

**THE
HUMAN
SPIRIT**

**DIVIDING IT FROM THE SOUL
(HEBREWS 4:12)**

**UNDERSTANDING IT'S FUNCTIONS
EXERCISING IT'S SENSES
(HEBREWS 5:14)**

**IN ORDER TO LIVE AND WALK
“IN SPIRIT”
(GALATIANS 5:25)**

SCHOOL OF THE HUMAN SPIRIT

PREFACE

I WRITE THESE THINGS, after at least ten years, since early in 1980, of a constant troubling within my inner man, my spirit, asking “WHY has anyone not ever grown up into Christ Jesus in all aspects?” (COL 2:10; EP 4:13, 15; 3:19; RO 8:29-30; HE 2:10-11; JN 17:18; 14:12)

For thirty years in Christ Jesus, even from my New Birth, through many trials, temptations, testings, provings and disciplines of the Lord (1 CO 10:13; HE 12:3-15), repetitiously, having been seemingly driven to seek Him (JE 29:11-14a; HE 11:6, 1; 12:2a kj/nas), not only through the Spirit but in the scriptures themselves (JN 5:39-40 nas), I never fully understood the inward gnawing, the indescribable, non-definable pain in the pit of my stomach. In the early years I suspected it was God, but now I realise it has been a continuous symptomatic sign of travail in my spirit, by the unction of the Holy Spirit (RO 8:22).

For twenty years, I had not matured enough to divide, to identify and to discern my spirit from my soul. I presumed that it was just my own emotions and thoughts troubling me (JN 11:33). Through these many years, this troubling has increasingly been with me.

NOW, AT LAST, I HAVE COME TO THE CONCLUSION OF WHY THIS HAS BEEN PERPETUALLY GOING ON, sometimes waning a little, then severely coming again, and again and again, until your whole outer-life (the soul) is distracted to be free (RO 8:23a), the agony never letting up completely.

The answer to all of this is “TO LITERALLY ARRIVE TO THAT UNIMAGINABLE, RADIANT, GLORY AND SPLENDOUR OF THE IMAGE OF THE SON (RO 8:29; 2 CO 3:18; 4:18), TO NOT ONLY EQUAL HIS EARTHLY LIFE (JN 10:10b), BUT TO EXCEED HIS WORKS ON EARTH (JN 14:12).

Knowing God’s intention is “that believers fulfil all the scriptures written with the substance of faith,” that is in the Son, not presumptuously in self-deception, with confession without possession, but literally experiencing Him within your spirit, soul and body, with His faith-substance (HE 11:6, 1; 10:7; MT 15:17-18; JN 17:18; HE 11:40; 4:1-2; 6:9; 7:19, 22; 8:6; 10:34; 12:24).

May God fill you with the Love, Faith, Wisdom and Understanding of Jesus Himself, possessing Him, spirit, soul and body, while alive (1 TH 5:23 amp), “LEARNING to KNOW, TO SEE AND HEAR HIM, WHILE LIVING AND WALKING” in your spirits (GA 5:25), as He does (1 CO 13:10), and reduplicating His Life and abilities in the earth (JN 17:18; 5:30 amp; 14:12; 1 JN 2:6; 4:17d), so He can come for a Perfect Church (EP 5:27; 4:13c; MT 5:48).

The perpetual infancy of the Church, for two thousand years, has been largely due to the inability of the Church Leaders to teach the “‘how to’s” of dividing their spirit

from their soul. Because of this, Satan has taken advantage in many devious, deceiving ways.

Without exception, ignorance of distinguishing one's spirit from one's soul, of dividing it EQUALLY AS WELL as God does (HE 4:12), has perpetually retarded one's valid, spiritual growth. Therefore, the Church, en-masse, for two thousand years, has REMAINED SOULISH, ever locked into being caught in the trap of infancy. My greatest fear for all who read or study these lessons is "that they will fall into the pit-fall of merely learning truth (2 TI 3:7), instead of experiencing it, or becoming it (JN 17:18; 1 JN 2:6), with the substance of faith (HE 11:6, 1; 2 PE 1:3-4; 2 CO 1:20).

If there are thoughts that are hard to understand, the greatest favour you could do for yourself is to neither reject them nor try to comprehend them mentally (1 CO 2:14). Upon re-reading the subject matter, two, three or even six weeks later, understanding will be enlarged "IF" you "CORRECTLY" maintain your intimacy with the Lord in the Spirit (JN 4:23-24; 1 CO 14:2a, 4a, 14-15; RO 8:26-27).

It is important to realise that "SPIRITUAL LIFE" is more an experience than it is something that can be logically understood (1 CO 2:14-15 amp). What appears to be incomprehensible in the beginning, can become most precious, as one gives him or herself to spiritual laws (2 TI 2:5; HE 5:14).

It is not enough to merely be brought into Regenerated Life, but God requires all who believe to literally grow up into Him in all aspects (EP 4:15, 13). This feat is impossible through the learning processes (2 TI 3:7) of the natural mind (1 CO 2:14; RO 8:5-8 amp; LU 9:23). The valid renewing of the mind is not realised through the soul's union with the outside senses, but through union with the inner man's (the spirit's) senses (HE 5:14).

Walking after the Spirit, in the spirit, by the spirit (GA 5:25), is not attained by human intellectual genius, wisdom or any of the soul-skills of logic or reason (1 CO 2:5-7, 13 amp; 3:18). Experiential growth does not come through the blessings but through the sufferings of the soul life (HE 5:8; JN 17:18; 1 PE 2:21; COL 1:24; 1 CO 11:1 kj; PS 4:1 kj; LU 9:23; RE 12:11), that are designed to destroy it's strengths and origins, in the deceptive guise of God (JN 5:30 amp; 17:18; HE 5:8; 1 PE 2:21; RO 8:18, 28).

May God grant you grace to grasp these truths by intuitive knowing, by the revelation workings of the Holy Spirit (EP 1:17-20; 2:5-6), as you are progressively, daily, habitually initiating intimacy with Him in the Spirit, correctly doing the work (JA 1:22) of buffeting your body (1 CO 9:27); of correctly denying your soul-life (Psoo'-khay) (LU 9:23), of correctly seeking Him out (JN 5:39-40 kj/nas; JE 29:11-14a; HE 11:6a), in addition to studying the scriptures (2 TI 2:15); of correctly beholding Him (2 CO 3:18); of correctly waiting upon Him (IS 40:31); of correctly bringing every thought into captivity (2 CO 10:3-5); of correctly being still that you might know Him (PS 46:10; PH 3:10); of correctly doing the work of training, of practicing with, of exercising, your spirit's senses, and using them (HE 5:14 kj/nas), in pre-eminence over your mind and it's faculties.

I have asked God to bless you with His imparted, insatiable hunger for more than just believing in His Son, but a relationship with Him that is more than satisfying, that the need of anything else, including human friends, becomes secondary. Once you genuinely get a taste of the unexplainable joy of walking with Him in the Spirit, things that people crave after, things that gratify you from them, or things that hurt you, just do not seem important any more. Intimacy with Him is more than satisfying.

May the Lord, through the Holy Spirit, draw you unto Himself (JN 6:44). May you come to abound with unspeakable joy in “knowing Him intimately.” May He grant you to be worthy of attaining His Image experientially (RO 8:29) while on earth. It is His good pleasure to grant you not only Himself in His own fullness (EP 3:19; 4:15, 13; 1:19-20), but bring you into the chambers of His own glory (JN 17:22).

**GOD BLESS YOU ABUNDANTLY AS YOU
STUDY AND FEED THROUGH THE SPIRIT!**

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TWELVE PROLOGUE INTER-FAITH ACTIONS

HOW TO ESTABLISH THE “UNITY OF SPIRIT AND THE FAITH!”

I have it from the Lord that, “IF” the five-fold ministries are ever going to fulfil EPHESIANS 4:3, 11-13, of the Titles below, they will have to WALK in and WALK out, in the ABSOLUTE, all the following INTER-FAITH-ACTIONS (JA 2:14-24).

INTER-RECEIVING ONE ANOTHER

Receiving one another with unequivocal, unprejudiced, non-opinionated, non-bigoted receptivity that is EQUAL to the QUALITY that Jesus does. This IS NOT a human skill or ability (RO 15:7; 14:1, 3, 6, 10; JN 17:11, 21-23).

INTER-SUBMITTING TO ONE ANOTHER

Teachings on submission to authority have been so misunderstood, misapplied, and abused by religious authorities, that God’s people are gun shy. Never-the-less, it is a truth that can not be neglected, and must be executed as EQUALLY as the Godhead (EP 5:21; HE 13:7, 17; 1 PE 5:5; PR 3:34; RO 13:1-9; GA 5:13).

INTER-PREFERRING ONE ANOTHER

Consider the implications and consequences of this SELF-sacrificing, NON-SELF gratifying, faith obedient activity (JN 13:15; 17:18; LU 9:23-24; PH 2:3; RO 12:10).

INTER-ACCOUNTABILITY FOR ONE ANOTHER

The scriptures COMMAND you to be your brothers’ KEEPER, not legalistically, judgmentally or critically, but in righteousness (EZK 3:17-20; JN 7:24; GA 6:1; MT 18:15-17). I only know a minute few who do this Biblically correct.

INTER-TEACHABLE, INSTRUCTABLE, TO AND FROM ONE ANOTHER

To be humble and meek enough to be taught by anyone, anything, without soul reactions, is evidence of the CROSS worked within, of a TRUST, REST and ASSURANCE (HE 4:11) in the Holy Spirit (JN 14:26; 16:13; 1 JN 2:27), never having to have the last-say, or the most-say, without direct consultation with Jesus and the scriptures (JN 5:39-40 kj/nas), and with corporate confirmation (1 CO 14:29; 2 CO 13:1b; PR 24:6). Brokenness of spirit and contriteness of heart is evidence of maturity in the Cross, and should greatly be desired (RO 15:14; 2 TI 4:1-3a; HE 5:12-6:1; PR 1:2-3, 7; 4:13; 5:12; 6:23b; 8:33; 9:9; 10:17a; 12:1 kj; 13:1, 18 kj; 15:32-33 kj; 19:20; 23:12, 23; 24:30-32; 2 TH 3:16 kj).

INTER-CORRECTABILITY TO, BY OR FROM ONE ANOTHER

Personally, in thirty years, I have found less than a handful who were able to CORRECT me, or others, in AGAPE (2 PE 1:5-8a), in the FRUIT of the spirit (GA 5:22-23; 6:1 kj; 2 TI 2:24-26 kj), or CORRECTLY in righteousness (IS 11:3-4; JN 7:24; 17:18; 5:30 amp; 8:15-16, 26, 29). Most, or ALL of us, have varying degrees of critical, judgmental, knit-picking and straining at gnats soul-power, being admixed with LEARNED knowledge (2 TI 3:7) and opinionated view points, from the seeing of our eyes and the hearing of our ears (PR 16:2). Never-the-less, God requires not only our receptivity to it, but the responsibility to INITIATE it (PR 6:23; 2 TI 3:16-17; 1 CO 5:9-13; 6:1-10; JN 7:24). WHY? It gives opportunity for God to work the Cross within the self-life (LU 9:23; RE 12:11).

INTER-DEFENDING ONE ANOTHER

It takes GREAT HEART-COURAGE (PR 27:3) to DEFEND your brother or sister, to take up his or her part, not because of friendship, but by your objectivity and your spirit having DOMINION over your soul-life (GA 5:22-23 kj), with revelation workings of the Spirit (EP 1:17-18; 1 CO 12:10c; 1 JN 4:1). The potential for your humiliation, rejection, isolation, increases from multitudes when divisiveness exists because of doctrine, revelation or eschatological viewpoints. You will jeopardise your relationships with almost ALL, because of lack of co-equal insight and agreement (1 CO 1:10; 11:19 kj/nas; IS 52:8; JN 17:18, 11). It takes maturity to defend someone when they are right in their spirit, not necessarily wrong in doctrines, but only to you and your misunderstanding, because of your natural man DOMINATING over your spirit, in self deception (1 CO 3:18; 2 CO 4:3-4; 3:14-16; 1 CO 2:14; JOB 32:8; PR 20:27; EP 1:17-18).

INTER-DISCERNING ONE ANOTHER BY THE HOLY SPIRIT, NOT THE SOUL

It is not working from the discerning by the soul's mind, but by the gift, manifestation, of the Holy Spirit's "distinguishing of spirits." (1 CO 12:10c; JN 7:24) Here is where the soul plays God, in discernment. ALL correction, identifying secret sins, which are in-working evil spirits, ALL direction and redirection, must initiate the two-three witness principle (1 CO 14:29; 2 CO 13:1b; PR 24:6). Never do spiritual work alone (LU 10:1), for it opens the door for deceptive manipulation or controlling spirits by those initiating it, while mimicking scriptural precepts (1 JN 4:1; 1 TH 5:21).

INTER-COMMUNICATING WITH ONE ANOTHER

Being courageous, aggressive, but humble, to communicate in ALL differences of doctrines, revelations, eschatologies and personal relationships, without negative or explosive emotions, having no secret motives of proving your RIGHTNESS in soulish views, opinions and interpretations (2 PE 1:20-21); allowing no possibility of rejecting, banishing, ostracising, excluding, shutting out, renouncing, ignoring, intolerating, discrediting, rebuffing, disapproving, mistrusting, distrusting, disfavouring, disregarding, shunning or shying away from one another, but sticking with it TOGETHER, searching out God and the scriptures (JN 5:39-40 nas) until God ALONE is satisfied with ALL individuals (IS 52:8 kj; 1 CO 1:10; RO 12:16-18; PH 1:27;

EP 5:22, 27; 1 PE 3:7; 5:5). NO ONE HAS THE RIGHT TO BE RIGHT OR WRONG, FROM SELF-ORIGIN, BUT ONLY THE RIGHT TO BE BROKEN.

INTER AGAPE TO (NOT “FOR” BUT “TO”) ONE ANOTHER

The soul-life of us, in heart blindness (JE 17:9) and self-deception (1 CO 3:18), in ignorance, loves others conditionally, or until crossed, or until it can not have love on it's own unsanctified soul terms. God's love is irrevocable, always unrelenting, never changing, never drawing back, no matter how bad or wrong we are to Him (JN 13:35; 15:12; 17:11; 18:23; MT 6:43-46; LU 6:35; GA 5:14; 1 PE 1:22; 1 CO 13:4-8a; 1 TH 4:9-10).

