the Lord (IS 52:8 kj; JL 2:1-11; JN 17:11, 21-23). Your personal interpretation, from your understanding of the scriptures, is *UNACCEPTABLE* to Me (2 PE 1:20; 1 CO 1:10). Unless you become absolutely *ONE* in heart, even as *WE* the Godhead are *ONE* (JN 17:11, 22b-23; PR 16:2 nas), you will not come to the Kingdom while alive. For I am going to have a perfect Remnant-Bride-Overcoming Firstfruits," saith the Spirit (RO 9:25-27; 8:19, 29-30; HE 2:10-11; RE 2:7, 11, 17, 26-27; 3:5, 12, 21; 12:11; 21:7).**

EXPERIENCED TRUTH IS A MATTER OF THE HEART! (JE 17:9; PR 16:2; PR 4:23)

8. In *Spiritual matters*, the *heart is deceitful* to the point of *SPIRITUAL (not mental) INSANITY* (JE 17:9-10; PR 16:2nas; 1 TI 4:1; 1 CO 3:18; MT 24:4).
 - a. In the *final analysis*, the heart determines the direction the soul faculties will take (PR 4:23). It is the receiver-transmitter organ of *ALL SPIRIT-THOUGHTS*, whether it is from God (1 CO 2:11, 13 amp), His Holy Angels (HE 1:7b, 14), His Spirits of just men made perfect (HE 12:22-23; ZEC 3:7e; RE 19:10; 22:8-9) your own and other human spirits (1 CO 2:11; MT 9:4; 12:15, 25), or Satan and all his ranks and orders of evil spirits (LU 4:3a, 5-6a, 9 kj).
 - b. If there is any unsanctified part of the heart, that is untouched by the Cross in any degree; if the heart *dislikes* Truth *for any reason*, innocently or ignorantly, consciously or subconsciously, the heart ***WILL WARP*** the soul
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into believing lies to be truth and vice-versa (2 TH 2:11; 2 CHR 18:20-21; EZK 14:9ab kj; 2 CO 4:34; 11:13-15; JN 3:19-20; JN 7:24; 1 JN 4:1; 1 TH 5:21 amp; 2 CO 13:5; 1 TI 4:1).

- c. There is *NO AUTOMATIC* guarantee that God will sovereignly *KEEP* your heart from *ERROR* because you are born again, blood bought and speak in tongues (MT 15:18-20; 2 CO 13:5; 7:1).
 1. You alone have the personal responsibility to *learn SPIRIT-RULES* of God (2 TI 2:5; RO 8:2; PR 4:23) and the ways of His Truth (2 CO 13:1b; 1 CO 14:29; 2 CO 13:1b; PR 24:6; JN 7:24), to *CORRECTLY CO-OPERATE* with Him, whereby He *CAN and WILL* keep your heart [see c. above].
 9. Even in *corporate discerning*, there is no *ABSOLUTE SAFETY* if it is executed in the confines of *SUBJECTIVE* [soulish-friendship] relationships (1 CO 2:14-15 amp; 14:29; 2 CO 13:1b; PR 24:24).
 - a. These *principles of deception and error* (2 CO 11:13-15; 1 JN 4:1; HE 5:14) *operate even more quickly, are more highly refined, more deceptive and effective*, within those who have reached a high state of spirituality and who *violate God's SAFETY PRINCIPLES, RULES and LAWS* (2 TI 2:5). **"Rules and laws?" "I thought we were under Grace, not rules and laws?"** (RO 8:2; 2 TH 2:10; HE 10:26-29; 6:4-6) **READ THESE SCRIPTURES!**
 - b. We must *VICIOUSLY, DECISIVELY and IRREVOCABLY* order our *heart choices* (JN 17:18; 5:30 amp) to *DO* (JA 1:22) the following commands *CORRECTLY*, according to what pleases God (JN 17:18; 7:24; 8:26, 28edef, 29, 15-16; 4:34; PH 2:12; 2 TI 2:5).
 - c. Even God Himself *WILL NOT QUALIFY* us for the *PERFECTION* He demands (MT 5:48) if we are not *obedient* to keep all of His Word and obey all of His commands (JN 8:51-52; 6:48, 50-51, 56-57c, 58; 14:21, 23; HE 12:14; EP 5:27; 1 TH 5:23 amp).
 1. Remember, your *position* in Christ will *disqualify* you from His *quality of perfection*, insuring *premature death* before this age closes (MT 5:48; 2 TI 2:5; HE 11:6, 1).
 - d. The only *safety* that I presently know of, in doing something about all the divisions in doctrines and eschatologies (1 CO 1:10; 2 PE 1:20), for any possible *PROTECTION* from *error, deception* and from *PUNITIVE JUDGEMENT*, is for *ALL* believers, even more especially, *ALL* leaders, to *AGGRESSIVELY WORK AT COMMUNICATING in their differences*, and *DO IT* - repeat - *DO IT* - until *GOD ALONE* is pleased and *CONFIRMS IT* with some
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with some *manifestation of confirmation* (2 CO 13:1b), from **PROVEN and SEASONED AUTHORITY, WHERE THERE IS NO POSSIBILITY of human calculation, collusion, collaboration, comprehension, coincidence, auto-suggestion or intimation** (2 CO 13:1b; 1 CO 14:29; PR 4:23).

- e. We have a problem when mature ministries confirm something as a *rhema word* because they are friends, not because they have heard from God (2 CO 13:1b).
10. God commands us *not to have respect* of persons (DE 10:17; 2 CHR 19:7; RO 2:11; GA 2:5-6; COL 3:25; 2 CO 5:10; JE 23:25-26, 28ab, 29-40). He commands that we are to be of *one* mind, *one* spirit, *one* heart and *one* faith - speaking the *same things* (EP 4:2-45; 1 CO 1:10, 13; 3:1-7; 11:17-32).
- a. Just because we are *friends* and *not* functioning from the inner man [*which is the mind of Christ*] (1 CO 2:15-16 amp) **is no occasion to presume we have God's approval to agree with our brother or sister when we really have not heard from God ourselves.**
 - b. Neither do we *dare* to decide independently, or to make any judgment on anything, apart from *corporate confirmation* that has no human or soul admixture in it - for it is the *flesh* and lawlessness (MT 7:21-23) and *rebellion* (IS 15:23) to the safety principles that God has given, in the precepts of the scriptures (1 CO 14:29; 2 CO 13:1b; PR 24:6).

WHAT IS TRUTH?

11. *Truth* is not, in itself, material or tangible. We may say it is the sum total of all factual things, whether known or unknown, whether understood or not. It is the total knowledge of all things known, only to God, in *totality*. It is also all factual knowledge known to man, from the Tree of Life, and Jesus (GE 2:9b; RE 2:7, 2, 14; PR 3:13, 16-18; 11:30; 12:28; 10:2b).
- a. In addition, *Truth* is all factual knowledge known to man about the *Tree of Knowledge* of good things and evil things. Note: *Good* and *evil* things are in the *Tree of Knowledge* - not in the *Tree of Life* (GE 2:9bc).
 - b. *God distinguishes between divine and righteous truth* and the truth of good things that are not apparently or logically evil (JN 14:6; GE 2:9c; RO 8:5-8 amp; JA 3:13-18).
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12. **Divine Truth** is the *life-nature, faith-substance, glorified-substance*, spirit, soul and body (COL 2:9), of the *PERSON* of Jesus Christ, that is to be *incarnated, reproduced and reduplicated* within the believer's spirit (JN 3:3), soul (RO 12:2), and body (PH 3:21) - *in absolute completeness* (COL 2:10a), as He was on earth *before* His ascension (JN 17:18; MT 5:48), and even as He *now is* (1 JN 4:17d).
- a. It is the *intent* of the Father that believers, in their earthly life, **REPEAT and FULFIL** Jesus' earthly life, in *character* and in *works* (JN 17:18; MT 5:48; RE 10:7; MT 5:17-18; JN 14:12). He was the *Pattern Son* who is to be *reduplicated by many brethren. That includes all believers* (RO 8:29-30; HE 2:10-11; 1 JN 4:17d; COL 1:15-19; 2:9-10; EP 4:13, 15; 3:16-19).
13. **Truth**, as God gives it and intends it, *always stirs up controversy*, causing the unperfected believer *to err*, not necessarily in doctrines or beliefs, but *from unsanctified soul reactions* that are *intertwined and diffused with thought powers of darkness* [demons] (EP 6:12; 2:2).
- a. The **Spirit of Truth** is given, through our hearts, to teach our souls **ALL THINGS** (JN 14:26) and to **GUIDE** us into **ALL TRUTH** (JN 16:13; 8:32, 36; 1 JN 2:20 kj, 27).
1. We must major in the disciplines of *exercising and denying* our soul-life it's gratifications (LU 9:23). This discipline comes from the power of the Spirit, working through the *INSIDE SENSES* of our spirit, and not the body (RO 8:5-8 amp).
- b. **If we never LEARN THE WORK** of submitting our soul-life to Jesus, the incarnate *Lo'-gos, Living Word*, in the *INSIDE SENSES* of our spirits, coming **CORRECTLY, SPECIFICALLY** to Him - and have Him validate and confirm **EVERYTHING**, first by the written Word (JN 5:39-40; HE 12:2a; 5:14-6:1; RO 8:5-8 amp, 14) and then by a living witness (1 CO 14:29; 2 CO 13:1b; PR 24:6), we will never **GROW UP** into Christ Jesus in **ALL** aspects while alive upon the earth (EP 4:15, 13; 3:16-19; 1:17-18).
1. At the end time, the consequences will be that we will have to endure some form of *premature death* (DA 7:21, 25; 8:24; 11:33-35; 12:6c-7; RE 11:2; 12:17; 14:12-13; 13:7), and will be resurrected at the *Last Trumpet* (1 CO 15:52; 1 TH 4:16-17; RE 10:7; 11:15-19), if we do not **DO THIS WORK!**
14. Jesus Christ, through the Holy Spirit, **WILL NOT OVERRULE** your soulish desires for gratification through the outside senses of the flesh.
- a. At the end time, **He will not regard your position** in Christ as being the
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equivalent of faith, neither will He automatically give you grace in your innocence, ignorance or unperceived blindness, unbelief, or self-deception (HE 3:13, 17-19; 4:1-2; 11:13, 39-40; 6:1; 1 CO 3:18).

METHODS OF DISCIPLINE TO AID YOU IN BEING TEACHABLE AND CORRECTABLE

1. Take care that you do not *GET SNARED OR TRAPPED* in the *SIN of SELF-DISCIPLINE*, through self-choices and desires (JN 17:18; 6:63; 5:30 amp; 12:49-50 amp; 8:26, 28def-29, 15-16).
 2. Be committed to **withhold** all *MENTAL-EMOTIONAL REACTIONS*, to **all doctrines, revelations and eschatologies in judgment** (JN 8:26, 16, 29; 17:18), until *after* the *ENTIRE SUBJECT MATTER* has been thoroughly presented, and *ONLY AFTER* you have *prayerfully*, in heart humility, *correctly examined all presented knowledge, cross-referencing and cross-correlating the scriptures* (AC 17:11), **with all individuals concerned**. *Withhold all reactions until after correctly executing the work of TRYING the spirits and of “distinguishing of spirits,”* (1 JN 4:1; 1 TH 5:23; 1 CO 12:10c) **and after the corporate manifestation of diversified ministries** (1 CO 12:10c; 14:29; 2 CO 13:1b).
 - a. All scripture is correlative and self-interpreting, while *ALL SAFE JUDGING* (JN 7:24; 8:26, 28cdefg, 29, 15-16; 5:30 amp; 17:18) is done *ONLY* by the **multiplicity of the Corporate Man**, of men and women who have been proven and seasoned in *EXECUTING THE UNITY OF SPIRIT AND EXERCISING the TWELVE INTER-ACTIONS OF FAITH* (2 CO 13:1b; 1 CO 14:29) [see the study following or the manual of the same title].
 - b. Only when there is *identifiable sin, or potential of sin*, can you separate from each other or ex-communicate someone from your midst (1 CO 6:1-10; 5:9-13; EP 5:21; 1 PE 5:1-5; 3:1, 7-9; EP 5:25; 2 CO 13:1b).
 3. **JUDGE IN THE SPIRIT:**
 - ◇ *FIRST*: Discern [not logically, intellectually or by reason (1 CO 2:14)] the *content* of the subject matter.
 - ◇ *SECOND*: Discern [by manifesting the Holy Spirit Gift, “*distinguishing of spirits*”] **the spirit vibrations and energies of the teacher** (1 CO 12:10c).
-

HOW TO BE TEACHABLE, INSTRUCTIBLE AND CORRECTABLE - BUT NOT GULLIBLE!

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- ◇ *THIRD*: Ascertain the **end result** in the individuals ministered to, and see if their character or attitudes (JA 2:17-18, 20, 24), **motives, lifestyles and works are changed** (GA 5:25).
 - ◇ *FOURTH*: Discern if the teachers, themselves, maintain a right spirit-attitude in *rest* while executing judgment (GA 6:1; 2 TI 2:24-26 kj; 4:2; 2 CO 2:6-7; 2 TH 3:15; HE 13:3; MT 25:34-36; 1 CO 4:21; JA 5:19).
 - ◇ *FIFTH*: Ascertain if the one being judged is genuinely submissive and obedient to the voice of the *Corporate Man*.
 - ◇ *SIXTH*: Make *continuous intercession* until all difficulties have been overcome, **where God alone is finally pleased**.
 - ◇ *FINALLY*: Aggressively take **NO OFFENSE** in anything (HE 12:5-11); position your *self-life* where it is neither *self-defensive* or *self-justifying* (JN 17:18; MT 26:62-63; 27:12-14; LU 9:23), where it is not presumptuous nor passive (1 PE 3:15-17; 1:6-7; 2:20-21; 4:12-16).
4. Be **COURAGEOUS in HUMILITY** (1 PE 5:5de; HE 13:7, 17), and in the **FRUIT of the Spirit** (GA 5:25), to *first* ask questions of the one who is doing or has done the teaching.
- a. **Make recordings**, whether it is teaching, prophecy or private counsel, and **always** take notes or get the recording, whereby you may rehearse and earnestly pray over *everything*.
 - b. Do not be cross-current, contentious, vindictive, revengeful with self-pity, within your spirit, neither emotionally negative or intellectually sceptical *from your soul* with anyone - at any time (PR 25:28; 1 TI 2:24-26 kj).
 - c. *Religious demons* always show up in a person's *negative reactions* with self-pity, self-defensiveness, self-vindication, self-justification or being contentious or retaliatory in some way (1 TI 2:24-26 kj).
- 1. Any **OVER-REACTION** or **NEGATIVE REACTION** in either party, when challenging or being challenged, is evidence of *other spirits* influencing those individuals - *not God*. A mature, seasoned believer **REMAINS AT REST**, inside and out, in all circumstances, doctrinal divisions and personal relationships (PS 139:7-10; 1 TI 6:6; PH 4:11; 2 CO 9:8; HE 13:5-6).
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HOW TO BE TEACHABLE, INSTRUCTIBLE AND CORRECTABLE - BUT NOT GULLIBLE!

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5. Be **DISCIPLINED not to be** opinionated, bigoted, head strong, lordly, biased, prejudiced, threatening, over-bearing, vain, egotistical, self-esteeming, always correct, always having to have the last say, or the most say.
6. If there still is not *UNITY* of the Spirit and Faith in your relationships, get proven and seasoned corporate confirmation by unbiased prophets or highly developed discerning ones (2 CO 13:1b; 1 CO 14:29; PR 24:6).
 - a. *What do I mean by that?* The *JUDGING ONES* can not be friends *in any manner*, because then they will be motivated and influenced by their soul's dominance [and it's partiality]. If they are friends, they will have a *kangaroo court* [non-spiritual] (1 CO 2:14).
 - b. These *JUDGING ONES* should not *judge* anything by the logical, subjective mind [intellect, emotion, logic and reasoning faculties and abilities], which has it's origins in the outside senses of the eyes and ears (IS 11:3bc; JN 17:18; 5:30 amp; 8:15b-16, 26, 28edef, 29; 4:34; 6:38), but by the spirit mind [objective, intuitive intelligence] and from the spirit's senses (HE 5:14; 1 CO 2:15-16 amp).
 - c. Strong minded, strong willed souls, have a tendency to *overrule*, reacting from arrogance [pride] in *playing* God to prove their point, and they will minister a *pseudo* effect (2 PE 2:1-3, 10, 13c-15, 17-22; JUDE 4:10-13, 16-19).
 - d. If the character [attitudes, motives, life styles and works] of the one who is ministering emanates *Godliness*, and effects the changes of **GOD-LIKENESS** *within those ministered to*, this is a **SIGN-EVIDENCE** of a God-approved ministry (GA 5:25; JA 2:17-18, 20, 24).
 - e. If the teachers themselves keep a right spirit when questioned, challenged or intimidated, without self-defensiveness or self-justification, this is another **SIGN-EVIDENCE** of a God-approved ministry. *Caution:* The evidence of [d] and [e] **is not an absolute spirit law or rule** (RO 8:2; 2 TI 2:5 nas).
 1. *Religious demons are tremendously crafty* to counterfeit the fruit of the Spirit (GA 5:22-25), the gifts of the Holy Spirit and the gift ministries (MT 24:24; RE 13:13; 16:14, 19-20; 2 TH 2:9-11; 2 CO 11:12-15; 2 PE 2:10, 12-22; JUDE 10, 12-13, 16, 19).
 2. Distinguishing of Spirits **MUST BE MANIFESTED** (1 CO 12:10c) and **CORRECT TRYING OF THE SPIRITS MUST BE INITIATED** (1 JN 4:1).