**INTER-DEPENDING UPON, RIGHTEOUSLY
COVENANTING WITH EACH OTHER**

Being committed to self-sacrificing for others' welfare, with NO secret possibility of separations, except for precise, biblically identifiable, unrepented sin. (1 CO 5:9-13; 6:1-10). Seeking God and the Word TOGETHER, until God is pleased with ALL individuals or parties (RO 12:5 amp; 14:7; 1 CO 12:18-21; LU 10:27-37; JA 1:22; 2:14-24).

INTER-SERVING ONE ANOTHER

Sacrificing unconditionally and unreservedly all self-interest and self-preservation in the will of God, without hypocrisy, ulterior motives, negative thoughts and feelings, not being critical, gossipy, tale-bearing or judgmental about others apart from first approaching the one being discussed (MT 18:7-17; LU 22:24-27; 6.30; JN 13:13-16).

**MAY THE LORD BLESS YOU WITH FAITH
TO FULFIL ALL THAT IS PROPOSED AND
WRITTEN IN THE ABOVE PROLOGUES!**

(HE 10:7; 12:2a kj; JN 17:18; 1 JN 2:6)

**MAY HE GIVE YOU THE GIFTING OF CORRECT
COMMITMENT, MOTIVATION AND DEDICATION TO
PLEASE HIM EVEN AS HE PLEASED THE FATHER!**

(HE 10:7; JN 17:18; 4:34; 6:38; 8:29)

**MAY YOU NOT DRAW BACK FROM THIS
RESPONSIBILITY UNTO HIS FULL APPEARING!**

(HE 10:38-39; 1 PE 1:3-5; 2 TH 1:10)

**MAY YOU BE COUNTED WORTHY TO
ESCAPE ALL THE THINGS COMING TO
PASS BY OVERCOMING, EVEN AS HE DID!**
(AM 5:18 kj; LU 21:36 kj; RE 2:7, 11, 17, 26-27; 3:5, 12, 21)

THE ANONYMOUS 1619 PROPHECY

The following prophetic word came by the Spirit anonymously, in the year 1619. It was found in Charles G. Price's papers, after his death. For twenty-five years, I have read and re-read it, meditating upon it often and repetitiously.

As you wait before the Lord in the Spirit, you should be able to perceive that this prophecy is beginning to unfold rapidly before our very eyes, in these 1990's, preparing the earth for its fulfilment.

It's fulfilment will take place within that remnant body of believers (**RO 5:25-27**), who are to be birthed out of the universal body of Christ (**RE 12:1-2, 5**), on the official, biblical lunar-date of the fullness of the feast of trumpets (**LV 23:24**).

Only the believers who have properly prepared themselves (**RE 19:7**), by that lunar date, will the Lord then take in behind the veil, the Holy of Holies (**ZEC 3:1-7; RE 12:5; IS 66:7-8 kj/nas**).

I have taken the liberty to "inject" or "post" the scriptures where ever possible, to validate the overwhelming two-three witness principal (**2 CO 13:1b**), to confirm the engulfing magnitude of this prophecies authenticity!

"THE 1619 PROPHECY"

There shall be a FULL REDEMPTION of Christ (an anointed corporate Son) (**JN 17:18; 20:21; PS 2:1-2; RE 11:15**). This is a HIDDEN MYSTERY, not to be revealed or understood without the revelation workings of the Holy Spirit (**EP 1:17-18**). The Holy Spirit is at hand to reveal the same to WHO-SO-EVER WILL BE, holy seekers and enquirers (**JE 29:11-14a; 33:3; HE 11:6**).

The COMPLETION of such redemption is WITHHELD and ABSTRACTED by the Seals of Revelation (**RE 5:1**), wherefore, the Spirit of God shall OPEN UP seal after seal so that this redemption can come to be REVEALED, both PARTICULARLY and UNIVERSALLY (**1 PE 1:3-5**). In the gradual opening of the eternal, infinite, progressive mysteries of this redemption, does consist the UNSEARCHABLE WISDOM of God, who, throughout eternity, will continually reveal NEW and FRESH things to the WORTHY SEEKER (**JN 16:12; JE 33:3**).

In order, to which, the Ark of the Testimony (Jesus) in heaven shall BE OPENED, before the END of the Age, The LIVING, ENCHRISTED TESTIMONY (A Perfected, Bride-Sons people, a Remnant body of believers on earth (**EP 4:13c, 15; HE 6:1 kj; MT 5:48; RE 19:7; RO 6:19; 9:25-27; 8:29-30; HE 2:10-11**), shall be UNSEALED, REVEALED and MANIFESTED (**RE 6:1, RO 8:19**). The INCARNATE PRESENCE of the Divine Ark (Jesus completed within (**COL 2:10a**)), will constitute THE LIFE of this VIRGIN CHURCH.

Wherever this Perfected-Remnant-Body is (**RO 9:27**), there must of NECESSITY be the Divine Ark (Jesus), completed within (**COL 1:15-19; 2:9-10a; EP 4:13, 15; 3:19; 2:5b-6**;

1:17-20; JN 17:18; 20:21; 1 JN 2:6; 4:17d; 1 PE 2:21). The unsealing of this Living Testimony (those believers who have risen into His overcoming perfection (RE 2:7, 11, 17, 26-27; 3:5, 12, 21), this side of DEATH and the TRIBULATION (RE 2:11, 26-27), being those CO-EQUAL SONS (JN 17:18; 14:12; RO 8:17; RE 2:26-27; 3:21), with the LATTER GLORY (HAG 2:9; IS 60:1-22), these BRIDE-SONS must begin the PROMULGATION of the EVERLASTING GOSPEL (RE 14:6).

The PROCLAMATION of this Testimony (Jesus, incarnate within these Sons-brethren (RO 8:29-30; HE 2:10-11)), will be as the sounding of A TRUMPET, to ALARM the nations of ALL professed Christendom (JOEL 2:1-11, 15-17; ZEP 1:14-18; 2:1-3; PS 2:1-12; RE 19:11-15; 17:14d; 2:7, 11, 17, 26-27; 3:5, 12, 21). AUTHORITY will BE GIVEN by Jesus Christ to PUT TO AN END ALL CONTROVERSIES, concerning the True Church, which is to BE BORN of the True Jerusalem Mother (RE 3:12; 21:2-3, 9def-10).

His (Jesus, their qualifier) decision will be the ACTUAL, LITERAL SEALING of the REMNANT (RO 9:25-27) out from the Universal Body of Christ (EZE 9:4; RE 7:3; 14:1 kj), by God Himself, giving them commission to act by that same authority (JN 14:12).

This New Name (RE 2:17efg; 14:1) (finished nature, character, power and authority of the Father and of the Lamb, sealed within the foreheads (RE 14:1 kj) of these Bride-Sons-Remnant-Firstfruits (RE 19:7; RO 8:19; 9:27; RE 14:4)) will DISTINGUISH them (exclusively separate them) from the seven thousand names of Babylon.

This Church, so brought forth and sealed with the Divine Mark of DEITY-AUTHORITY, will have NO BONDS or IMPOSITIONS, but they will have the ABSOLUTE Holy UNCTION and ANOINTING among these New Born Spirits (RE 12:5), in whom God will be ALL in ALL (1 CO 15:24-28).

The ELECTION and PREPARATION of this Virgin Church (RE 12:5; 14:4 kj) is to be after a SECRET and HIDDEN manner (not intellectually perceived - (1 CO 2:14)), even as David was in his ministry, when chosen and anointed three times (ISA 16:13; 2 SA 2:4; 5:3) (typifying the anointings of Law, Grace and Perfection) by the Prophet Samuel, yet was not admitted to the outward profession of the Kingdom for a considerable time afterward.

Out of the Stem of Jesse (IS 11:1) (David, Jesus and the Manchild), a Virgin Church (RE 14:4 kj), which has known nothing of man (IS 4:1a; 52:8 kj; PS 2:1-2; 91:1-16; RE 12:5; 14:1; OBD 21) or of human constitution (that which is without admixture of man's views, opinions, prejudices and interpretations), is to be born (RE 12:5). It will require some time for this Church to get out of the MINORITY and arrive at the FULL STATURE (EP 4:15, 13) and MATURE AGE (HE 6:1; 5:14; COL 1:15-19; 2:9-10; EP 4:13; 3:19; 2:5b-6; 1:17-19; RO 8:19, 29-30; 9:25-27; HE 2:10-11; JN 14:12, 21; 20:21; 1 PE 2:21; 1 JN 2:6; 4:17d; RE 12:5; 14:1; OBD 21).

The birth of this Virgin Church (RE 12:2 14:4 kj) was typified by John's vision, where the Great Wonder appeared in Heaven (RE 12:1) (not the physical heavens, but the state of Omni-Presence, completed within man's regenerated spirit here on earth) and Her Manchild (not a baby child) was CAUGHT UP to God and His Throne (RE 12:6) (not a physical catching up into the physical heavens with a physical body, but a

spiritual catching up into Omni-Presence, out of a lower form of limited life, up into a higher form of Unlimited Life, there endued with God's Throne Life, of character, attributes, power and authority) (EP 2:5b-6; 1:18-20; RE 2:26-27; 3:21).

For as a virgin woman (Mary, mother of Jesus) brought forth a Manchild (Jesus) after the flesh, so shall the Woman (the present Church) (RE 12:1), clothed with the Sun (Son), bring forth a Corporate Manchild after the Spirit, a FIRSTFRUITS (RE 14:4), out of the flesh, "UP" into the Omni-substance of God's Spirit (HE 12:2a kj; 11:1).

These (Sons) shall be ENDOWED with the Seven Spirits, the Seven Eyes of God (IS 11:1-5; RE 1:4; 3:1; 4:5; 5:6). Again, this Church, so brought forth and sealed, WILL HAVE NO BONDS or IMPOSITIONS, but WILL HAVE THE ABSOLUTE ANOINTING, WITHIN WHOM GOD WILL BE ALL IN ALL (1 CO 15:24-28).

ALL present Christian PROFESSION (1619 TO 1991) has been found lacking when weighed in the balances (1 PE 4:5; 2 TI 4:1). Therefore, they are ALL REJECTED by the same Supreme Judge (JN 5:27; 9:39; AC 10:42), which rejection will be for this cause, that OUT OF THEM there will come a New and Perfect, Glorious Church (EP 5:27). Then the Glory of God and of the Lamb (IS 60:1-22; RE 14:1; 1:6; 3:21; 21:11, 22-23; EP 1:17-20; 2:5b-6) shall so REST UPON this Typical Tabernacle (JN 14:23; RE 21:3), that it shall be called the "TABERNACLE of WISDOM."

Though it is not now (1619 to 1991) in visibility, yet it shall be seen coming out of the Church Age two thousand year wilderness, within a short time. Then it will go on to multiply and propagate itself universally, not only In the FIRST BORN, FIRSTFRUITS (the 144,000 - (RE 14:1; OBD 21; RE 12:5; IS 52:8 kj; ZEP 3:9)), but also in the rest of her offspring (RE 12:6, 13-16), against whom the dragon will make war continuously.

Wherefore, the Spirit that was in David shall revive in this Church, and MOST ESPECIALLY, in some VERY ELECT MEMBERS (MT 24:24d kj) [the last two words are not the same in (MT 24:22c kj)], as the blossoming root (RO 8:19). These "VERY ELECT" (exclusive firstfruits - (RE 14:4)) members will have AUTHORITY and POWER given unto them (RE 2:26-27; 19:14-15; 17:14d; JOEL 2:1-11; MT 22:14) to OVERCOME the dragon and his angels (ungodly leaders of the nations) (RE 12:7-13), even as David overcame the Philistine army.

This will be the standing up of the Great Prince Michael (another biblical name for Jesus (RE 12:7-9), incarnate within His Brethren, the co-equal Sons of God (RO 8:19, 9:25-26)), and it will be as the appearing of Moses against Pharaoh, in order that the Called Seed may be brought out of hard servitude (BY THE CHOSEN - (MT 22:14; RE 17:14)), (RE 12:6, 14-16; ZEC 13:9). Egypt (the ungodly world) does figure in this servile creation, under which Abraham's Seed (GA 3:7-9) does groan.

BUT, "A PROPHET, A MOST PROPHETIC GENERATION," will the Most High raise up, who shall deliver His People by spiritual force of arms (JN 14:12). For which there must BE RAISED UP certain HEAD POWERS (leaders) (JN 17:18; 20:21; 14:12; 1 JN 2:6; 4:17d; RE 12:5; 14:1-4; OBD 21 kj/nas; IS 52:8 kj; JN 17:11, 21-23; RE 2:26-27; 3:21; EP 1:18-20; 2:5b-6; COL 1:15-19; 2:9-10; EP 4:15, 13; 3:16-19; RO 9:25-27; 8:19, 29-30; HE 2:10-11) to bear the FIRST OFFICE, who are to BE IN FAVOUR with God

(MK 9:1-2) (a prophetic type of the end-time generation), whose DREAD and FEAR shall be upon ALL nations (**PS 2:1-12; IS 61:2b; RE 2:26-27; DE 2:25; 11:25; AC 3:22-24; 1 PE 4:17; JE 5:19-23; EZK 9:1-11 [6]**), of BOTH the VISIBLE and INVISIBLE kingdoms, because of the MIGHTY ACTING POWER (**JN 14:12**) of the Holy Spirit that will REST UPON them.

Jesus Christ will have LITERALLY APPEARED WITHIN some Chosen Vessels (**MT 22:14; 13:41, 49; 16:27; 24:31; 26:31; RE 12:5; 14:1, 4; OBD 21; RE 19:14-15; 17:14d; JOEL 2:1-11**), to bring in the Promised Land, the full, finalised, New Creation State (**AC 1:11; 3:20-21; 1 TH 3:13b**).

Thus, Moses, Aaron and Joshua must be considered types of some in whom the same Spirit will come upon, yet in a GREATER proportion (**JN 14:12; HAG 2:9; IS 60:1-22**), whereby they shall make way for ALL the ransomed to return to Zion (**EP 5:27; RE 21:3**).