HOW TO BE TEACHABLE, INSTRUCTIBLE AND CORRECTABLE - BUT NOT GULLIBLE!

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7. **Be disciplined to remain *at rest* when there is no understanding or common agreement in doctrine, revelation, eschatology or in relationships. Let “AGAPE” LOVE REIGN SUPREME!**
- a. You never win by separating - except when *only* God’s pleasure, approval and commissioning [with His blessing] *is confirmed by the Corporate Man* (2 CO 13:1b; 1 CO 14:29; HE 13:7, 17).
 - b. In *all things*, you must *lose* your self-vindication, self-justification, self-interest, self-rightness, self-promotion, self-prevailing mind-sets (MT 26:62-63; 27:11-14). **“GOD ALONE MUST BE THE ONLY WINNER IN ALL THINGS.”** (IS 42:8)
 - c. **As a believer you no longer have the right to be right, or wrong, in anything, or to be hurt or wounded in anything. YOU ONLY HAVE A RIGHT TO BE BROKEN IN ALL THINGS!** (PS 51:17; 34:18; 145:18-19; 147:3; IS 57:15; 61:1)

**GOD BLESS YOU WITH ABUNDANT FAITH
TO EXPERIENCE HIM IN HIS FINISHED FULLNESS!**

EP 3:16-21

THE TWELVE INTER-ACTIONS OF FAITH

THE TWELVE INTER-ACTIONS OF FAITH

P R E F A C E

Since early 1980 there has been a constant troubling in my inner man, with my spirit asking, “*Why has no one ever grown up into Christ Jesus in all aspects?*” (COL 2:10; EP 4:13-15; 3:19; RO 8:29-30; HE 2:10-11; JN 7:18; 14:12). Will God require every believer in Christ to fulfil all that is written concerning them while still alive on the earth, as He did with Jesus when He was alive on the earth? (HE 10:7; JN 17:18; 20:21; MT 5:17-18; RO 7:14a; 3:31; 8:14 kj/nas)

For thirty years in Christ Jesus, through many trials, temptations and testings (1 CO 10:13; HE 12:3-15), I have been continually driven to seek Him (JE 29:11-14a; HE 11:6, 1; 12:2a kj/nas). Seeking Him both through the Spirit and in the scriptures (JN 5:39-40 nas), yet never fully understanding the inward gnawing, the indescribable and undefinable pain in the pit of my stomach. In the early years I thought it was God, but now I realise it has been a constant manifestation of travail from within my spirit, resulting from the unction of the Holy Spirit (RO 8:22).

For all those years I had not matured enough to divide, identify or discern my spirit from my soul. I presumed it was just my own emotions and thoughts troubling me (JN 11:33). Through the years the distress has been with me with ever increasing intensity.

Now at last, I have the understanding as to why this has incessantly vexed me until my whole outer-life [*the soul*] is bewildered and compulsively determined to be free (RO 8:23).

The answer to all of this is **TO LITERALLY ARRIVE TO THAT UNIMAGINABLE, RADIANT GLORY AND SPLENDOUR OF THE IMAGE OF THE SON (RO 8:29; 2 CO 3:18; 4:18), TO NOT ONLY EQUAL HIS EARTHLY LIFE (JN 10:10b), BUT TO EXCEED HIS WORKS ON EARTH (JN 14:12).**

God’s intention is that *believers fulfil all the scriptures written, with the substance of faith* that is in the Son. Not assuming presumptuously, deceiving ourselves about our position in Christ, nor that it is acceptable to Him, and not with confession without possession - but literally experiencing Him within our spirit, soul and body, with His faith substance (HE 11:6, 1; 10:7, 18; MT 5:17-18; JN 17:18; HE 11:40; 4:1-2; 6:9; 7:19, 22; 8:6; 10:34; 12:24).

May God fill you with the Love, Faith, Wisdom and Understanding of Jesus Himself, possessing Him spirit, soul and body while alive (1 TH 5:23 amp); learning to know, see and hear Him while living and walking in your spirits (GA 5:25), as He does (1 CO 13:10); reduplicating His life and abilities in the earth (JN 17:18; 5:30 amp; 14:12; 1 JN 2:6; 4:17d), so that He can come for a Perfect Church (EP 5:27; 4:13c; MT 4:48).

The perpetual infancy of the church for two thousand years has been largely because of the inability of church leaders to teach the *how to*’s of dividing their spirit from their

THE TWELVE INTER-ACTIONS OF FAITH

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soul. Consequently, Satan has taken advantage of us in many devious, deceiving ways.

Without exception, **ignorance** of distinguishing one's spirit from one's soul and of *dividing it equally as well as God does* (HE 4:12) has perpetually retarded valid spiritual growth. Therefore, for the past two thousand years, the church as a whole has remained soulish - ever locked into being caught in the trap of infancy.

My greatest fear for all who read or study these lessons is that they will fall into the pit of merely learning truth (2 TI 3:7), rather than *experiencing it or becoming it* (JN 17:18; 1 JN 2:6), *with the substance of faith* (HE 11:6, 1; 2 PE 1:34; 2 CO 1:20).

If these are thoughts you find hard to understand, the greatest favour you could do for yourself is to **neither reject them nor try to comprehend them mentally** (1 CO 2:14). Upon re-reading the subject matter two, three or even six weeks later, your understanding will be enlarged, **if you correctly maintain your intimacy with the Lord within your spirit** (JN 4:23-24; 1 CO 14:2a, 4a, 14-15; RO 8:25-27).

It is important to realise that **SPIRITUAL LIFE** is more an experience than it is something that can be *logically* understood (1 CO 2:14-15 amp). What appears to be incomprehensible in the beginning, *can become most precious*, as one gives oneself to God's spiritual laws (2 TI 2:5; HE 5:14).

It is not enough to merely be brought into **regenerated life**, but God requires all who believe to **literally grow up into Him in all aspects** (EP 4:15, 13). This feat is impossible through the learning process (2 TI 3:7) of the natural mind (1 CO 2:14; RO 8:5-8 amp; LU 9:23). The valid *renewing of the mind* is not realised through the soul's union with the outside senses, but rather through union with the inner man's senses, the *spirit* (HE 5:14).

Walking after the Spirit, in the spirit, by the spirit (GA 5:25), is not attained by human intellectual genius, wisdom or any of the soul-skills of logic or reason (1 CO 2:5-7, 1-3 amp; 1 CO 3:18). Experiential growth does not come through *blessings*, but through the *suffering of the soul life* (HE 5:8; JN 17:18; 1 PE 2:21; COL 1:24; 1 CO 11:1 kj; PS 4:1 kj; LU 9:23; RE 12:11) that is designed to destroy its *strengths*; strengths which are actually *weaknesses* and whose origins we are deceived into believing are from God, **when they are not** (JN 5:30 amp; 17:18; HE 5:8; 1 PE 2:21; RO 8:18, 28).

May God grant you the Grace to grasp these truths by **intuitive knowing**, by the **revelation workings** of the Holy Spirit (EP 1:17-20; 2:5-6), and not the learning abilities of the mind (1 CO 2:14 amp; 2 TI 3:7). This can only be accomplished by:

- **CORRECTLY initiating a continuity of progressive, daily, habitual, reality-intimacy with Him in the Spirit** (PS 46:10; IS 26:3; 30:15; 40:31).