NONE shall stand under God but those who have become TRIED, PROVEN STONES, after the Pattern and Similitude of Christ Jesus Himself (**HE 5:7-8; 2:17; 4:15c; JN 17:18; 1 PE 2:21; 1 JN 2:6, 4:17d; MK 1:35; LU 51:16; 6:12; JA 2:13-15; RO 8:29-30; HE 2:10-11**).

This will be a VERY FIERY TRIAL, through which only a FEW will be able to pass through and bear up in it (**LU 13:24; 16:16b; MT 7:13; 11:12b**). Whereby, the waiters (CONTENDERS - (**JUDE 3**)), for this breaking forth, are strictly charged to hold fast and "WAIT TOGETHER," in pure Agape Love.

These TRIALS will be of an ABSOLUTE NECESSITY for the CLEARING AWAY of ALL the remaining SOUL INFIRMITIES (**LU 9:23; RE 12:11**), of the NATURAL MIND (**1 CO 2:14 amp; RO 12:1-2; EP 4:23**), and the burning of ALL WOOD, HAY and STUBBLE (**1 CO 3:12-15, 18; 8:1b-2**). NOTHING must remain in the fire, for as a REFINER (**MAL 3:2-6; 4:1-3; DA 11:33-35; 12:10**), Jesus Himself shall PURIFY these Sons-Brethren of the Kingdom (**RO 8:29-30**).

There will be those WHO ARE FULLY REDEEMED, being clothed upon with a Priestly garment after the Order of Melchizedek (**JN 17:18; 20:21; 1 PE 2:21; 1 JN 2:6; 4:17d; RE 1:6 nas; 3:21; HE 5:6; 6:20; 10:7; RO 8:29-30; HE 2:10-11**). This WILL QUALIFY them for the FULFILLING of ALL the Lo'-gos Word, written, concerning them (**HE 10:7; JN 17:18; 20:21; 1:14, 11; OBD 21 kj; RE 14:1, 4; IS 52:8 kj; JN 17:11, 21-23**).

Therefore, it is REQUIRED upon their part to PARTAKE of the Spirit of BURNING and FANNING (**IS 4:2-4**), of the FIERY BREATH of God, searching every INWARD PART (**1 CO 13:10-12**), until they ARRIVE at a FIXED, PERFECT state (SPIRIT, SOUL and BODY (**1 TH 5:23 amp; EP 5:27; 4:13c; MT 5:48**)), from whence the WONDERS of God will FLOW OUT from.

Upon this Body (the 144,000 firstfruits-remnant, bride-sons, overcoming-manchild people - (**RE 14:4; RO 8:19; RE 19:7; RO 9:25-27; RE 2:7, 11, 17, 26-27; 3:5, 12, 21**)), WILL BE the FIXATION of URIM and THUMMIN (**EX 28:30**), which is the portion of the Melchizedek Priesthood, whose descent IS NOT counted in the GENEALOGY after the FLESH, but only after the SPIRIT, which is the New Creation, the beginnings of

the Perfect Church. Hence, these Priests (**RE 1:6 nas; 12:5; 14:11; OBD 21; IS 52:8 kj; JN 17:11, 21-23, 18; 5:19-20, 30 amp; 20:21; 8:15-16, 26, 28cde-29; 12:49-50 kj/nas/amp**) WILL HAVE a DEEP and INWARD SEARCH (omniscient, intuitive knowing (1 JN 2:20 kj)) of Divine INSIGHT into the SECRET things of Deity (**LU 12:2; 1 CO 4:4**).

They will BE ABLE to prophesy in a CLEAR GROUND, not DARKLY (**JN 16:25**) or ENIGMATICALLY (**JN 16:25; 1 CO 13:10-12**). They (the 144,000) WILL KNOW what IS COUCHED (reposing) in the FIRST ORIGINALITY of ALL BEINGS (1 JN 2:20 kj; **PR 8:22-30; PS 90:1-2; JE 1:5; RO 8:29-30; HE 2:10-11; EP 1:4-5**), even the ETERNAL ANTI-TYPE of nature itself (before GE 1:1). They will BE ABLE to BRING FORTH OMNISCIENT COUNSEL (**IS 11:1-5; RE 1:4; 3:1; 4:5; 5:6**), according to DEITY'S ORDINATION (1 CO 2:16).

The Lord SWEARETH in TRUTH and in RIGHTEOUSNESS that, from Abraham's Line (**GA 3:7**), according to the Spirit (**JN 14:16; 16:12-13; 1 JN 2:27, 20 kj**), there SHALL BE a HOLY SEED, PRODUCED and MANIFESTED (**RO 8:19**), in the LAST DAYS of this CHURCH AGE.

The mighty spirit of Cyrus **IS APPOINTED TO LAY THE FOUNDATION OF THIS THIRD TEMPLE, and SUPPORT in the building of it** (**DA 9:24a, 25; MT 5:14**) (Jesus completed the first half of the 70th week, beginning at the end of the 69th week, in His ministry days upon earth, 3½ years. In the midst of the 70th week (**DA 9:27b**), He was cut off, then allowing the entire Church Age to transpire, until 3½ years before the Church Age is to close. Then He brings forth, in the Last Half of the 70th week, His Bride-Brethren (**RE 17:9; 12:5; RO 8:19, 29-30; HE 2:10-11**), who are to complete the 70th week during the Great Tribulation time period, a 3½ year time period (**DA 12:6c-7; RE 12:6, 14**)).

There are CHARACTERISTICS and MARKS (of His Life and works in authority and power (**JN 14:12**)), whereby this pure Virgin Church will be KNOWN and DISTINGUISHED from ALL others, that are LOW, FALSE and COUNTERFEIT (**RE 3:16-19; 1 CO 1:10; 11:19; RE 12:5; 14:1, 4; OBD 21**).

There MUST BE a MANIFESTATION, of the Holy Spirit, to EDIFY and RAISE UP this Church, whereby THEY will bring heaven down (**DE 11:21 kj; RE 3:12; 21:2-3, 9de-11, 22-27**) and be His REPRESENTATIVES here on earth, of the New Jerusalem State, in order to which spirits of men are thus begotten, and born of God, QUALIFYING them for ASCENDING and DESCENDING (**JN 3:13; RE 12:5**), to the New Jerusalem above (not a physical ascending and descending from the physical earth, in physical form, but spiritual ascending up and out of a limited form of life, into God's unlimited Omni-life, by the Holy Spirit's activity), being PERFECT, GLORIFIED HUMANITY (**MT 5:48**), where their Head (Jesus), in majesty, DOES REIGN (**RO 12:1-2; PH 3:21; COL 1:15-19; 2:9-10; EP 4:13, 15; 3:16-19; 2:5b-6; 1:20-21**).

NONE, but those who have ASCENDED (into the Holy Spirit's Omni-state here on earth) (**JN 3:13; 4:34; RO 8:29-30; HE 2:10-11**) and received His GLORY (**JN 17:11; 18, 21-23**), can CONDESCEND and COMMUNICATE the same, being thereby His REPRESENTATIVES upon the earth, and SUB-ORDINATE PRIESTS under Him. NOW, He (Jesus) has DESCENDED and ASCENDED (**JN 3:13**), and has BECOME GLORIFIED (**JN 17:5**), and has MADE HIMSELF OUR DEBTOR.

Consequently, He (Jesus) WILL NOT BE LACKING in FURNISHING THESE HIGH and PRINCIPAL AGENTS (RO 8:19; 9:25-27; 8:29-30; HE 2:10-11; RE 12:5; 14:1, 4; OBD 21; MT 5:8, 5), these who will BE MOST HUMBLE, and be regarded as little as David was, whom Jesus (incarnate within them) will DIGNIFY with HONOUR and a PRIESTLY SOVEREIGNTY, for DRAWING TOGETHER the SCATTERED FLOCKS and GATHERING THEM into ONE FOLD, out of ALL NATIONS (JN 10:16e), fulfilling JOHN 17:11g, 17, 21-23ab.

Therefore, there should be a HOLY EMULATION (desire to excel) and EFFORT to EQUAL the Life, the Character, the Power and authority of Jesus' earthly and heavenly tenure (JN 17:18; 20:21; 14:12; HE 6:1; 1 JN 4:17d; EP 2:5b-6; 1:17-20; 4:13, 15; RE 1:6; LU 13:24; 16:16b; MT 11:12b; PH 3:14; JUDE 3), STIRRED UP among the bands of Believers, whereby they can QUALIFY to be of the FIRSTFRUITS number (RE 14:4), unto Him that IS RISEN from the DEAD, whereby they can QUALIFY to be made PRINCIPAL AGENTS for Him, with Him, and of Him, that they may be, "IF POSSIBLE," of the FIRST BORN of that Virgin Church, of the New Jerusalem Mother.

ALL true waiters of this prize, or of this Kingdom Spirit, under what-so-ever profession (sectarian titles) they may be, they OUGHT TO BE NUMBERED AMONG THESE VIRGIN SPIRITS (RE 14:1, 4 kj; IS 4:1-6; 1 TH 5:23; EP 4:13c; MT 5:48; 1 CO 15:24-28), TO WHOM THIS MESSAGE APPERTAINS.

**BE WATCHFUL AND QUICKEN YOUR PACE!
AMEN! AMEN! AMEN!**

(Remember Jude 3, to DO it)

In Jude 3, the English words "CONTEND EARNESTLY," in the Greek, is, "ep-ee-or-key'-o," meaning:

1. To assert diligently with zealous sincerity!
2. To strive combatively with ardent fervency!
3. To grapple purposefully with glowing enthusiasm!
4. To dispute resolutely with persistent tenacity!
5. To wrangle weightily with energetic unction!
6. To battle imperatively, and vehemently spirited!
7. Overcome absolutely with strenuous diligence!

(Remember Matthew 11:12, to DO it)

In Matthew 11:12, the English words "SUFFERS VIOLENCE," in the Greek, is "bee-ad'-zo," meaning:

"To crowd; to force oneself into; to forcefully seize; a violent storming of one's way; reaching, crowding, pushing, and impelling one's way;

compelling by an energetic vital, vehement activity, of one's spirit-force." (The English word "PRESSETH" (kj) or "FORCING" (nas) is the same Greek word above.)

In Matthew 11:12a, the English words **"TAKE IT BY FORCE,"** in the Greek, is **"har-pad'-zo,"** meaning:

"To command oneself to seize and break open force-ably, to take "up and away" from a limited state up into the unlimited state (the same words "take it by force," in English, are "CAUGHT UP," and are found in (1 CO 12:2c; 1 TH 4:17a and RE 12:5)); to overwhelmingly capture, take possession of; to usurp the power-effect of the throne by a compelling spirit eagerness and zeal."

(Remember Philippians 3:12, 14, to DO IT)

In Philippians 3:12c, 14a, the English word **"PRESS,"** in the Greek, is **"dee'-o-ko,"** meaning:

"To pursue violently and vigorously; to habitually, irrevocably urge; to persistently, insistently, emphatically advance forcefully; to exert every heart-thought, attitude, motive and action, with heart demanding tenacity, 'I will break out of every restriction and limitation.'"

(Remember 1 Thessalonians 5:17, to DO IT)

In 1 Thessalonians 5:17, the English words, **"WITHOUT CEASING,"** in the Greek, is **"ad-ee-al-ipe'-toce,"** meaning:

"To pray incessantly without interruption; to pray perpetually, permitting no pauses, omission or recessions by any distractions; a prayer of siege that permits no interception, counter-action, for the possibility of failure."

Will you allow God to "impart" His giftings, and fulfilments, of the above scriptures? It will take these kind of motivated believers to "qualify" for the fulfilling of these prophecies!

AN UPDATE FROM THE SPIRIT OF THE LORD (17/1/89)

**The Spirit saith,
"I will now create, bring forth and accelerate My Prophetic
Generation ready to birth, My Third Temple!"
AMEN! AMEN! AMEN!
(RE 3:14; 22:20)**

THE HUMAN SPIRIT SERIES

HOW TO BE TEACHABLE, INSTRUCTABLE AND CORRECTABLE, BUT NOT GULLIBLE

DIVISIONS WITHIN THE BODY OF CHRIST (1 CO 11:19; IS 52:8 kj; JN 16:12; 17:11, 21-23; 1 CO 1:10; EP 4:15, 13; 3:19; PH 2:12f; 3:8-11; JA 1:22)

- (1) Within the Body of Christ there are immense divisions in doctrines, revelations and, even more severely, in interpretations of eschatology (the study of end time prophecies). WHY?
 - (a) Because the soul (mind) of believers DECEITFULLY USURPS the place of the SPIRIT-MIND of man, where the Holy Spirit abides, Who is to be the ruling Source from within (JOB 32:8; 38:36; PR 20:27; DA 7:15-16; JN 5:30 amp; 20:21; 14:26; 16:13; 8:32; 1 JN 2:20 kj, 27).
 - (b) Believing man has not majored in learning “HOW TO DO” the work of dividing, of discerning and of perceiving their soul from their spirit and EXERCISING their spirit’s senses (HE 4:12; 5:14 kj/nas).
 - (c) Neither has the Body of Christ been taught the human spirit skills and responsibilities of USING, PRACTICING with, TRAINING, DEVELOPING and EXECUTING their spirit senses and faculties (HE 5:14; JN 5:30; 12:49-50; 8:26, 16 amp; 7:24).
 - (d) Neither have we been taught “HOW” to literally live and walk in spirit (GA 5:25); “HOW” to TAKE the Kingdom of heaven by force (MT 11:12); “HOW” to STRIVE to enter the narrow gate (LU 13:24); “HOW” to work out our salvation with fear and trembling (PH 2:12f; HEB 4:12); “HOW” to “be DILIGENT” (nas), “to LABOUR” (kj), to ENTER in to His REST (HE 4:11); “HOW” to abide in Him (JN 15:7); “HOW” to LOOK UNTO Jesus so that He can AUTHOR (and mix) His faith-substance to our living by faith (HE 12:2a; RO 1:17c).
 - (1) Take careful NOTE: All the scriptures above require correct action, by faith, by the believer (JA 1:22; 2:14, 17, 20).
 - (2) It is important to understand that our living by faith IS NOT the faith that Jesus imparts for manifested, intuitive spiritual results or works that have Divine faith-substance.
- (2) In most cases, believers, Leaders and Saints, alike, who have been of long standing or duration IN Christ Jesus, are the worst of all, who believe themselves most correct in their theologies and eschatologies, who non-righteously defend their beliefs, REACTING from soul dominance, not spirit dominance, in self-deception. Thereby, they are the CHIEF PROPAGATORS of DIVISIONS and ERRORS (2 PE 2:1-3, 10, 12-15, 17-19; 3:17; 1 JN 4:17d; MT 7:15-16a, 21-23).