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- **CORRECTLY** doing the work-words of the Lord (JA 1:22; PH 2:12f; 3:14; HE 4:1-2).
- **CORRECTLY** buffeting your body (1 CO 9:27; 2 TI 2:5 nas).
- **CORRECTLY** denying your soul-life [Psoo'-khay, in the Greek] (LU 9:23; RE 12:11).
- **CORRECTLY** seeking Him out (JN 5:39-40 kj/nas; JE 29:11-14a; HE 11:6a) **in addition to studying** the scriptures (2 TI 2:15). Not merely reading the scriptures, but reaching into the Spirit, whereby He can teach you all things; cross-referencing, cross-correlating other scripture with any quickened word (JN 14:26; 16:13; 1 JN 2:27; 2 CO 13:1b).
- **CORRECTLY** learning 'HOW' to intuitively hear His Voice (JN 10:27; HE 5:14).
- **CORRECTLY** beholding Him (2 CO 3:18; RO 8:29a).
- **CORRECTLY** waiting upon Him (IS 40:31; 30:15; PS 84:7).
- **CORRECTLY** bringing every thought into captivity (2 CO 10:3-5).
- **CORRECTLY** being still that you might know Him (PS 46:10; IS 26:3; 40:31; 2 CO 3:18; PH 3:10).
- **CORRECTLY** doing the work of training, practicing, using and exercising your spirit senses (HE 5:14 kj/nas), in pre-eminence over your mind and it's faculties (1 CO 2:14 amp).
- **CORRECTLY** hungering and thirsting after righteousness (PR 27:7; MT 5:6; 6:33).

I have asked God to bless you with His imparted and insatiable hunger far more than just believing in His Son. I have prayed He will bless you with a relationship with Him that is so satisfying that the need of anything else, including family and friends, becomes secondary (LU 14:26). Once you genuinely get a taste of the unexplainable joy of walking with Him in the Spirit (GA 5:25, 16), things that people crave after, that gratify or that hurt and wound them, just do not seem so important any more. Intimacy with Him is **more** than satisfying.

May the Lord, through the Holy Spirit, draw you unto Himself (JN 6:44, 65). May you come to abound with unspeakable joy in knowing Him intimately. May He grant you

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to be counted worthy of attaining His Image within your own experience (RO 8:29; 2 CO 3:18), while alive upon this earth. It is His good pleasure to grant to you not only Himself in His own fullness (EP 3:19; 4:15, 13; 1:19-20), but to bring you into the chambers of His own Glory (JN 17:22; PS 16:11).

**GOD BLESS YOU ABUNDANTLY AS YOU
STUDY AND FEED THROUGH
THE SPIRIT!**

THE TWELVE INTER-ACTIONS OF FAITH!

**Authored by an appearance
of Jesus Christ to the writer
and anointed and confirmed
by the Holy Spirit.**

**(2 CO 13:1b; 1 JN 2:27)
(JN 8:15-16, 18, 26, 28cd, 29)
(JN 17:18; 20:21)**

Written by Royal Cronquist

THE LORD APPEARED UNTO ME IN MY
ROOM, IN THE EARLY 1980'S, SAYING,
"NO ONE HAS THE RIGHT TO BE RIGHT IN ANYTHING!
WE HAVE ONLY THE RIGHT TO BE BROKEN!"

(JN 5:30 amp; PS 51:17)

"NEITHER DO WE HAVE THE RIGHT TO BE
OPINIONATED, BIGOTED, PREJUDICED,
CRITICAL, GOSSIPY OR TALE-BEARING!
WE ONLY HAVE THE RIGHT TO BE
UNCONDITIONAL AGAPE TO ONE ANOTHER!"
(PR 6:16-19; JN 13:35 kj; 1 JN 3:14, 18; 4:20)

"NO ONE HAS THE RIGHT TO BE
SOULISHLY HURT OR WOUNDED, BUT
ONLY, TO BE UNCONDITIONALLY,
UNRESERVEDLY HEART-FORGIVING!"
(1 CO 13:4-8; MT 18:15-17, 21-22)

MAY THE LORD BLESS YOU WITH HIS
IMPARTED, INCARNATED LOVE AND FAITH
(HE 12:2a kj; 10:7; JN 17:18; 4:34; 6:38; 8:29)
UNTO HIS FULL APPEARING!
(HE 10:38-39; 1 PE 1:3-7; 2 TH 1:10-12)

MAY YOU BE COUNTED WORTHY TO ESCAPE
ALL THE THINGS COMING TO PASS BY
GROWING UP INTO HIM IN ALL ASPECTS,
(LU 21:36 kj; EP 4:15, 13; 3:19)
OVERCOMING THE SELF-LIFE, EVEN AS JESUS DID!
(LU 9:23; RE 3:21; AM 5:18 kj)
(RE 2:7, 11, 17, 26-27; 3:5, 12, 21; 12:11; 21:7)

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I have it from the Lord, that *IF* the five-fold ministries, *and all believers*, are ever going to fulfil the scriptures concerning them (EP 4:3, 11-13, 15), they will have to *WALK* all the following *INTER-ACTIONS OF FAITH* in the *absolute* (JA 2:14-24).

INTER-RECEIVING ONE ANOTHER

Receiving one another with *unequivocal, unprejudiced, unopinionated, non-bigoted receptivity* that is EQUAL to the QUALITY of Jesus. This **is not** a human skill or ability (RO 15:7, 14-11; 3:1, 5, 10; JN 17:11, 21-23).

INTER-SUBMITTING TO ONE ANOTHER

Teachings on submission to authority have been so misunderstood, misapplied and abused by religious authorities, that God's people are *gun shy*. Never-the-less, it is a truth that can not be neglected, and **must be executed as EQUALLY as the Godhead does** (EP 5:21; HE 13:7, 17; 1 PE 5:5; PR 3:34; RO 13:1-9; GA 5:13).

INTER-PREFERRING ONE ANOTHER

Consider the wonderful consequences of this SELF-sacrificing, NON SELF-gratifying initiative of obedience by faith activity (JN 13:15; 17:18; LU 9:23-24; PH 2:3; RO 12:10; HE 4:1-2).

INTER-ACCOUNTABILITY TO ONE ANOTHER

The scriptures **COMMAND** you to be your brothers' **KEEPER**, not in a legalistic way, being judgmental or critical, but in righteousness (EZK 3:17-20; JN 7:24; GA 6:1; MT 18:15-17). I only know a minute few who do this in a way that is biblically correct.

THE TWELVE INTER-ACTIONS OF FAITH

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***BE INTER-TEACHABLE,
INTER-INSTRUCTABLE TO
AND FROM ONE ANOTHER***

To be humble and meek enough to be **taught** anything, by anyone, without soul reactions, is evidence of the **CROSS** worked within and of a **TRUST, REST AND ASSURANCE** (HE 4:11) in the Holy Spirit (JN 14:26; 16:13; 1 JN 2:27). This kind of maturity never has to have the last-say or the most-say, without direct consultation with Jesus and the scriptures (JN 5:39-40 kj/nas) or corporate confirmation (1 CO 14:29; 2 CO 13:1b; PR 24:6). *Brokenness of spirit* and contriteness of heart is evidence of maturity in the Cross, and *should be greatly desired* (RO 15:14; 2TI 4:1-3a; HE 5:12; 6:1; PR 1:2-3, 7; 4:13; 5:12; 6:23b; 8:33; 9:9; 10:17a; 12:1 kj; 13:1, 18 kj; 15:32-33 kj; 19:20; 23:12, 23; 24:30-32; 2 TH 3:16 kj).

***INTER-CORRECTABILITY
TO, BY OR FROM ONE ANOTHER***

Personally, in over thirty years I have found less than a *handful* of people who were able to correct me or others *in and with* **AGAPE** (2 PE 1:5-8a), in the **fruit of the Spirit** (GA 5:22-23; 6:1 kj; 1 TI 2:24-26 kj), or **CORRECTLY** in *righteousness* (IS 11:34; JN 7:24; 17:18; 5:30 amp; 8:15-16, 26, 29). Most of us have varying degrees of critical, judgmental, knit-picking soul-powers that we mix with *learned* knowledge (2 TI 3:7) and opinionated view points from the seeing of our eyes and the hearing of our ears (PR 16:2). Never-the-less, God requires not only our receptivity to correction (PR 6:23; 10:17; 13:18; 15:5, 10, 31-32), but the responsibility to **initiate** it (PR 6:23; 2 TI 3:16-17; 1 CO 5:9-13; 6:1-10; JN 7:24). *WHY?* It gives opportunity for God to work the Cross within the self-life (LU 9:23; RE 12:11).

INTER-DEFENDING ONE ANOTHER

It takes **GREAT HEART-COURAGE** (PR 27:3) to defend your brother or sister, to take up his or her part - not because of friendship, but because the **objectivity of your spirit has DOMINION** over your soul-life (GA 5:22-23 kj), with revelation workings of the Spirit (EP 1:17-18; 1 CO 12:10c; 1 JN 4:1). The potential for your humiliation, rejection and isolation multiplies greatly when division exists due differences in doctrines, revelations or view points on eschatology. You will jeopardise your relationship with almost **ALL involved**, because of lack of equal insight and agreement (1 CO 1:10; 11:19 kj/as; IS 52:8; JN 17:18, 11). It takes maturity to defend someone when *they are right in their spirit*, but not *necessarily* right in doctrines,

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because your natural man, in self-deception, is **DOMINANT** over your spirit (1 CO 3:18; 2 CO 4:34; 3:14-16; 1 CO 2:14; JOB 32:8; PR 20:27; EP 1:17-18).

**INTER-DISCERNING ONE ANOTHER
BY THE HOLY SPIRIT, NOT THE SOUL**

You do not 'work' discernment by the soul's mind - but by the gift and manifestation of the Holy Spirit's "*Distinguishing of Spirits*" (1 CO 12:10c; JN 7:24). Here is where the soul plays *god* in discernment. **ALL** correction that identifies secret sins [which are the inner-soul workings of evil spirits] and **ALL** direction and re-direction, **must** be initiated with the *two-three witness principle* (1 CO 10; 14:29; 2 CO 13:1b; PR 24:6). Never do spiritual work *alone* (LU 10:1), for it opens the door for deceptive manipulation by controlling spirits that *mimic scriptural precepts* in those initiating the work (1 JN 4:1; 1 TH 5:21).

**INTER-COMMUNICATING WITH
ONE ANOTHER**

Be courageous and aggressive, but *humble*, to communicate in *all* differences in doctrines, revelations, eschatology and personal relationships, *without* negative or explosive emotions. Have no *secret agenda* or motive, by which you plan to prove or validate your soulish viewpoints, opinions and interpretations (2 PE 1:20-21). Allow no possibility of rejecting, banishing, ostracising, excluding, shutting out, enunciating, ignoring, discrediting, rebuffing, disapproving, mistrusting, distrusting, disfavouring, disregarding, shunning or shying away from one another! Stick with it *TOGETHER*, searching out God and His scriptures (JN 5:39-40 nas), until God **ALONE** is satisfied with **ALL** individuals (IS 52:8 kj; 1 CO 1:10; RO 12:16-18; PH 1:27; EP 5:22, 27; 1 PE 3:7; 5:5).

**INTER-AGAPE TO (not for - but to)
ONE ANOTHER**

In heart-blindness (JE 17:9), self-deception (1 CO 3:18) and ignorance, our soul-life loves others *conditionally* until it is crossed or can not have love on its *own* unsanctified soul-terms. God's Love is irrevocable - always unrelenting, never changing or drawing back, no matter how wrong we are or how bad we are to Him (JN 13:35; 15:12; 17:11, 18-23; MT 5:43-45, 46; LU 6:35; GA 5:14; 1 PE 1:22; 1 CO 13:4-8a; 1 TH 4:9-10).

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***INTER-DEPENDING UPON AND
RIGHTEOUSLY COVENANTING WITH
ONE ANOTHER***

Being *committed* to self-sacrifice for other's welfare, with **NO** secret possibility of separations - except for precise, biblically identifiable, unrepented sin (**1 CO 5:9-13; 6:1-10**), seeking God and the Word **TOGETHER** until *God is pleased* with **ALL** individuals (**RO 12:5 amp; 14:7; 1 CO 12:18-21; LU 10:27-37; JA 1:22; 2:14-24**).

INTER-SERVING ONE ANOTHER

Sacrificing *unconditionally and unreservedly* all self-interest and self-preservation to the will of God. We must **always approach the one who is being discussed** *without* hypocrisy, ulterior motives, criticalness, gossip, tale-bearing or judging (**MT 18:7-17; LU 22:24-27; 6:30; JN 13:13-15**).

***NO ONE HAS THE RIGHT TO BE RIGHT OR
WRONG FROM 'SELF' IN ANYTHING!***

WE HAVE ONLY THE RIGHT TO BE BROKEN!

(JN 5:30 amp; PS 51:17)

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IN CONCLUSION

Jesus appeared to me in the mid 1980's saying, "***No one has the right to be RIGHT in anything, ONLY THE RIGHT TO BE BROKEN.***" (PS 51:17) Further, neither do we have the right to be opinionated, bigoted, prejudiced, critical, gossipy OR tale-bearing! ***WE ONLY HAVE THE RIGHT TO AGAPE!*** (1 PE 4:11; 1 JN 3:18)

No one has the RIGHT to be SOULISHLY HURT OR WOUNDED - ONLY to be UNCONDITIONALLY, UNRESERVEDLY FORGIVING! (1 CO 13:4-8; MT 18:15-17, 21-22)

May the Lord bless you with His IMPARTED FAITH (HE 12:2a kj; 10:7; JN 17:18; 4:34; 6:38; 8:29), ***UNTO HIS FULL APPEARING!*** (HE 10:38-39; 1 PE 1:3-5; 2 TH 1:10)

May you be COUNTED WORTHY to escape all the things COMING TO PASS, by OVERCOMING, EVEN AS JESUS DID! (AM 5:18 kj; LU 21:36 kj; RE 2:7, 11, 17, 26-27; 3:5, 12, 21)

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P R E F A C E

The following prophetic word came by the Spirit anonymously, in the year 1619. It was found in Charles G. Price's papers after his death. For 25 years, I have persistently read and re-read it, meditating upon its contents.

As you wait before the Lord *in the spirit*, you should be able to perceive that this prophecy is beginning to unfold *rapidly* before our very eyes, preparing the earth for its fulfilment.

The prophecy's fulfilment will take place within that *remnant body* of believers (**RO 9:25-27**), who are to be *birthed out* of the universal body of Christ (**RE 12:1-2, 5**), on the official biblical lunar date of the fullness of the *Feast of Trumpets* (**LV 23:24**).

Only believers who have properly prepared themselves (**RE 19:7**), at that lunar date, will be taken in behind the *veil, the Holy of Holies* (**ZEC 3:1-7; RE 12:5; IS 66:7-8 kj/nas**).

I have taken the liberty to insert the scriptures, wherever necessary, to validate the two-three witness principal (**2 CO 13:1b**). This will confirm the engulfing magnitude of this prophecy's authenticity!

May God bless you with understanding, wisdom and discernment as you prayerfully peruse the following prophetic message. I earnestly pray you will be *quicken*ed in your spirit to seek and serve God *as never before!*

Royal Cronquist

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There shall be a *FULL REDEMPTION* of Christ [an anointed *Corporate Son*] (JN 17:18; 20:21; PS 2:1-2; RE 11:1-5). This is a *HIDDEN MYSTERY*, not to be revealed or understood without the revelation workings of the Holy Spirit (EP 1:17-18). The Holy Spirit is at hand to reveal the same to *who-so-ever* will be holy seekers and inquirers (JE 29:11-14a; 33:3; HE 11:6).

The *completion* of such redemption is *withheld and abstracted* by the Seals of Revelation (RE 5:1). Wherefore, the Spirit of God shall open up seal after seal, so that this redemption can come to be revealed, both *PARTICULARLY* and *UNIVERSALLY* (1 PE 1:3-5). In the gradual opening of the eternal, infinite, progressive mysteries, of this redemption, does consist the *UNSEARCHABLE WISDOM* of God, who throughout eternity will continually reveal *NEW* and *FRESH* things to the *WORTHY SEEKER* (JN 16:12; JE 33:3).

In order to which the *Ark of the Testimony in heaven* [Jesus] shall be opened *before the end of the Age*. The *LIVING* [enchristed] *TESTIMONY* [the Perfected, Bride-Sons people, Remnant-body of believers on earth] (EP 4:13c, 15; HE 6:1 kj; MT 5:48; RE 19:7; RO 8:19; 9:25-27; 8:29-30; HE 2:10-11) shall be unsealed [revealed and manifested] (RE 6:1; RO 8:19). The *Incarinate Presence* of the Divine Ark [Jesus completed within] (COL 2:10a) will constitute the life of this *VIRGIN CHURCH*.