- (a) Many good, EXCELLENT, precious ministries and believers, of honest integrity, are CAUGHT in these deceptions with innocence.
 - (b) Presently, there IS NOT ENOUGH of God in anyone to bring creative, constructive, corrective or punitive judgment, whereby the Holiness and Righteousness of God is established (AC 5:3-13; 1 PE 4:17).
 - (1) And because of our COWARDICE, we are not even willing to COMMUNICATE with enough AGAPE-COURAGE to face each other in our divided doctrines and eschatologies, staying before God until He gives us Himself IN ONE Spirit, ONE body, ONE Lord, ONE faith, ONE baptism, ONE doctrine, ONE eschatology, ONE God and Father of ALL, who is over ALL, through ALL and in ALL (EP 4:3-4).
 - (c) Yet, even in this DECEPTION, we believe Jesus is going to come for a perfect Church (EP 5:27; COL 1:22).
- (3) Remaining at REST in our PRESUMPTUOUS POSITION of righteousness (MT 6:33; 11:12; LU 13:24), that is not experiential, because of improper teaching or understanding, will SOON INSURE our punitive judgment in the soon coming Day of the Lord (AM 5:18 kj; MT 8:12; 13:38; 7:21; EP 5:6).
- (a) Leaders, ministries; we had BETTER COMMUNICATE before PUNITIVE JUDGMENT from God begins (1 PE 4:17).
 - (1) But we all presume it will not be me, but only others who have a different doctrine and different eschatology (PR 16:2).
- (4) I PROPHECY: Once punitive judgment begins, there will no longer be grace opportunities, as we presently understand it, given for repentance.
- (a) I DECREE by the Lord's command: My people better get their divisions of doctrines and eschatologies settled, for time is running out. Get your hearts together, ministries, Saints of the Lord. Your personal interpretation of your understanding in the scriptures is unacceptable unto Me (2 PE 1:20), unless you become absolutely ONE in heart, even as We, the Godhead are ONE (JN 17:11f, 22b, 23a). You will not come to the Kingdom while alive. I will have a Perfect Remnant saith the Spirit (RO 9:25-27; 8:19, 29-30).

TRUTH AND ERROR IS A MATTER OF THE HEART (PR 16:2; JE 17:9)

- (1) In SPIRITUAL MATTERS, the HEART is DECEITFUL to the point of SPIRITUAL INSANITY (not mental insanity) (JE 17:9-10; PR 16:2 nas; 1 TI 4:1).
 - (a) In the FINAL ANALYSIS, the heart determines the direction the soul faculties will take (PR 4:23). The heart is the receiver-transmitter

ORGAN of ALL SPIRIT-THOUGHT, whether it is from God or Satan (MT 9:4; 12:16, 25; LU 4:3a, 6a, 9).

- (b) If there is any unsanctified part, untouched by the Cross, in any degree; if the heart dislikes Truth for any reason, innocently or ignorantly, consciously or subconsciously, then the heart WILL WARP the soul into believing lies to be Truth and vice-versa (2 CO 4:3-4; 11:13-15; JN 3:19-21; 1 JN 4:1; 1 TH 5:21; 2 CO 13:5; JN 7:24).
- (c) There is NO AUTOMATIC guarantee that God will sovereignly KEEP your heart from ERROR (MT 15:18-20; EP 3:20; PH 4:7; JUDE 24).
 - (1) You alone have the personal responsibility to LEARN God's SPIRIT-RULES and the ways of His Truth, to CORRECTLY CO-OPERATE with Him, whereby He CAN and WILL KEEP your heart (see (c) above) (PR 4:23; 2 TI 2:5; 2 CO 13:1b; 1 CO 14:29; PR 24:6; JN 7:24).
 - (2) Even in CORPORATE DISCERNING, there is NO SAFETY if it is executed in the confines of SUBJECTIVE (soulishly friendly) relationships (1 CO 2:14-15 amp).
- (d) These PRINCIPLES of DECEPTION and ERROR (2 CO 11:3-15) operate even more QUICKLY and EFFECTIVELY within those who have reached a high state of spirituality, and who violate God's SAFETY PRINCIPLES, RULES and LAWS. (2 TI 2:5) (Rules and laws? I thought we were under Grace, not laws and rules?) (RO 8:2)
- (e) Unless we VICIOUSLY, DECISIVELY AND IRREVOCABLY order our heart choices TO DO the required principles and commands CORRECTLY, according to God's pleasing (JN 17:18; 8:29c; 4:34; PH 2:12f; 2 TI 2:5), even God Himself WILL NOT QUALIFY us for the PERFECTION He demands (HE 12:14; EP 6:27; 1 TH 6:23 amp; MT 5:48). Remember, your POSITION in Christ will DISQUALIFY you from His QUALITY OF PERFECTION, insuring premature death before this AGE closes.
- (f) The ONLY SAFETY that I presently know of, for ANY POSSIBLE PROTECTION from ERROR, DECEPTION and PUNITIVE JUDGMENT from God, is for ALL believers, EVEN MORE ESPECIALLY, ALL LEADERS, to AGGRESSIVELY WORK AT COMMUNICATING in their differences, and DO IT until God alone is pleased and CONFIRMS it with some MANIFESTATION of AUTHORITY, in you doing something about all your divisions in doctrines and eschatologies (AC 5:3-13; EP 4:1-3, 13; 5:21; JOEL 2:8abd, 10-13a, 17).

WHAT IS TRUTH? (JN 14:6)

- (1) Truth is not in itself material or tangible. We may say that it is the SUM TOTAL of ALL FACTUAL THINGS, whether KNOWN or UNKNOWN, whether UNDERSTOOD or not; it is the TOTAL knowledge of all things known but only to God in TOTALITY; it is also all FACTUAL knowledge known to man, whether of the Tree of Life (Jesus) (GE 2:9b; RE 2:7; 22:2, 14; PR 3:13, 16-18; 11:30; 12:28; 10:2b) or of the Tree of knowledge of GOOD things and evil things (Satan) (GE 2:9c).
 - (a) God distinguishes between Divine, Righteous Truth, and Truth of good things that are not apparently or logically evil (JN 14:6; GE 2:9c; RO 8:5-8 amp; JA 3:13-18).

- (2) Divine Truth is the Life-nature, the Faith-substance, the glorified-substance of the PERSON OF Jesus Christ, that is to be incarnated, reproduced and re-duplicated within the believer's spirit (JN 3:3), soul (RO 12:2), and body (PH 3:21), in ABSOLUTE COMPLETENESS, as He had it on earth before His ascension (JN 17:18; MT 5:48), and as He presently has it (COL 1:15-19; 2:9-10; EP 4:13; 3:19; 1 CO 15:24-28; 1 JN 4:17; MT 5:48).
 - (a) Truth, as God gives it, and intends it, always STIRS UP CONTROVERSY, causing the IMPERFECTED believer to ERROR, not necessarily in doctrines or beliefs, but from UNSANCTIFIED soul reactions, intertwined with thought powers of darkness (demons).
 - (b) The Spirit of Truth is given to teach our souls, through the heart, ALL THINGS (JN 14:26), and to GUIDE us into ALL TRUTH (JN 16:13; JN 8:32, 36; 1 JN 2:20 kj, 27).
 - (1) But "IF" we do not major in DENYING our soul-life it's gratifications (LU 9:23), from or through our OUTSIDE SENSES of the body (RO 8:5-8 amp), and NEVER LEARN THE WORK of submitting our soul-life to the INSIDE SENSES of our SPIRITS, to Jesus the Living Word, including and in addition to the "Lo-gos," the Written Word (HE 5:14; 6:1; RO 8:5bc, 6b amp; RO 8:14), we will never GROW UP into Christ Jesus in ALL ASPECTS (EP 4:16), apart from premature death (RE 13:7) and the resurrection at the last trumpet (1 CO 15:52; 1 TH 4:16-17; RE 10:7; 11:15-19).
 - (2) Jesus Christ, through the Holy Spirit, WILL NOT OVERRULE our soul's desires for gratifications through the outside senses of the flesh.

TWELVE INTER-ACTIONS, COMMANDS FROM GOD, TO ESTABLISH THE UNITY OF THE SPIRIT AND OF THE FAITH, FROM GODLINESS AND BEING TEACHABLE

- (1) The following actions must be ABSOLUTE, and without RESERVATIONS, in your PLEASING God, in HEART obedience, to each other AS UNTO the

Lord, without any POSSIBLE CONSIDERATION for your self-life, in any SEPARATION or DIVORCE from each other, except for wilful unrepentive sins (1 CO 1:10; 5:9-11; 2 CO 6:14; EP 5:11; 2 TH 3:6).

- (a) They are as follows, and are by no means complete. The doing of them IS NOT ACCEPTABLE by human skills and abilities alone.
- (2) INTER-RECEIVING ONE ANOTHER: Do it with unequivocal, unprejudiced, unopinionated receptivity, to the EQUAL QUALITY that Jesus Christ receives each one of us unto Himself (RO 15:7; 14:1, 3, 5, 10).
- (3) INTER-SUBMISSIVE TO ONE ANOTHER: The teaching on submission to authority has been so abused, by those in authority, that most believers are gun shy. This still DOES NOT NEGATE its Biblical truths, THAT REQUIRES obedience to God's demands of it (EP 5:21; 1 PE 5:1-5).
 - (a) Our submission IS NEVER to a human individual IN Christ, but to Christ Jesus WITHIN the believer, and to the Offices (qualified anointings and callings with authority) (RO 11:29) that they hold from the Lord (HE 13:7, 13; EP 6:21; JA 2:1; 1 PE 5:5; 3:8; GA 3:28).
 - (b) Submission should be EQUALLY EXECUTED to all believers without respect of persons or offices (EP 5:21), but never to a single authority, but to all other governing authorities that exist (RO 13:1-5).
- (4) INTER-ACCOUNTABLE TO, FOR AND FROM ONE ANOTHER: The scriptures command us to be our brother's KEEPER, not critically, but spiritually CORRECT, through the Spirit (1 CO 2:15; 1 PE 5:3; JN 15:5f).
- (5) INTER-TEACHABLE AND INSTRUCTABLE TO AND FROM ONE ANOTHER: without reservations, divisions or separations. To be humble and meek, and to be taught by ANYONE and EVERYONE, is evidence of the CROSS worked within, leaving a broken spirit and contrite heart. This is an asset to maturity, greatly to be desired in Christ Jesus (RO 15:14; 2 TI 4:1-3a; PR 1:2-3, 7; 4:13; 5:12; 6:23b; 8:33; 9:9; 10:17a; 12:1 kj; 13:18 kj; 15:32-33 kj; 19:20; 23:12, 23; 24:30-32; 2 TI 3:16 kj).
 - (a) The more Bible knowledge you are exposed to, without the CROSS worked within, the graver the risk of having unperceived spiritual pride (1 CO 8:1b-2; PR 1:2-5, 8; 9:9; 23:23). (See the booklet of a Holy Spirit visitation entitled, "Forty Manifestations of the Master Character Pride.")
- (6) INTER-COMMUNICATION: Being courageous to CORRECTLY inter-communicate in all differences of doctrines, revelations, eschatologies and personal relationships, without negative and explosive emotions, with no possibility of proving anything in soulish viewpoints and strengths; committed to not rejecting, banishing, ostracizing, excluding, shutting out, renouncing, ignoring, intolerating, discrediting, rebuffing, disapproving, mistrusting, distrusting, disfavouring, disregarding, shunning and shying away ONE

ANOTHER, but lovingly, with AGAPE, STICKING WITH IT, with no possibility of divorce or continued division, until God ALONE is satisfied (1 CO 1:10; RO 12:16-18; PH 1:27; EP 5:22, 27; 1 PE 3:7; 5:5de).

- (7) GENUINELY INTER-PREFERRING ONE ANOTHER: Can you consider the implications and consequences of initiating this self-sacrificing, non-self-gratifying FAITH-ACTIVITY? (RO 12:10; PH 2:3; MT 5:37-48)
- (8) INTER-SERVING AND GIVING TO ONE ANOTHER: Unconditionally and unreservedly, sacrificing all self-interest or self-preservation, without hypocrisy, ulterior motives, negative thoughts, feelings or being critical and judgmental about one another in your need to serve them (LU 22:24-27; JN 13:13-15; JA 2:14-16, 17-20; 1 PE 4:9; LU 6:30).
- (9) INTER-DEFENDING FOR ONE ANOTHER: It takes courage to defend your brother, especially when it will turn others away from you, or jeopardise your relationships and acceptance with or by others (PR 27:2, 25-27b; 2 CO 10:12, 18; 12:11).
- (10) RIGHTLY INTER-DEPENDENT UPON OR INTER-COVENANTING WITH, FOR AND TO ONE ANOTHER, IN RIGHTEOUSNESS: Being committed to no possibility of separations, or divorce from one another, except for sustained, UNREPENTIVE attitudes and sins (1 CO 5:9-12); communicating, praying, seeking God and THE WORD together and ALL SELF-RIGHTNESS is gone, but where God alone is satisfied (RO 14:7).
- (11) INTER-DISCERNING TO AND FROM ONE ANOTHER: It is not working from human discerning abilities or wisdom, but from MANIFESTING the Holy Spirit's Gift of "distinguishing of spirits." (1 CO 12:10c; JN 7:24; PR 11:13; 20:19; 10:12b; 2 CO 13:1b; 1 CO 14:29; PR 24:6)
 - (a) Here is where the soul's mind likes to play God, apart from God's Holy Spirit. It is where SPIRITUAL PRIDE has its greatest display.
 - (b) When it comes to correction, re-direction, or identifying secret, hidden sins, there is no safety outside of the two-three witness principle (1 CO 14:29; 2 CO 13:1b; PR 24:6).
 - (c) Then we have the problem of counsellors working alone, giving opportunity for SELF-UNPERCEIVED manipulation, or controlling believers from their own viewpoints or self-secret, unperceived ambitions of being important (PR 11:13, 20:19).
 - (d) Then we have the problem of witnessing to, or being in agreement with, someone exercising discernment just because we are friends, not functioning from the inner man, the mind of Christ (1 CO 2:15-16 amp).
- (12) INTER-CORRECTING ONE ANOTHER: Personally, I have never found a time, when someone was trying to correct me, that it was easy to receive (HE 12:5-11). Because of this, I find myself putting up walls to the correction, either

to protect myself from being hurt or to defend my unteachability, which is self-deception (1 CO 3:18), which has its origins from unperceived stubbornness, rebellion, pride and a host of other spirits.