Wherever this [perfected remnant] Body is (RO 9:27) there must, of *necessity*, be the Divine Ark. [Jesus, completed within] (COL 1:15-19; 2:9-10a; EP 4:13, 15; 3:19; 2:5b-6; 1:17-20; JN 17:18; 20:21; 1 JN 2:6; 4:17; 1 PE 2:21) The unsealing of this *living testimony* [those believers who have risen into His overcoming perfection] (RE 1:7, 11, 17, 26-27; 3:5, 12, 21), this side of death and the tribulation (RE 2:11, 26-27), being those *CO-EQUAL SONS* (JN 17:18; 14:12; RO 8:17; RE 2:26-27; 3:21) with the *LATTER GLORY* (HAG 2:9; IS 60:1-22). These [Bride-Sons] must begin the promulgation [announce, proclaim, instruct] of the *everlasting gospel* (RE 14:6).

The proclamation of this *testimony* [Jesus, incarnate within these sons-brethren] (RO 8:29-30; HE 2:10-11) will be as the sounding of a *trumpet*, to *ALARM* the nations of *ALL* professed Christendom (JL 2:1-11; 1:5-17; ZEP 1:14-18; 2:1-3; PS 2:1-12; RE 19:11-15; 17:14; 2:7, 11, 17, 26-27; 3:5, 12, 21).

Authority will be given by Christ Jesus to put an end to all controversies [of doctrines, revelations and eschatologies, of attitudes and motives, of all unsanctified and unforgiven, unrepented of, unholy, frayed relationships] *concerning the true Church*, which is to be *born* of the true Jerusalem Mother (IS 66:5, 7-8 kj/nas; RE 12: 12; 3:12; 21:2-3, 9d-10; MT 5:14).

His [Jesus - their Qualifier] decision will be the *ACTUAL, LITERAL SEALING* of the *REMNANT* (RO 9:25-27) out from the Universal Body of Christ (RE 12:1-2, 5; PS 2:1-9; IS 6:5-8 kj/nas; 3:13-20; EZK 9:4; RE 7:3; 14:1 kj/nas), by God Himself, giving them commission to act by that same authority (OBD 21; PS 149:5-9; IS 24:1-6; JE 51:19-23; JUDE 14-15; MIC 1:15; JN 17:18; 5:27; 8:26, 28de, 16, 29; 4:34; 6:38; 14:12; AC 3:20-23).

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This New Name (RE 2:17efg, 7, 11, 26-27; 5:5, 12, 21; 12:11; 14:1; EZK 9:4-7) [finished nature, character, power and authority of the Father and of the Lamb, sealed within the foreheads (RE 14:1 kj/nas; EZK 9:4) of these Bride-Sons-Remnant-Firstfruits] (RE 19:7; RO 8:19; 9:27; RE 14:4) will distinguish them [exclusively separate them] (LU 13:24; RO 9:25-27) from the seven thousand names of Babylon.

This Church, so brought forth and sealed with the Divine Mark of Deity Authority, will have *NO BONDS* or *IMPOSITIONS*, but they will have the *ABSOLUTE HOLY UNCTION* and *ANOINTING*, among these [complete] (COL 2:9-10) New Born Spirits (RE 12:5), in whom God will be *ALL in ALL* (1 CO 15:24-28).

The *ELECTION* and *PREPARATION* of this Virgin Church (RE 12:5; 14:4) is to be after a *SECRET* and *HIDDEN* manner [not intellectually perceived] (1 CO 2:14), even as David was in his ministry, when chosen and anointed three times (1 SA 16:13; 2 SA 2:4; 5:3 - *typifying the anointings of Law, Grace and Perfection*) by the Prophet Samuel, yet was not admitted to the outward profession of the Kingdom for a considerable time afterward.

Out of the stem of Jesse (IS 11:1; 4:1-6; 52:1-3; 8-12), of David (JE 23:5; ZEC 3:8; JE 33:15, 17, 20-22), of Jesus and His Brethren - the Manchild (JN 17:18; 14:12; IS 6:13 kj; RE 12:5; RO 8:19, 29-30; HE 2:10-11; AC 3:20-23), a Virgin Church (RE 14:4 kj; IS 4:1) [the seven major evangelical movements in the earth: 1. Fundamentalists 2. Pentecostal 3. Latter Rain 4. Charismatic 5. Word of Faith 6. Sons of God 7. Kingdom Now Movement], which has known nothing of man (IS 4:1a; 52:8 kj; PS 2:1-2; 91:1-16; RE 12:5; 14:4, 1; OBD 21) or of human constitution [that which is without admixture of man's views, opinions, prejudices and interpretations], is to be born (RE 12:5). It will require some time for this Church to get out of the *minority* and arrive at the *FULL STATURE* (EP 4:15, 13) and *MATURE AGE* (HE 5:14; 6:1; EP 4:13, 15; MT 5:48; COL 1:15-19; 2:9-10; EP 3:16-19; 2:5b-6; 1:17-19; RO 8:19, 29-30; HE 2: 10-11; RO 9:25-27; LU 13:24; JN 14:12, 2 1; 20:2 1; 1 PE 2:2 1; 1 JN 2:6; 4:17; RE 12:5, 11; 14: 1; OBD 21).

The birth of this Virgin Church (RE 12:2; 14:4 kj) was typified by John's vision where the Great Wonder appeared in Heaven (RE 12:1 - not the physical heavens, but the state of Omni-presence, completed within man's regenerated spirit, soul and body: RO 8:22-23, 11; GA 4:1-5 - here on earth), birthing Her Manchild [not a baby child], who was *caught up* to God and His Throne (RE 12:5) [not a physical catching up into the physical heavens with a physical body, but a spiritual catching up into the Godhead's omni-presence, out of a lower form of limited life up into a higher form of unlimited life, there endued with God's throne life, of His character and attributes, power and authority] (EP 1:17-20; 2:5b-6; JN 17:18; 1 JN 2:6; 4:17; RE 2:26-27; 3:21).

For as a virgin woman [Mary, mother of Jesus] brought forth a Manchild [Jesus] after the flesh, so shall the Woman [the present Church] (RE 12:1) clothed with the Sun [Son] bring forth a [Corporate] Manchild (RE 12:5) after the Spirit, a *FIRSTFRUITS* (RE 14:4) out of the flesh, "*UP*" into the omni-substance of God's Spirit (HE 12:2a kj; 11:1).

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These [Sons] (RO 8:19; 9:25-26; 8:29-30; HE 2:10-11) shall be endowed with the seven Spirits and seven Eyes of God (IS 11:1-5; RE 1:4; 3:1; 4:5; 5:6). Again, this Church, so brought forth and sealed, *will have no bonds*, but **WILL HAVE THE ABSOLUTE ANOINTING, WITHIN WHOM GOD WILL BE ALL IN ALL** (1 CO 15:24-28).

All present Christian *profession* [1619 unto this present time - 10/2/93] has been found lacking when weighed in the balances (1 PE 4:5; 2 TI 4:1). Therefore, they are **ALL REJECTED** by the same Supreme Judge (JN 5:27; 9:39; AC 10:42), which reaction will be for this cause, that *out of them* there will come forth a *new and perfect, glorious Church* (EP 5:27). Then the Glory of God and of the Lamb (IS 60:1-22; RE 14:1; 1:6; 3:21; 21:11, 22-23; EP 1:17-20; 2:5b-6) *shall so rest upon this typical Tabernacle* (JN 14:23; RE 21:3) that it shall be called the **“TABERNACLE OF WISDOM.”**

Though it is not now [1619 through 2/1993] in visibility, yet it shall be seen coming out of the Church Age two thousand year wilderness, within a short time. Then it will go on to multiply and propagate itself universally, not only in the *FIRSTBORN, FIRSTFRUITS* [the 144,000] (RE 14:1; OBD 21; RE 12:5; IS 52:8 kj; ZEP 3:9), but also in the rest of her offspring (RE 12:6, 13-17; 14:12-13; 11:2; 13:7; DA 7:21, 25; 8:24; 11:33-35; 12:6c-7), against whom the dragon will make war continuously (RE 12:17; ZEC 13:8-9).

Wherefore, the Spirit that was in David shall revive in this Church, and *most especially in some VERY ELECT MEMBERS* [select remnant] (MT 24:24 kj; the last two words are not the same in MT 24:22c kj), as the blossoming root (RO 8:19; RE 14:4). These *very elect* [exclusive Firstfruits] (RE 14:4) *members* will have **AUTHORITY and POWER** given unto them (RE 2:26-27; 19:14-15; 17:14d; JL 2:1-11; MT 22:14) to **OVERCOME** the dragon and his angels [ungodly leaders of the nations] (RE 12:7-13), even as David overcame the Philistine army.

This will be the standing up of the Great Prince Michael [another Biblical name for Jesus] (RE 12:7-9), incarnate within His Brethren, the co-equal Sons of God (RO 8:19; 9:25-26), and it will be as the appearing of Moses against Pharoah, in order that the Called Seed may be brought out of hard servitude **BY THE CHOSEN** (MT 22:14; RE 17:14; RE 12:6, 14-16; ZEC 13:9). Egypt [the ungodly world] does figure in this servile creation, under which Abraham's seed (GA 3:7-9) does groan.

BUT A PROPHET, A MOST PROPHETIC GENERATION, will the Most High raise up, who shall deliver His People by spiritual force of arms (JN 14:12), for which there must **BE RAISED UP** certain **HEAD POWERS** [leaders] (JN 17:18; 20:21; 14:12; 1 JN 2:6; 4:17d; RE 12:5; 14:14; OBD 21 kj/nas; IS 52:8 kj; JN 17:11, 21-23; RE 2:26-27; 3:21; EP 1:18-20; 2:5b-6; COL 1:15-19; 2:9-10; EP 4:15,13; 3:16-19; RO 9:25-27; 8:19, 29-30; HE 2:10-11). These will bear the **FIRST OFFICE**, who are to *be in favour* with God (MK 9:1-2). They will be a *prophetic generation*, whose **DREAD and FEAR** shall be upon **ALL** nations (PS 2:1-12; IS 61:2b; RE 2:26-27; DE 2:25; 11:25; AC 3:22-24; 1 PE 4:17; JE 51:19-23; EZK 9:1-7, 11). **BOTH the VISIBLE and INVISIBLE kingdoms shall dread and fear**

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because of the MIGHTY ACTING POWER (JN 14:12; HAG 2:9; JL 2:1-11, 23 kj; IS 60:1-22; 61:6-7) of the Holy Spirit RESTING UPON them.

Jesus Christ will have *LITERALLY APPEARED WITHIN* some chosen vessels (MT 22:14; 13:41, 49; 16:27; 24:31; 25:31; RE 12:5; 14:1, 4; OBD 21; RE 19:14-15; 17:14d; JL 2:1-11), to bring in the Promised Land, into the full, finalised, new creation state (AC 1:11; 3:20-21; 1 TH 3:13b).

Thus Moses, Aaron and Joshua must be considered types of some in whom the same Spirit will come upon, yet in a *greater* proportion (JN 14:12; HAG 2:9; IS 60:1-22). They shall make way for *all* the ransomed to return to Zion (EP 5:27; RE 21:3). *None shall stand under God but those who have become proven stones*, after the pattern and similitude of Christ Jesus Himself (HE 5:7-8; 2:17; 4:15c; JN 17:18; 1 PE 2:21; 1 JN 2:6; 4:17d; MK 1:35; LU 51:16; 6:12; JA 2:13-15; RO 8:29-30; HE 2:10-11).

This will be a *VERY FIERY TRIAL*, through which only a *FEW* will be able to pass through and bear up in it (LU 13:24; 16:16b; MT 7:13; 11:12). Whereby, the waiters [CONTENDERS] (JUDE 3) for this breaking forth, are strictly charged to hold fast, and *WAIT TOGETHER* in pure Agape Love.

These *TRIALS* will be of an *ABSOLUTE NECESSITY* for the clearing away of all the remaining soul infirmities (LU 9:23; RE 12:11), of the *NATURAL MIND* (1 CO 2:14 amp; RO 12:1-2; EP 4:23), and the burning of *ALL WOOD, HAY and STUBBLE* (1 CO 3:12-15,18; 8:1b-2). *NOTHING* must remain in the fire, for as a *REFINER* (MAL 3:2-6; 4:1-3; DA 11:33-35; 12:10), Jesus Himself shall *PURIFY* these Sons-Brethren of the Kingdom (RO 8:29-30).

There will be those *WHO ARE FULLY REDEEMED*, being clothed upon with a priestly garment, after the Order of Melchizedek (JN 17:18; 20:21; 1 PE 2:21; 1 JN 2:6; 4:17d; RE 1:6 nas; 3:21; HE 5:6; 6:20; 10:7; RO 8:29-30; HE 2:10-11). This *WILL QUALIFY* them for the *FULFILLING* of *ALL* the Logos Word written concerning them (RE 10:7; JN 17:18; 20:21; 1:14, 11; OBD 21 kj; RE 14:1, 4; IS 52:8 kj; JN 17:11, 21-23).

Therefore, it is *required*, on their part, to *PARTAKE* of the Spirit of *BURNING and FANNING* (IS 4:24), of the *FIERY BREATH* of God, searching every *INWARD PART* (1 CO 13:10-12), until they *ARRIVE* at a *FIXED PERFECT state, SPIRIT, SOUL and BODY* (1 TH 5:23 amp; EP 5:27; 4:13c; MT 5:48), from whence the *WONDERS* of God will *FLOW OUT*.

Upon this Body [the 144,000 Firstfruits-Remnant-Bride-Sons-Overcoming-Manchild People] (RE 14:4; RO 8:19; RE 19:7; RO 5:21, 27; RE 2:7, 11, 17, 26-27; 3:5, 12, 21) *WILL BE the FIXATION* of *URIM and THUMMIN* (EX 28:30), which is the portion of the Melchizedek priesthood. Their descent *is not* counted in the *GENEALOGY* after the *FLESH*, but only after the *SPIRIT*, which is the new creation, the beginnings of the perfect church. Hence these Priests (RE 1:6 nas; 12:5; 14:1; OBD 21; IS 52:8 kj; JN 17:11,

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21-23, 18; 5:19-20, 30 amp; 20:2 1; 8:15-16, 26,28-29; 12:49-50 kj/nas/amp) *WILL HAVE a DEEP and INWARD SEARCH* [omniscient, intuitive knowing] (1 JN 2:20 kj), of Divine *INSIGHT*, into the *SECRET THINGS* of Deity (LU 12:2; 1 CO 4:4).

They will be able to prophesy in a clear ground, not darkly (JN 16:25) or enigmatically (JN 16:25; 1 CO 13:10-12). They [the 144,000] *will know* what is couched [reposing] in the first originality of all beings (1 JN 2:20 kj; PR 8:22-30; PS 90:1-2; JE 1:5; RO 8:29-30; HE 2:10-11; EP 1:4-5), even the eternal anti-type of nature itself (before GE 1:1). They will be able to bring forth *OMNISCIENT COUNSEL* (IS 11:1-5; RE 1:4; 3:1; 4:5; 5:6) according to *DEITY'S ORDINATION* (1 CO 2:16). The Lord *SWEARS in TRUTH and in RIGHTEOUSNESS* that from Abraham's line (GA 3:7), according to the Spirit (JN 14:16; 16:12-13; 1 JN 2:27; 2:20 kj), that there *SHALL BE A HOLY SEED, PRODUCED and MANIFESTED (RO 8:19) in the LAST DAYS of this CHURCH AGE.*

The mighty spirit of Cyrus is appointed to lay the foundation of this *THIRD TEMPLE* and support it in the building of it. (DA 9:24a, 25; MT 5:14) [Jesus completed the first half of the 70th week, beginning, at the end of the 69th week, His ministering days began upon earth. In the midst of the 70th week, 3½ years, (DA 9:27b) He was cut off. Then allowing the entire Church Age to transpire for two thousand years. Then begins the last 3½ years of the Great Tribulation time-period, or the last half of Daniel's 70th week, again a period of 3½ years (DA 12:6c-7). At that time, at the beginning of the Great Tribulation time-period, He brings forth His Bride-Brethren people in Christ (RE 17:9; 12:5; RO 8:19, 29-30; HE 2:10-11). These are to minister 3½ years, like Jesus did (JN 17:18; RO 8:29-30; HE 2:10-11), completing the 70th week during the Great Tribulation time-period. (DA 12:6c-7; RE 12:6, 14; 13:5)]