- (13) INTER-AGAPE “TO” ONE ANOTHER: (JN 13:35; 1 JN 1:6-7). The unsanctified heart-part of the soul-life within us is self-deceptively blind (JE 17:9). It LOVES others only on the condition that ones’ own heart, mind, intellect and emotions are in agreement together with others, on its own, unperceived, unsanctified terms. Self-deception blinds its motivations and actions from self-justification and vindication, in relationships, in interpretations of scriptures. CONDITIONAL LOVE is always soulish, not Agape.

DISCIPLINED DECISIONS AND ELECTIONS TO “AID” YOU IN BEING TEACHABLE AND CORRECTABLE

- (1) Take care that you do not GET SNARED, TRAPPED, in the SIN of SELF-DISCIPLINE, through self-choices and desires (JN 6:63; 5:30 amp; 12:49-50 amp; 8:26, 16, 29, 17-18).
- (2) Be COMMITTED TO WITHHOLD all MENTAL-EMOTIONAL REACTIONS to all doctrines, revelations and eschatologies in judgment (JN 8:26, 16, 29; 17:18), until after the ENTIRE SUBJECT MATTER has been thoroughly presented, and ONLY AFTER you have prayerfully, in heart humility, correctly examined all presented knowledge, cross-referencing and cross-correlating the scriptures (AC 17:1), AFTER correctly executing the work of TRYING the Spirits (1 JN 4:1), AND ALSO, AFTER the corporate manifestation of “distinguishing of spirits.” (1 CO 12:10c)
- (a) All scripture is correlative and self-interpreting, while ALL SAFE JUDGING (JN 7:24; 8:26, 16, 29; 5:30 amp; 17:18) is done by the multiplicity of the Corporate Man, proven and in UNION with God (2 CO 13:1b; 1 CO 14:29).
- (3) JUDGE FIRST, discerning intuitively, not logically, intellectually, or by reason (1 CO 2:14), the CONTENT of the SUBJECT MATTER; SECONDLY, discern by manifesting the Holy Spirit’s Gift of Distinguishing of Spirits, the spirit vibrations and energies of the Teacher (1 CO 12:10c); THIRDLY, ascertain the END EFFECT in the individuals ministered to, if their character of attitudes, motives, lifestyles, and works, change (GA 5:25; JA 2:17-18, 20, 24); FOURTHLY, see if the teachers themselves keep a right spirit when questioned (1 JN 4:1).
- (4) Be COURAGEOUS, in HUMILITY (1 PE 5:5de), in the FRUIT of the Spirit (GA 5:25), to FIRST ask questions to the one who is doing or has done the teaching.
- (a) Make recordings and take notes from the teaching and the questioning.

- (b) Do not be cross-current, contentious, within your spirit, emotionally negative or intellectually sceptical from your soul, with anyone at anytime (**PR 25:28; 2 TI 2:24-26 kj**).
 - (1) Religious demons always show up in a person's negative reactions in self-defensiveness, self-vindication, self-justification, or being contentious in some way (**2 TI 2:24-26 kj**).
 - (2) Any OVER-REACTION in either party, when challenging or being challenged, is evidence of other spirits influencing the INDIVIDUALS, other than God.
 - (3) A mature, seasoned believer REMAINS AT REST, inside and outside, in all circumstances and doctrinal divisions, or personal relationships (**PS 139:6-10; PH 4:11**).
- (5) Be DISCIPLINED not to be opinionated, bigoted, headstrong, lordly, prejudiced, biased, threatening, over-bearing, vain, egotistical, self-esteeming, always correct, always having to have the last say, or the most say.
- (6) If there still is not UNITY of spirit and of faith in relationships, get proven, seasoned, corporate confirmation by unbiased prophets or discerning ones (**2 CO 13:1b; 1 CO 14:29; PR 24:6**).
 - (a) What do I mean by that? The JUDGING ONES can not be friends in any degree, from the soul's dominance. If they are, they will have a kangaroo court (non-spiritual) (**1 CO 2:14**).
 - (b) These JUDGING ONES should not judge anything by the logical, subjective mind (intellect, emotion, logic and reasoning abilities), from the outside senses of the eyes and ears (**IS 11:3bc**), but by the spirit mind (objective, intuitive intelligence), from the spirit's senses (**HE 5:14; 1 CO 2:15-16 amp**).
 - (c) Strong spirited, strong willed soul's, have a tendency to OVERRULE, reacting from arrogance (pride), in PLAYING God to prove their point, and they will minister a pseudo effect (**2 PE 2:1-3, 10, 13c-15, 17-22; JUDE 4, 10-13, 16-19**).
 - (d) If the character, attitudes, motives, lifestyles and works, in the one ministering, emanates Godliness, and effects the same changes, GODLIKENESS within those ministered to, where freedom and motives are now Christlike, here is ONLY ONE SYMPTOM or SIGN-EVIDENCE of a God-approved ministry (**GA 5:25; JA 2:17-18, 20, 24**).
 - (e) If the Teachers themselves keep a right spirit, when questioned, challenged, intimidated, without self-defensiveness and self-justification, here is ANOTHER SIGN of a God-approved ministry.

- (1) Caution, the evidence of (d) and (e) above is not an absolute spirit law or rule (RO 8:2; 2 TI 2:5 nas).
 - (2) Religious demons are tremendously crafty to counterfeit the Fruit of the Spirit (GA 5:25) and the Gifts of the Holy Spirit (MT 24:24; RE 13:13; 16:14; 19:20; 2 TH 2:9-11; 2 PE 2:10, 12-22; JUDE 10, 12-13, 16, 19).
 - (3) Distinguishing of spirits MUST ALSO BE MANIFESTED (1 CO 12:10c), and CORRECTLY TRYING the spirits MUST ALSO be INITIATED (1 JN 4:1).
- (7) Be disciplined to remain at rest when there is not understanding or agreement in doctrine, revelation and eschatology, in all relationships. Let LOVE (AGAPE) REIGN SUPREME!

**GOD BLESS YOU SAINTS!
MAY HE GIVE YOU HIS SPIRIT OF WISDOM
WITH HIS REVELATION WORKINGS,
IN THE KNOWLEDGE OF HIMSELF!
(EP 1:17-20)**

**MAY YOU EXPERIENCE, IN INTIMACY,
HIS PERSON, HIS LIFE, HIS FAITH WITH
POWER, WHILE ABIDING IN HIS PRESENCE!
(PS 16:11; 17:15; 2 CO 3:18)**

**MAY YOU BECOME HIS GLORY,
HIS RADIANCE, AS YOU WALK
WITH HIM IN SPIRIT AND IN TRUTH!
(JN 17:22; HE 1:3; GA 5:25)**

THE HUMAN SPIRIT SERIES

THE UNREGENERATED SPIRIT OF MAN VERSUS THE REGENERATED SPIRIT OF MAN

THE REGENERATED MAN AND THE LORD ARE ONE SPIRIT (1 CO 6:17)

- (1) WHY must an ungodly, or unregenerated person, be born anew, from above, and be regenerated within their spirits?
 - (a) Because man is a FALLEN spirit, and a fallen spirit needs to be regenerated, permeated, re-created anew, diffused through and through with Divine Life (JN 3:3, 5; 2 CO 5:17; RO 6:3, 6, 7-14a; COL 3:1-2).
 - (b) First, let us differentiate between a sinner and an ungodly person.
 - (1) A sinner is one who has, at one time, been regenerated within their spirit, but has fallen away from the faith (2 TH 2:3; MT 24:10 kj; HE 3:12-4:2; GA 5:4; 2 PE 2:20-22; HE 10:26-29), being backslidden, and one who continues to violate righteousness and holiness principles (HE 12:14 kj; 6:4-6; MT 7:21-23; 8:12; 13:38; 24:51; PS 1:5; 104:35a; PR 1:10; 13:21; 23:17; IS 1:28; 13:9; 33:14a; AM 9:10).
 - (2) An ungodly person is one who has never been regenerated, but is wholly filled, permeated, with death and darkness within their spirit, soul and body.

THE UNREGENERATED MAN AND SATAN ARE ONE SPIRIT (EP 2:1-2)

- (1) Satan was created as a spirit that he might have direct communion with God. But he fell away from his righteous place and became the head of the powers of darkness (LU 10:18).
 - (a) He, and all beings who are of him, are now SEPARATED from light and every Godly virtue.
 - (1) This does not signify that Satan is non-existent. His fall only took away his right relationship with God.
 - (2) Similarly, man, in his fall, also sank into Satan's CO-EQUAL darkness and separation from God (EP 2:1-9).
- (2) Just as Satan is a fallen spirit, so is man a fallen spirit. Their spirit nature is identical, spiritually speaking. Unregenerated man's spirit is dead.

- (a) Unregenerated man's spirit still exists, but it too is separated from God, powerless to commune with Him, rendering him incapable of ruling his spirit (**PR 25:28**).
 - (1) Spiritually speaking, unregenerated man's spirit is dead, having eternal death within it.
- (3) No religion of this world, no ethics, culture or law, can improve fallen man's spirit.
 - (a) Man's fall caused him to fall to an eternal, degenerated, death-state, and nothing originating from himself (his soul-life) can return him to an eternal, living-state.
 - (b) Wherefore, regeneration, of the eternally dead-living-spirit of man, is **ABSOLUTELY NECESSARY (JN 15:4-5)**.
- (4) When the ungodly person is drawn by the Holy Spirit to Jesus Christ (**JN 6:44, 65**), making him or her spiritually (intuitively conscious) aware of his or her need, convicting them of the necessity of being saved, or being born again, regenerated, from being an ungodly and sinful person, then they **ALSO** must **WILFULLY CO-OPERATE** with the Holy Spirit's conviction within their heart and mind. They then, in reality, **COME DIRECTLY TO JESUS. THEN,** and **ONLY THEN,** can the Holy Spirit **MIRACULOUSLY** regenerate their spirit with God's Eternal Life (**JN 16:7-10; 1 JN 5:20; 2 CO 5:17**).

SALVATION, REGENERATION, CAN NOT BE OBTAINED AT MAN'S WHIMS OR HIS CHOSEN TIME (GE 6:3; ECC 3:1-2ab)

- (1) God choses His time to deal with ungodly or sinful man, and for some of them, it may be only one time, while for others, it may be several times over several years. But there is a time when He stops forever, never dealing with that person again (**GE 6:3a; IS 16:14; PS 51:11; HE 6:4-6; 2 PE 2:20-21; HE 10:26-29**).
- (a) Even then, **NOTHING** is done by God without the **MANIFESTED WORKINGS (JN 15:16; RO 11:36)**, of the Holy Spirit, **DRAWING (JN 6:44, 65bc)** and **CONVICTING (JN 16:8)**; or of **REFUSING TO WORK (1 JN 5:16; MK 3:28-29)**.
- (b) The Holy Spirit's **MIRACLE WORKINGS BEGIN ONLY** at His **CHOICE** and **TIME**, and **WITHOUT EXCEPTION**, when the ungodly person wilfully, with his or her **HEART** and **MIND**, acknowledges his or her sinfulness, openly, publicly and verbally to Jesus Christ (**MT 18:3-4; RO 10:9-10; MT 10:32-33**).
- (1) The scripture in (1), above (**GE 6:3a**), was to Adam, and fulfilled in him by giving him 120 more years of mercy and grace before he was to be cut off. This prophecy was given to Adam when he

was 810 years old, since the fall. If Adam repented in that 120 years, it is not revealed in the scriptures.

- (c) Once becoming born again, regenerated, the person is now a believer, a Christian.
- (2) Without exception, the work of God begins with the Holy Spirit convicting the heart of man (**RO 10:10; JN 16:8**), then with the person's own co-operation with Him, in coming to Jesus, confessing his or her sinfulness (not so much sins, but acknowledging they are a sinner), then the believer's inner man (the human spirit) **IS MIRACULOUSLY RE-CREATED RIGHTEOUS**, even as Jesus is righteous (**EZK 36:26; JN 3:6; 1 JN 4:17d**).
- (a) Satan works just the extreme opposite, from the outside inwardly to the heart, defiling the spirit (**2 CO 7:1; 1 CO 5:5**).
 - (b) From the point of the new birth, man's initiative is **PERPETUALLY REQUIRED** to **DAILY, HABITUALLY** read, study and listen to the Word; to **DAILY, HABITUALLY** pray until he or she touches God's **ANOINTING EXPERIENTIALLY**; finally, then **DOING** the **WORD, DAILY** and **HABITUALLY MIXING** it with **FAITH** (**JA 1:22; 2:14, 17, 20, 24; HE 4:1-2; 2 PE 1:3-11**).
- (3) This **NEW LIFE** of a born again spirit belongs to God (**1 PE 1:4**), and it **CAN NOT SIN** (**1 JN 3:9**); but our spirit, though quickened, may be defiled by a believer's soul's **RULING STRENGTHS**, continuing in rebellion to the demands of the Holy Spirit's obedience to the Word and Spirit (**2 CO 7:1; RO 13:14**).
- (a) When God's Life, which can equally be called His Spirit, **INCARNATES** the human spirit, the spirit **IS QUICKENED, MADE ETERNALLY ALIVE** out of its eternally comatic, death-state or nature (**EP 4:18; 2:1, 12; RO 1:21-22, 24-26; AC 17:30-31; 2 CO 5:10**).
- (4) What we are given in the first Adam is "A **SPIRIT MADE ETERNALLY DEAD** and **DAMNED** to hell"; what we receive in Christ Jesus, at regeneration, is "both the **DEAD SPIRIT QUICKENED** (**EZK 36:26; JN 3:6**), and the **NEW SPIRIT** of God's Life;" the latter, something that Adam never had even before the fall.
- (a) Eternal Life, within a human spirit, means more than mere future blessings to be enjoyed by believers; but the latter is "EQUALLY" God's spiritual character, power and authority to live present-life as He presently lives it (**HE 11:1; JN 10:10b; 1 JN 4:17d**).
- (5) God's aim, in regenerated man, is for that man, by his spirit, **IN UNION WITH** Jesus and the Holy Spirit (**1 CO 6:17**), to rid himself (his soul [mind] and physical life) (**RO 12:1-2; 8:5-8 amp**) from everything belonging to the Old Creation, and become the **COMPLETED FULLNESS** of Jesus (**EP 4:15, 13; 3:9**).