There are *characteristics and marks* of His Life and works in authority and power (JN 14:12), whereby this pure Virgin Church will be *known and distinguished from all other that are low, false and counterfeit (RE 3:15-19; 1 CO 1:10; 11:19; RE 12:5; 14:1, 4; OBD 21).*

There *must be a manifestation of the Holy Spirit to EDIFY and RAISE UP this Church*, whereby *they* will bring heaven down (DE 11:21 kj; RE 3:12; 21:2-3, 9-11, 22-27), and be His *REPRESENTATIVES* here on earth, representatives of the New Jerusalem State, in order to which spirits of men are thus begotten [born of God], *QUALIFYING* them for *ASCENDING and DESCENDING (JN 3:13; RE 12:5)* to the New Jerusalem above [not a physical ascending and descending from the physical earth in physical form, but a spiritual ascending up and out of a limited form of life into God's unlimited omni-life, by the Holy Spirit's activity being perfectly glorified in His humanity] (MT 5:48), where their Head [Jesus], in majesty, *DOES REIGN (RO 12:1-2; PH 3:21; COL 1:15-19; 2:9-10; EP 4:13, 15; 3:16-19; 2:5b-6; 1:20-21).* *NONE* but those who have *ASCENDED* into the Holy Spirit's omni-state here on earth (JN 3:13; 4:34; RO 8:29-30; HE 2:10-11), and received His *GLORY*, will be His representatives upon the earth and sub-ordinate priests under Him (JN 17:11, 18, 21-23). He [Jesus] has *DESCENDED and ASCENDED (JN 3:13)* and has *BECOME GLORIFIED (JN 17:5)*, and has *MADE HIMSELF OUR DEBTOR.* Consequently, He [Jesus] *WILL NOT BE LACKING in FURNISHING THESE HIGH and PRINCIPAL*

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AGENTS a priestly sovereignty, for the drawing together of the scattered flocks and gathering them into one fold (**RO 8:19; 9:25-27; 8:29-30; HE 2:10-11; RE 12:5; 14:1, 4; OBD 21; MT 5:8, 5**).

These, who will *BE MOST HUMBLE and be regarded as little as David was*, whom Jesus will be incarnate within them, out of *ALL NATIONS*, will be dignified with honour (**JN 10:16**, fulfilling **JN 17:11, 17, 21-23**). Therefore, there should be a *HOLY EMULATION* [desire to excel and *EFFORT* to *EQUAL* the Life, the Character, the Power and Authority of Jesus' earthly and heavenly tenure] (**JN 17:18; 20:21; 14:12; HE 6:1; 1 JN 4:17d; EP 2:5b-6; 1:17-20; 4:13, 15; RE 1:6; LU 13:24; 16:16b; MT 11:12b; PH 3:14; JUDE 3**) *STIRRED UP* among the bands of believers, whereby they can *QUALIFY* to be of the *FIRSTFRUITS* number (**RE 14:4**). A desire for Him that *IS RISEN* from the *DEAD*, whereby they can *QUALIFY* to be made *PRINCIPAL AGENTS* for Him, with Him and of Him. That they may be, *IF POSSIBLE*, of the *FIRST BORN* of that Virgin Church, of the New Jerusalem Mother.

All true waiters [bond-servants] of this prize, or of this Kingdom Spirit, under what-so-ever profession [sectarian titles] they may be, ought to be numbered among these virgin spirits to whom this message appertains (**RE 14:1, 4 kj; ISA 4:1-6; 1 TH 5:23; EP 4:13; MT 5:48; 1 CO 15:24-28**).

BE WATCHFUL AND QUICKEN YOUR PACE!

AMEN! AMEN! AMEN!

READ JUDE 3 AND DO IT!

In Jude 3, the English words “**contend earnestly,**” in Greek, is “*ep-ee-or-key’-o*” meaning:

- ◇ **To assert diligently with zealous sincerity;**
- ◇ **To strive combatively with ardent fervency;**
- ◇ **To grapple purposefully with glowing enthusiasm;**
- ◇ **To dispute resolutely with persistent tenacity;**
- ◇ **To wrangle weightily with energetic unction;**
- ◇ **To battle imperatively, and vehemently spirited;**
- ◇ **Overcome absolutely with strenuous diligence!**

READ MATTHEW 11:12 AND DO IT!

In Matthew 11:12, the English words “**suffers violence,**” in Greek, is “*bee-ad’-zo*” meaning:

- ◇ **To crowd;**
- ◇ **To force oneself into;**
- ◇ **To forcefully seize;**
- ◇ **A violent storming of one’s way;**
- ◇ **Reaching, crowding, pushing, and impelling one’s way;**
- ◇ **Compelling by an energetic vital and vehement activity of one’s spirit-force!**

The English word “**presseth**” (kj), “**forcing**” (nas), is the same Greek word above.

In Matthew 11:12a, the words “**take it by force,**” in Greek, is “*har-pad’-zo*” meaning:

- ◇ **To command oneself to seize and break open forcibly;**
- ◇ **To take “up and away” from a limited state, up into the unlimited state. (The same words “take it by force” in English are “CAUGHT UP,” and are found in (2 CO 12:2c; 1 TH 4:17a; RE 12:5);**
- ◇ **To overwhelmingly capture, take possession of;**
- ◇ **To usurp the power-effect of the throne by a compelling spirit eagerness and zeal!**

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IN CONCLUSION

READ PHILIPPIANS 3:12, 14 AND DO IT!

In Philippians 3:12c and 14a, the English word “**press,**” in Greek, is “*dee’-o-ko*” meaning:

- ◇ **To pursue violently and vigorously;**
- ◇ **To habitually, irrevocably urge;**
- ◇ **To persistently, insisently, emphatically advance forcefully;**
- ◇ **To exert every heart-thought, attitude, motive and action, with heart demanding tenacity, “*I will break out of every restriction and limitation!*”**

READ I THESSALONIANS 5:17 AND DO IT!

In 1 Thessalonians 5:17, the English words “**without ceasing,**” in Greek, is “*ad-ee-al-ipe’-toce*” meaning:

- ◇ **To pray incessantly without interruption;**
- ◇ **To pray perpetually, permitting no pauses, omission or recessions by any distractions;**
- ◇ **A prayer of siege, that permits no interception, counter action or the possibility of failure!**

Will you allow God to impart His gifts and fulfilments of the preceding scriptures? It will take these kind of motivated believers to qualify for the fulfilling of these prophecies.

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IN CONCLUSION

AN UPDATE FROM THE SPIRIT OF THE LORD

(November 1, 1989)

The Spirit saith, *“I will now begin to create, bring forth and accelerate My prophetic generation, for I am now ready to birth My third temple!”* (REV 3:14; 22:20) AMEN! AMEN! AMEN!

AN APPEARANCE OF THE LORD JESUS UNTO ME IN THE SPIRIT

(December 29, 1992)

The Lord said, *“The present Universal Body of Christ is an OLD WINESKIN CHURCH (MT 2:21-22), even as the Law Age Church were OLD WINESKINS when I, Jesus, had arrived upon the earth. Therefore, the present Universal Body of Christ IS REJECTED EN-MASSE (RE 3:15-16), with only a few exceptions.”* (LU 13:24, RO 9:25-29)

“Presently, this day of December 29, 1992, there ARE NOT ENOUGH CORRECTLY dedicated and committed, PROPERLY motivated and contending earnestly saints, PRESSING for perfection, believers, in the earth (JUDE 3; LU 13:24; EP 4:13c; HE 6:1; MT 5:48), who I can QUALIFY for being My Bride-Overcoming-Brethren-Sons.” (RE 19:7; 2:7, 11, 17, 26-27; 3:5, 12, 21; RO 8:19, 29-30; HE 2:10-11; RO 9:25-26)

“Therefore, in order to fill up the ranks of My Bride-Firstfruits number (RE 19:7; 14:4), at the soon coming fullness of the Feast of Trumpets (LV 23:24), I will have to take out of My Cloud of Witnesses those spirits of just men made perfect (HE 12:1a; 13:22-23; 11:40), causing them to descend (JN 3:13) and receive their glorified bodies, whereby I can complete My Bride-Sons number.” (RE 14:1)

For replete confirmation to the above appearance and His Rhema Word, carefully and prayerfully study this *Anonymous 1619 Prophecy* and do the work of meditating upon the bible references.