COL 1:15-19; 2:9-10a), within his living lifetime (JN 6:48-58; 8:45, 51-52, 32, 36; 11:21-26; RO 8:11; RE 2:11).

- (a) When God's Life (which can equally be called His Spirit) enters, or incarnates, our human spirit, it is QUICKENED, RE-CREATED, REGENERATED, made ETERNALLY ALIVE with God's Life (2 CO 5:17).
 - (1) What was alienated from the Life of God (EP 4:18) is now made eternally alive with God's Life again.
- (6) Regeneration comes only to those who believe from their hearts (RO 10:10; EZK 36:26-27).
 - (a) Note: Immediately after the clause, "*A new spirit I will put within you,*" follows this one of, "*I will put My Spirit within you.*"
 - (1) The first statement signifies a newly created spirit, through the regenerating of the dead spirit, and incarnating Jesus and His Life.
 - (2) The second statement signifies the indwelling of an additional Spirit Being (the Holy Spirit) within that renewed spirit.
 - (b) It is vital that you understand here: Jesus Christ, and His life, is one person incarnate within the regenerated spirit, and the Holy Spirit is another Spirit Being, indwelling the regenerated Spirit.
 - (1) Saying it another way: The Holy Spirit gives YOU Jesus Christ, once He comes in. He then wants you to receive the person of the Holy Spirit (JN 20:22cd; AC 1:4; LU 24:49; AC 1:5, 8; 2:1-4, 33; 4:8, 31; 6:3, 5; 9:17; 13:9, 52; 7:55; 8:14-17, 11:15; 19:2-6; MT 10:20; MK 16:17-20).
- (7) It is vital to understand: Receiving the Person of Jesus Christ is receiving one person of the Godhead, with one spiritual experience (JN 1:12), while receiving the person of the Holy Spirit is receiving another person (a Spirit Being), which is a second spiritual experience.
 - (a) This could happen simultaneously or years apart.
 - (b) It is not the Holy Spirit who saves, BUT IT IS JESUS who saves. It is the Holy Spirit who teaches and empowers and guides from the Father, through Jesus (JN 14:16-17, 26; 15:26; 16:13-15; AC 1:8), once He indwells your spirit, the inner man, in ADDITION to Jesus Christ and His life.
- (8) To understand the Godhead, the Trinity, the Incarnation and the Creation of Angels, see the study manual entitled "Made Like Unto The Son of God."

- (a) What we inherited from Adam was a spirit made dead, but what we receive from Christ Jesus, at regeneration, is both a dead spirit made alive with God's Life, but in addition, we receive the incarnation of God's Spirit (an additional Being) at the infilling of the Holy Spirit (JN 14:17; AC 2:4; 8:14-17; 19:2-6).

THE WORK OF THE CROSS GAVE THE HOLY SPIRIT MIRACLE POWER TO REGENERATE MAN'S SPIRIT

- (1) When born again, re-created, regenerated, made alive through the incoming of God's Life, which resides in Jesus Christ, the Holy Spirit is the third member of the Godhead Who does the work of regenerating (RO 6:3-16).
 - (a) The Holy Spirit prepares human hearts to believe (RO 10:10), convicts them of sin (JN 16:8), and IMPARTS FAITH (HE 12:2a) to be born again, regenerated, re-created (EP 2:8).
- (2) The work of the Cross has been fulfilled by Jesus Christ, but it is left to the working of the Holy Spirit to apply this finished work of Jesus, at the Cross, to the ungodly persons' or sinners' hearts and minds (RO 10:10).
 - (a) The Cross established the provision of God in Christ Jesus, while the Holy Spirit works that provision within believing man's heart and spirit.
 - (b) The Cross accomplished everything needed for Eternal Life, but it is the Holy Spirit who administers that provision to the need.
 - (c) The Cross grants us a position in Christ Jesus, but the Holy Spirit gives us the experience of His Life and person incarnating our spirit's (COL 1:27-29).

PRINCIPALS OF THE CROSS IN RELATIONSHIP TO EXPERIENCING ITS PROVISION

- (1) The work of the Holy Spirit is to reveal to the ungodly and to sinners what the Cross has achieved, so that they may, in fact, respond and receive its provision, because of grace and being saved by faith (EP 2:8).
 - (a) The Holy Spirit never functions independently of the Cross or of Christ Jesus (JN 16:13-15).
 - (b) Without the Cross, the Holy Spirit has no grounds from which He can work, therefore, without the Holy Spirit's MANIFESTING ACTION, the Cross remains dead or ineffectual, that is, unless the Holy Spirit works then there is no REGENERATING EFFECT within man's spirit, even though it is effective before God.
 - (c) While it was Jesus at the Cross, providing the ENTIRETY of the provision of salvation, it is the Holy Spirit Who DIRECTLY INCARNATES Jesus and His Life and the substance of faith (HE 11:1),

from all the promises (2 PE 1:3-4), to man's unregenerated spirit, giving it God's Life (JN 3:38).

- (2) The Holy Spirit is none other than the Father's EXECUTOR, INCARNATOR and IMPREGNATOR of Jesus Christ, and His Life, WITHIN the dead spirit of the ungodly person, when he believes from his heart and confesses with his mouth that Jesus is Lord (RO 10:10).
- (3) From then on, whatever man knows about God and His Word (JN 1:1-3; 2 PE 1:3-4), which is His Son with His Life, that comes to their minds through their outside physical senses, then their soul and body still continue to experience progressive death (RO 12:1-2; 8:5-8 amp, 16).
 - (a) If their believing increases their soul's learned knowledge (2 TI 3:7), without the CONTINUED WORKINGS of the ANOINTING of the Holy Spirit within, from the inside, their inner man, their spirit and it's senses (1 JN 2:27), all their knowledge still presently propagates physical death both in the soul and body (RO 8:5-8 amp).

UNDERSTAND THE HOLY SPIRIT'S WORK VERSUS HIS INDWELLING

- (1) We need to understand the relationship between regeneration and the incoming or indwelling of the Holy Spirit.
 - (a) Again, the Holy Spirit imparts and incarnates Jesus Christ and His Life to the dead human spirit, regenerating it with God's Life.
 - (1) Unless a newly re-created, regenerated Spirit, with Jesus Christ within it, is made available to the Holy Spirit, He will not come in automatically, for He must be desired or asked to come in, just like one who believes on Jesus asks Him to come in (JN 14:17e).
- (2) How essential regeneration is. Without that work done first, the Holy Spirit can not find a place to abide or dwell.
 - (a) Multitudes who become born again, having received Jesus Christ, DO NOT KNOW RECEIVING the Holy Spirit is receiving AN ADDITIONAL PERSON of the Godhead, and is AN ADDITIONAL spiritual experience (AC 8:14-17; 19:2-6).
 - (b) There is much controversy of doctrine about the receiving of Jesus as Saviour, and the receiving of the Holy Spirit as empowerer, as being TWO different experiences.
 - (1) This is symptomatic evidence of their soul-man reigning supreme over their spirit (1 CO 2:14), NOT EXPERIENTIALLY dividing them, whereby the ANOINTING is their SUPREME TEACHER (1 JN 2:27, 20 kj; JN 14:26; 16:13).

- (2) It is very possible that their soul-man is TRAPPED in UNPERCEIVED BLINDNESS and DECEPTION (2 CO 4:3-4).
- (3) This sad state reflects either the foolishness, or the dereliction to soundness of their Leader's teachings, or to their own personal faithlessness (2 TH 2:10-11).
- (4) The promise of the Holy Spirit INDWELLING us (LU 24:49; AC 1:4; 2:1-4) is just preparing the ground work for our desire and hunger for His indwelling (AC 1:8) at the same moment of, or after, regeneration.
- (a) The SINGULAR GLORY of this INDWELLING is to manifest the Father and the Son (JN 14:9e, 21, 23; 16:13-15).
- (b) Many simply experience the new birth (salvation), but never go on to experience the Holy Spirit's empowerment and charismatic giftings (AC 1:8; 1 CO 12:1-11 kj).
- (1) Then Jesus prophesied, "That at the end, the coming of the Bridegroom, half of all those who had received the oil of the Holy Spirit (His empowerment), had carelessly allow their lamps to go out." (MT 25:5-12; PR 20:27; RE 3:15-19)
- (5) It is an IMMUTABLE FACT, once regenerated, their spirit has become a fit temple for the INDWELLING HABITATION of the Holy Spirit (AC 1:8; 2:1-4).
- (a) If newly born, regenerated believers should BE CONTENT only with possessing a new spirit, they AUTOMATICALLY FORFEIT the Holy Spirit's indwelling, empowering, teaching, and leadership (AC 1:8; 1 JN 2:27; JN 14:26; 16:13).
- (b) It is interesting to note that the MAN Jesus (1 TI 2:5), who at His physical birth was legally the Son of God, technically was not received by the Father, as the Son, until the Day of His water baptism and the Holy Spirit descending upon Him, and His RECEIVING Him (HE 5:6cd; LU 3:21-23).
- (6) It is also interesting to note, on the Day of His physical birth, He had an UNFALLEN human spirit (being the second or last Adam - (1 CO 15:45)), lived perfectly righteous for thirty years, without the indwelling Holy Spirit, then, at His water baptism (LU 3:21), also which was the Day of His Adoption (LU 3:23ab), He then received the Holy Spirit (LU 3:22) and was now accepted as the Son (HE 5:5cd), and was empowered to be the Son of God (LU 2:12ab, 13-22).
- (a) I want you to note: Jesus' Life, before His adoption and water baptism, showed that a man can live righteously, without the Holy Spirit's indwelling (LU 2:40-52), but are not FULLY empowered until their adoption time (LU 3:22-23; JN 3:34; RO 8:2; EP 1:13e-14a), or when the Holy spirit comes upon them (LU 3:22; 4:1, 14; LU 24:49; AC 1:4, 8; 2:1, 4-11, 22-23).

- (7) When God's Life (which can equally be called His Spirit) enters the human spirit, the latter is QUICKENED and MADE ALIVE out of, or from, its comatic death or eternally damned nature (EP 4:18-19).
- (a) In the Bible, God's Life is often labelled Eternal Life. Life here is "ZOE", pronounced "Dzo-ay," in the Greek, meaning, "immutable, unchangeable, imperishable, everlasting life; immortal, unending, irremovable life, alienated from the consequences of the fall; theophysical life given in the present tense; immortal substance as the Son presently has it." (JN 10:10d)
- (1) The VICARIOUS PROVISION of the Cross was three-fold; (a) He took our sins that we might become His righteousness (2 CO 5:21); (b) He took our infirmities and diseases, that we should not be physically sick (MT 8:17); (c) He tasted death for every man that he should not have to see or experience death (HE 2:9).
- (b) Because of heart and mind blindness and deception, most of the Body of Christ does not believe (1c) above (2 CO 4:3-4; 1 CO 2:14; HE 3:19; 4:1-2; 11:13, 39).
- (1) In the scriptures of JOHN 8:32, 36, the English word "MAKE," in the Greek, is "El-yoo-ther'-o-o," meaning, "to liberate and exempt from mortality and mortal liability." How shameful is our unrealised unbelief, and how far beneath the cross' provision we live.
- (8) Eternal Life means more than future blessings. What has begun within the human spirit at regeneration is to be appropriated, with the power workings of the Holy Spirit (EP 1:17-20; 3:16-19), outwardly into the soul (RO 12:1-2) and body (PH 3:21), in our living lifetimes (HE 11:1; 12:2a kj).
- (a) God has intended, since the Cross, that ALL the scriptures, ALL the promises and prophecies, are to be experientially fulfilled by every believer in their living lifetime (2 PE 1:3-4; 2 CO 1:20; HE 11:6, 1).
- (9) It is only because of the soul REIGNING SUPREME over the SPIRIT (1 CO 2:14), in the GUISE (self-deception - (1 CO 3:18)) of God, for the entire Church age, that believers have continued to fail the grace of God's provision at the Cross, through unbelief, wrong teaching and through the liars lies (HE 3:12, 17-19; 4:1-2; 11:13, 13, 39; 2 CO 4:3-4; 2 TI 1:10).
- (a) For massive Bible proof of this, there are six books in four bindings, authored by Daniel Henry Voss.
- (10) With the seed of God's nature within believing man's regenerated spirit, with correct teaching of the Word, correct motivation and intimacy of the soul WITH the spirit, ALL believers have the God given privilege and capability to ATTAIN the LITERAL SPIRITUALITY that is EQUAL to Jesus Christ,

while alive on this earth (HE 10:7; JN 17:18; 20:21; 1 JN 2:6; 4:17; EP 4:15, 13; 3:19; MT 5:48).

- (a) Any teaching less than this is lies. Let him be anathema (1 CO 16:22 kj).
- (11) God never intended regenerated man to fail the promises (2 PE 1:3-4), for FULFILMENT in another age by UNBELIEF, but He intended them to BE FULFILLED by believing man IN his or her LIVING LIFETIME, here on the earth.
- (a) For approximately two thousand years, God has expected his regenerated man to live and walk within spirit (GA 5:25), with the Spirit (JN 14:26; 16:13; 8:32, 36; 1 JN 2:27).
- (12) God has also intended, by the Holy Spirit within man's spirit, to teach him ALL things (JN 14:26), and that man rid himself (2 CO 7:1) of everything belonging to the old fallen creation, because within man's regenerated spirit, that has God's Life, and is PERPETUALLY FILLED, RULED, TAUGHT, LED and OBEYED, are ALL of God's PROVISION (JN 19:30), and the FULFILMENT of that PROVISION within believing man's soul and body, while alive.
- (a) Shame on us for our unbelief, our blindness and deception of heart and mind (2 CO 3:14-18; JE 17:9-10; HE 10:40; JN 10:10b).
 - (b) Any Christian Apostle, Prophet, or Teacher, and so on, who teaches that there is to be NO TEMPORAL or SPIRITUAL authority or reality of the promises FULFILLED until after Jesus Christ comes the second time, is teaching doctrines that have their ORIGINS from DEMONS (1 TI 4:1).
 - (1) They may not be FALSE MINISTRIES, but because of SOUL DOMINANCE over their spirit, in innocence or ignorance, with blindness of heart and mind, they and those who follow them, and their teachings, are caught in the trap of perpetual death until after Jesus comes.

God grant you Grace, "TO BE COUNTED WORTHY of OVERCOMING," like Jesus did, while alive on the earth. (RE 2:7, 11, 17, 26-27; 3:5, 12, 21) "And to ESCAPE all these things that are coming to pass"

**(LU 21:36 kj; MT 24:20; 10:21-22; 24:9-13;
JOEL 2:17; ZECH 13:8-9; RE 12:17;
14:12-13; 13:7; 6:9-11; 7:9, 13-14).**

**NO OTHER GENERATION WILL HAVE TO BE AS RESPONSIBLE
TO “DO THE WORD” (JA 1:22) AS THIS GENERATION!”**

THE HUMAN SPIRIT SERIES

THE HOLY SPIRIT AND REGENERATION

THE HOLY SPIRIT'S PRE-EMINENCE IN ALL THINGS (RO 11:36 amp)

(1) The Holy Spirit is the SOVEREIGN ORIGINATOR, the PRIMARY MOVER in all of God's will, ethereally and tangibly, visibly and invisibly (JN 15:2, 4-5; RO 11:36 amp).

(a) Concerning man, He DRAWS (JN 6:44, 65), He CONVICTS (JN 16:7-11), He gives the GIFT of GODLY SORROW and REPENTANCE (2 CO 7:10 kj), with His IMPARTED FAITH (AC 3:16c; EP 2:8c), simultaneously, at man's co-operative choice of coming to Jesus (JN 6:44, 65, 37).

(b) It is left to the Holy Spirit to APPLY the FINISHED WORK of the Cross to the sinner's heart, and then FURTHER, to FORM experiential increase of Jesus' Life within the soul and body of the Believer (IS 43:1).

(1) For this to work fruitfully, the Believer needs to understand and exercise the dividing of the spirit from the heart and soul (HE 4:12; 1 TH 5:23 amp), AND the using and training, the exercising and practicing, with the spirit's senses (HE 5:14).

(2) The work of the Cross has been vicariously fulfilled by Jesus, but it is left to the Holy Spirit to PRACTICALLY APPLY every minute INCREASE within the human heart and soul (PR 4:23; RO 12:2; 8:6-8 amp; 1 CO 2:14).

(a) This increase does not happen through the exercise of the mind from the outside senses (the five senses of the most outer man, the body) (RO 8:5-8 amp).

(1) We need to understand the difference between the vicarious work of the Cross and the active work of the Holy Spirit, and "HOW" we are to co-operate with Him (EP 5:15-18; JA 1:22; 2:14, 17, 20, 24; PH 2:12f; 3:14; MT 11:12; LU 16:16; 13:24; 2 CO 3:18; 4:18; 13:5; HE 11:6, 1; 12:2a; 4:1-2; 11 kj; JUDE 3).

(b) It is VITAL that you have REVELATION INSIGHT (not through the learning processes of the mind (1 CO 2:14; 1 TI 3:7; EP 1:17-18)) as to the WAYS (the how to's) of the Spirit's ORIGINS, that CAUSES the EFFECTS of the Cross, which needs to EXPERIMENTALLY, PROGRESSIVELY INCREASE within the believer's heart and soul (RO 6:16 amp; 8:5-8 amp; 12:1-2; EP 4:23; HE 6:1 kj; 5:14).

(1) "IF" whatever believing man knows has its ORIGINS from their soul's intellectual, reasoning or logical faculties of

learning, and remembering, then all of their knowledge WILL BE INEFFECTUAL (1 CO 2:14 amp; 2 TI 3:7).

- (2) All spirit knowledge, whether evil, holy or human, has its origins within the organ of the heart (PR 4:23; RO 10:10).
- (c) Jesus' work on the Cross accomplished ALL, but ONLY the Holy Spirit experientially administers that accomplished work, first INWARDLY (beginning within the human spirit), and then OUTWARDLY through the heart (1 PE 3:4; PR 4:23), then MORE OUTWARDLY to the conscious mind (RO 12:2) (Greek is, "fron-eh'-o," Strong's 5426 - (RO 8:5-8 amp)).
- (3) The Cross grants us our "POSITION" in Christ Jesus, but it is the Holy Spirit who gives us the REALITY of EXPERIENCE, literally renewing, restoring and spiritualising our soul's faculties and senses (RO 12:1-2; EP 4:23; 1 CO 2:15-16 amp) with the spirit's character, power and authority (GA 5:22-23; LU 10:19; JN 14:12).
 - (a) The Cross brings the FACT of God, but it is the Holy Spirit that brings the MANIFESTED DEMONSTRATION of the fact (2 PE 1:3-4; 2 CO 1:20).
- (4) The work of the Cross CREATES our POSITION, providing salvation in Christ Jesus for the ungodly and sinners alike (1 TI 1:15), but it is the Holy Spirit who sovereignly draws, convicts, works, and imparts grace and faith TO EXPERIENCE the Cross' reality (EP 2:8).
 - (a) Most Believers presume that "OUR POSITION" is "EQUAL TO" the "SUBSTANCE of FAITH." (HE 11:6, 1)
- (5) The Holy Spirit never functions or manifests independently of the Cross; for, without the Cross, the Holy Spirit has no proper ground from which to operate.
 - (a) Without the Holy Spirit, the work of the Cross is dead, powerless; that is, He is incapable to produce His effect upon and within man, even though He is already effective before God (JN 14:26; 16:13; 1 JN 2:27).
 - (b) While it is the Cross that achieves the whole work of salvation, it is the Holy Spirit who operates or manifests, directly upon and within man, for that provision that has been made and given at the Cross.
 - (1) Therefore, the Bible designates our regeneration as the work of the Holy Spirit (JN 3:6).
 - (2) He is none other than the executor of God's Life and provision of faith, to experience the substance (HE 11:1) of the promises (2 PE 1:3-4; 2 CO 1:20).

UNDERSTANDING THE RELATIONSHIP BETWEEN REGENERATION AND THE INDWELLING HOLY SPIRIT

- (1) Because no one has ever GROWN UP into Christ Jesus in ALL ASPECTS (EP 4:15, 13), it would be highly beneficial for you to get the Study Manual entitled, “Made Like unto the Son of God.” See especially Lesson Six - “Understanding the Godhead and Trinity,” AND Lesson Seven - “Understanding the Incarnation.”
- (2) It is the Holy Spirit that bestows and imparts the Eternal-life, nature-Person (not the glorified, physical person Himself, but the Life of the person) of Jesus Christ, to the human spirit at regeneration (COL 1:27-29).
 - (a) It is only the spirit that is regenerated, not the soul or body.
 - (1) The soul then needs to learn the work of CORRECT SELF-DENIAL (LU 9:23), to become renewed or spiritualised with the Life that’s OF and IN the spirit (RO 12:2; RO 8:5-8 amp; GA 5:25, 16).
 - (b) Besides bestowing the Eternal Life of Jesus Christ to a believer’s spirit, at their new birth, the Holy Spirit needs to have opportunity to also ADDITIONALLY INDWELL, or to ABIDE WITHIN (JN 14:16-17).
 - (1) It is important to understand that receiving Jesus Christ is one experience (the second person of the Godhead), but receiving the Holy Spirit is quite another experience (receiving the third person of the Godhead) (JN 1:12; 20:21).
 - (2) The Holy Spirit gives the believing one Jesus Christ (JN 1:12), then Jesus Christ desires to give the believer the Holy Spirit (AC 1:8; LU 24:49; AC 1:2-4). In receiving Jesus, we experience the Passover (1 PE 1:18-20); in receiving the Holy Spirit, we experience Pentecost (EZK 36:26-27; AC 2:1-4).
 - (c) Note: in EZEKIEL, of (2) above, the clause, “*a new spirit I will put within you,*” signifies the believer receiving a new spirit through the renewal of their deadened spirit, by the incoming of Jesus’ Eternal Life (1 JN 5:20).
 - (1) The beginning of verse 27, “*and I will put My Spirit within you,*” has reference to the incoming, indwelling or the abiding within, of the Holy Spirit, AN ADDITIONAL SPIRIT BEING, added to the regenerated human spirit (JN 14:16-17).
 - (d) There is yet another experience for the believer, that is, “Receiving the Father.” (MT 5:48)
 - (1) In the Tabernacles of Moses, the Outer Court typifies the Passover experience; the Holy Place typifies the Pentecost

experience; the Holy of Holies typifies our completion, perfection experience (COL 2:10a; MT 5:48; ZEC 3:1-8). Remember, the Cross gives us only our position, but it is the Holy Spirit that accords us all spiritual reality of experience (JN 14:26; 16:13-15; 1 JN 2:27).

- (e) Christians need not delay many years following their regeneration, and then suddenly wake up to receive the Holy Spirit.
 - (1) In JOHN 20:22, the English word “RECEIVE,” in the Greek, is “LAM-BAN’-O,” meaning, in the aggressive tense, “get a hold of for oneself; violently, aggressively seize or accept.”
 - (2) Unless first, a newly regenerated spirit is available to the Holy Spirit, He can not find a place to indwell or abide (1 JN 2:27).
 - (3) In Genesis 8, in typology, the Holy Dove could find no place where-on to set her foot in the judged world. She could take up her abode only in the New Creation. How positively essential regeneration is, for without it, the Holy Spirit can not at all dwell within man.
 - (4) Few are those WHO KNOW that, from the moment they believe in the Lord Jesus, they can then also receive the Holy Spirit to INDWELL them, to be their power (AC 1:8), their guide and teacher (AC 8:14-17; 19:2-6; JN 16:13, 14-26). It is for this reason that many Christians are slow in spiritual progress, they have not yet received the Holy Spirit in addition to receiving Jesus Christ. This sad state reflects either the foolishness of their Leaders or their personal faithlessness.

THE HOLY SPIRIT AND MAN’S SPIRIT

- (1) In the Tabernacle of Moses, the entire Temple symbolises the place of God’s Presence, as a general picture of God’s habitation. Nevertheless, it is the Holy of Holies where God actually dwells
 - (a) Believing man’s regenerated spirit being, the antitype of our time of the Holy of Holies, is the entity wherein the Holy Spirit dwells.
 - (1) The Dweller and the dwelling must share the same character (1 PE 1:15-16; HE 12:14 kj).
 - (b) Again, only man’s spirit is regenerated, not the mind of intellect, logic or reason, nor the emotions or volition (will). Only man’s spirit is fit to be God’s dwelling place.
 - (1) The Holy Spirit is both a Builder and a Dweller. He builds to dwell and dwells in only what He has built. He can not dwell WHERE He has not built. He has no connection with the flesh,

other than to strive against it (GA 5:17). Unless there is an element, a nature, an entity within man, unlike the flesh, the Holy Spirit finds Himself unable to INDWELL man.

- (2) Why is it so important to understand that the Holy Spirit dwells in man's innermost depth, his spirit, called the inner man? (JOB 32:8; 38:36; PS 51:6; PR 20:27; EP 3:16; RO 8:5-8 amp; HE 5:14)
 - (a) Because, unless the child of God perceives, discerns, distinguishes his spirit, as something different than and more than his organs of thought, feelings and decision, he will invariably seek his guidance from within the souls-origins.
 - (b) How tragically we will be deceived if we seek visions, dreams, voices and sensations in our OUTER MAN (the soul), rather than seeking Him within our INNER MAN (THE SPIRIT).
 - (1) This is MOST HARMFUL and IS NOT FAITH!
- (3) Just as God dwelt in darkness behind the curtain, in the Holy of Holies, not seen or known by those in the Holy Place, so it is with us (1 CO 2:14).

THE HUMAN SPIRIT SERIES

PREFACE, OR PRELUDE, TO THE “SCHOOL OF THE HUMAN SPIRIT”

THE AWESOME AUTHENTICITY AND INFALLIBILITY OF THE SCRIPTURES

- (1) Dr Ivan Panin and Dr Albert Einstein stated that “IF” the scriptures, as written, as cross referenced, in the presently accepted translations by Protestantism as the Holy Cannon, and as having a progressive prophetic fulfilment, “IF” they could occur by the Law of Chance, by the Law of Compound Probabilities, and “IF” a prophecy concerning a person, place or event, has twenty-five details beyond the possibility of human calculation, collusion, collaboration, comprehension, and coincidence, there is only ONE CHANCE in 191,581,231,380,566,414,401. That is 191.5+ quintillions, with 21 digits, of an accidental fulfilment (see foot notes, Amplified Bible, Ezekiel Chapter 26).
 - (a) The Hebrew and Greek languages are the only TWO languages in the entire earth that give a numerical value for each letter of their alphabets.
 - (b) The Greek term used for numerical values, for the letters of their alphabet, and words, in the Bible, is called “GEMATRIA,” meaning, “the way God measures His Word numerically.”
 - (c) It is these numerical values that give validity and authenticity to each letter, word, verse, chapter and book of the entire bible.
 - (d) Contrary to popular opinion, the correct total number of books in the bible is 51 not 66.
 - (1) Fifty One being the gematria number of “a divine Revelation from God,” with sixty six being the “imperfected, perverted corrupted reasoning or origin of man.” (1 CO 2:14; RO 8:5-8 amp)

THE LINE FROM ADAM TO NOAH

	Birth Year	Age at Death	Death Year
ADAM	0	930	930
SETH	130	912	1042
ENOSH	235	905	1140
KENAN	325	910	1235
MAHALALEL	395	895	1290
JARED	460	962	1422
ENOCH	622	365*	987*
(*translation)			
METHUSALEH	687	969	1656
LAMECH	874	777	1651
NOAH	1056	950	2003

- (1) The first nine generation were all living at the time Adam died, presumably, a natural death (**GE 5:1, 5, 8, 11, 14, 17, 20, 21-24; HE 11:5, 27, 31-32**).
- (a) Of the above generations, only Noah was born after Adam's death; Lamech, Noah's father, was 56 years old when Adam died (**GE 6:8-14**).

TO WHOM WERE THE OLD AND NEW TESTAMENTS WRITTEN?

- (1) To all pre-Cross and post-Cross believers in Jehovah.
 - (a) The Bible perfectly divides into seven great divisions; (1) the Law, (2) the Psalms, (3) the Prophets, (4) the Gospels, (5) the Acts, (6) the Epistles, (7) the Revelation.
- (2) The Old Testament scriptures, the Law, Psalms and Prophets, were written unto a nation of Hebrew people, called Israel, which had its beginnings and conclusions in the Dispensation or Age of the Law.
- (3) From the fall of Adam to the death of Noah was approximately two thousand years, an Age of Innocence, in which time God did not directly deal with man in redemption, with a nation of Hebrews called Israel, which had its beginnings and conclusions in the Dispensation or Age of the Law.
- (4) From the fall of Adam to the death of Noah was approximately two thousand years, an Age of Innocence, in which time God did not directly deal with man in redemption, although the LO'-GOS WORD existed in spirit (**JN 1:1-3**), there were no writings to that Dispensation or Age of Innocence.
- (5) From the Death of Noah to Christ's birth (29th September, 4 BC) (Roman Calendar time), was approximately two thousand years, the Age of Law, in which God dealt with man AFTER the flesh, in redemption. The Law, the Psalms and the Prophets were written unto God's people of this dispensation or Law Age.
- (6) From the birth of Christ, 3½ years before the Law Age concluded, to the birth of the Manchild people (**RE 12:5**), 3½ years before the Church Age concludes, is approximately another two thousand years, being the Age of the Church, in which God has dealt with mankind, in the Church, after their souls, in redemption. The Law, the Psalms, the Prophets, the Gospels, the Acts, the Epistles and the Revelation, were written to God's people of the Church Age.
- (7) From the birth of the Manchild people (**RE 12:5**), 3½ years before the close of the Church Age, unto the close of the Millennial Age, is a final one thousand years, in which God will deal with man after the spirit, in redemption. The Law, the Psalms, the Prophets, the Gospels, the Acts, the Epistles and the Revelation, INCLUDING the Everlasting Gospel, WHICH YET WILL BE SPOKEN, WRITTEN and ADDED, are to God's people of the Millennial Age.

- (8) The Age of Law was God's FIRST Temple, in the Tabernacle of Moses in the wilderness, and Solomon's Temple in Jerusalem, Israel, BOTH the Tabernacle and the Temple being part of the Age of the Law.
- (a) The Tabernacle of Moses fore-shadowed and typified the Age of the Church, God's SECOND Temple, the Body of Christ.
- (b) The Temple of Solomon fore-shadowed and typified the Age of the Millennium, God's THIRD Temple, the City of Zion (RE 21:1-27).

WHAT GENERATION IS TO FULFIL AND COMPLETE THE SCRIPTURES WITH THE SUBSTANCE OF FAITH, AND WHEN? (JN 17:18; 1 JN 2:6; HE 10:7; MT 1:22; 2:15, 17, 23; 4:14; 5:17-18; 8:17; 12:17; 13:14)

- (1) The people of the Age of Law SHOULD HAVE (HE 11:5) and COULD HAVE, but DID NOT (HE 4:1-2; 3:17-19; NU 14:29-32; 1 CO 10:5-6), so Jesus came and did it for them (MT 5:17-18), but in addition to that, He MADE AVAILABLE HIS FAITH, WITH HIS SUCCESS (HE 12:2a) for the people in the Age of the Church TO REDUPLICATE and EQUAL HIS FULFILMENT (LU 24:44; HE 10:7; JN 17:18) of the scriptures (RO 8:1-4; 7:14; 3:31), of the Law, the Psalms and the Prophets, including the Church Age scriptures, the New Testament (2 PE 1:3-4; 2 CO 1:20; HE 11:6, 1).
- (2) Surely, as a believer in Christ Jesus, if you do not believe there is anything for you to fulfil in the Old Testament then you SHOULD AT LEAST believe you are to LITERALLY fulfil, with FAITH-SUBSTANCE, the New Testament scriptures with the Faith which exists in Jesus (HE 10:7; JN 17:18; 14:12; 2 PE 4:3-4; 2 CO 1:20; HE 11:6, 1; 12:2a; JA 1:22; 2:14, 17, 20).
- (a) The GREAT DECEPTION in the Church Age has been that, because Jesus fulfilled the Law, there is NOTHING for the believer to fulfil in the Law, the Psalms and the Prophets, or even in the New Testament, BY THEM.
- (b) Another GREAT DECEPTION is "the belief and teaching that God, or NO ONE in the Church, will establish FULL AUTHORITY of CHRIST JESUS' LIFE and ABILITIES, either spiritual or temporal, before the Lord returns." (AC 3:20-21; JN 17:18; 14:12)
- (3) The Word says that, "Jesus has finished the work the Father gave Him to do." (JN 17:4-9, 11, 17-18, 21-23; 20:21; AC 2:34-35)
- (a) Now, if He has finished His Work, who is left to do it, and WHEN will it be done, in THIS age or the NEXT age, after the Lord returns? (RO 8:19, 29-30; HE 2:10-11; RE 12:1a, 2-5; 2:7, 11, 17, 26-27; 3:5, 12, 21; 14:1-4; OBD 21; IS 52:8 kj; JOEL 2:2c-11; RE 19:11-16; 17:14d)

- (b) To me, that kind of thinking borders on blasphemy of God's intent of heart for believing man, and it is a horrendous failure in the duty of spiritual responsibility to the Saints, particularly and generally.
 - (c) It is my hope and prayer that I am stating these things in AGAPE LOVE, GRACE and MERCY, because that is my conscious intent.
- (4) The sin of unbelief in the Church Age people is FAR GREATER than the sin of unbelief of the Law Age people of God (HE 4:1-2; 11:13, 39; 7:19, 22; 8:6; 9:23; 10:34; 11:16, 40; 9:12; 12:22-24).

IDENTIFYING THE TRIUNE MAN IN THE HEBREW AND THE GREEK (JOB 32:8; PR 20:27; 4:23; 1 CO 2:15 amp; HE 5:14; 1 JN 2:20, 27 kj; HE 4:12; 1 TH 5:23)

- (1) The human spirit in Hebrew is, "**ROO'-AKH**;" in the Greek, it is "**PNYOO'-MAH**."
 - (a) The spiritual man, in the Greek, is "**PNYOO-MAT-IK-OS**," (1 CO 2:15 amp). At the END, he will appear (1 CO 13:10; RE 12:1; OBD 21).
- (2) The human soul, in the Hebrew, is "**NEH-FESH**;" in the Greek, it is "**PSYOO-KHAY**," denoting breath, man's natural life in the body (GE 2:7).
 - (a) The soulish man, born again, but unsanctified and apart from the renewed (RO 12:2), spiritualised mind (EP 4:23), in the Greek, is "**PSYOO-KHEE-KOS**," (1 CO 2:14 amp); his dominant soul-heart is the seat of personality; sentient powers of mind-sense with perception, feelings and desires (LU 9:23; MT 10:28; 2 CO 4:3-4).
 - (b) The SOULISH MAN is self-deceived (1 CO 3:18) in all Divine spiritual things (1 CO 2:14 amp; GE 2:16-17; JN 6:48-50, 57-58), but not in evil spiritual things (MT 24:4; 1 CO 3:18).
 - (1) The soulish man is totally unapproved of God.
 - (2) Can a soulish person be saved? YES! HOW? Only if their spirit has been regenerated, but not having the renewed mind (RO 12:2), or spiritualised soul-life (2 TI 3:7).
 - (c) The SOULICAL MAN, as employed here, is one who is born again, who is having their legitimate, natural qualities and expressions of their soul-life PROGRESSIVELY renewed, sanctified, and spiritualised, which the Creator intended from the very beginning to be the UNIQUE MEDIUM of submission, obedience and expression, FROM supernatural spirit-life, through the physical body to the outside world (RO 12:2; 8:5-8 amp; 6:16 amp).
 - (1) The soulical man soul's activities are approved of God.

- (3) The flesh substance of the body (stripped of the skin), as opposed to the soul and the spirit, in Greek, is “**SARX.**” (GA 2:20) The body as a whole is “**SO’-MAH.**”
- (a) The fleshly man (carnal), of the body, in the Greek, is “**PSAR-KHEE-KOS’.**” (1 CO 3:1-3 amp; RO 6:16; 8:5-8 amp)
- (b) The terms “**FLESHLY**” and “**CARNAL**” appertain to, or are inherent to, the animalistic lusts, desires and motives of the soul’s heart and mind gratification, apart from God (LU 9:23), which are not yet **SANCTIFIED** by the **WORK** of the **CROSS** (RO 6:16; 8:5-8, 13 amp; 1 CO 3:1-3; JA 3:13-18; HE 10:26-29, 14).
- (4) Christ Jesus is “**EQUAL**” or “**ACCEPTABLE** as **FAITH**” to the Father, as being identical to faith (HE 11:6, 1; 12:2a).
- (a) The term “**SANCTIFICATION**” is the active workings of the Holy Spirit “**FORMING HOLINESS**” within the soul-life (HE 12:14 kj; 1 PE 1:15-16; 1 CO 2:14-15 amp; JOB 32:8; 38:36; PS 51:6; PR 20:27; ZECH 3:4a, 7; DA 7:16a).

SOME PRIMORDIAL REASONS FOR THE CHURCH’S ALMOST TWO THOUSAND YEAR INFANCY

- (1) Because of the massive divisions in doctrines, in eschatologies, along with **SOUL** renting schisms in inter-relationships, domestically, socially, and commercially, within the **Body of Christ** (1 CO 11:19; 1:10; JN 17:11, 21-23).
- (2) Because of the immense problem of impotence, in not knowing “**HOW**” to **MIX FAITH** (HE 4:1-2) with that which gives **EXPERIENTIAL REALITY** of **FAITH-SUBSTANCE** (HE 11:1), to **ALL** the scriptures written, and to **ALL** the Word spoken through teaching or preaching (RO 10:17).
- (3) Because of not realising that living by faith (GA 3:11) **IS NOT EQUAL** or the same thing as “**POSSESSING FAITH** with **SUBSTANCE** (HE 11:6, 1).”
- (4) Because of the perpetual **PRESUMPTION**, or **LIE**, that “**OUR POSITION**” in Christ Jesus is “**EQUAL**” or “**ACCEPTABLE** as **FAITH**,” to the Father, as being identical to faith (HE 11:6, 1; 12:2a).
- (5) The gates of hell are still **PREVAILING** against the Church (MT 16:18).
- (6) Because, in two thousand years, **NO ONE** has ever “**GROWN UP** into Christ Jesus in **ALL ASPECTS.**” (EP 4:15, 13; 3:19; COL 2:10a)
- (7) Because of blindness, **NON-REALISATION** that God will not only **DEMAND**, but **REQUIRE**, all believers to **LITERALLY EXPERIENCE** and **FULFIL** **ALL** the promises that are written, in order to be of the “**REMAINING ALIVE ONES**” by the time that the **LAST** or **SEVENTH**

TRUMPET sounds (HE 10:7; JN 17:18; 2 PE 1:3-4; 2 CO 1:20; RE 10:7; 1 CO 15:52; 1 TH 4:17).

- (8) Because the CONSEQUENCES of NOT MIXING FAITH-SUBSTANCE, with what is believed or heard, WILL BE EXACTLY THE SAME as it was to ALL pre-Cross people, and post-Cross people in Christ for the past two thousand years (HE 3:17-4:2; 1 CO 10:5-11; HE 11:13, 39; JUDE 5).
- (9) That believers' unperceived, unacknowledged UNBELIEF, EXCEEDS all pre-Cross people (HE 4:1-2; 6:9; 7:19; 8:6; 9:23; 10:34; 11:34; 9:12; 12:24).
- (10) Because of the protracted retardation, and two thousand year perpetual infancy, the Church could not begin to qualify for being the perfect Church that Jesus is coming for (EP 5:27).
- (11) Because the incessant "MILK DIET" has terminably kept the Church in unperceived, deceptive infancy, for the entire Church Age (1 CO 3:1-3).
- (12) Because of FALSE TEACHINGS coming from accepted good, true, innocent teachers, who themselves are immature and soulish, being the blind leading the blind (MT 15:14).
 - (a) An example:
 - (1) That there will be NO SPIRITUAL OR TEMPORAL AUTHORITY ESTABLISHED UPON THE EARTH until after Jesus comes (HE 10:7; JN 17:18; 2 PE 1:3-4; 2 CO 1:20), and on and on through the entire Bible. This teaching is only one of thousands being propagated within the End time Church, putting them all to sleep (MT 25:5-12).
 - (2) Multitudes of teachings are IRRESPONSIBLE and DERELICT in Church leaders throughout the entire Body of Christ.
 - (b) The consequences to the End time Church:
 - (1) That two thirds of the Church (1.2 billion - (ZEC 13:8; JE 51:23; EZK 9:6; RE 13:7; IS 6:13 kj)) will be killed and destroyed, in a multitude of ways and forms, between now and the coming of the Lord WITH His Saints (1 TH 3:13).

DO WE DARE EXAMINE THE ABOVE REMARKS BY THE SCRIPTURES?

- (1) You hear everywhere, in churches, on radio and television, at seminars, retreats, Bible schools, and so forth, the repetitious statement unto all who will hear them, "BE DOERS OF THE WORD, AND NOT HEARERS ONLY, LEST YOU BE DECEIVED." (JA 1:22; 1 CO 3:18; MT 24:4)
 - (a) But to my awareness, for thirty years, no one has given emphasis, teaching the people to NOTE carefully all action words in the

scriptures and HOW TO DO them from spirit (GA 5:25, 16-17; JA 1:22; 2:14, 17).

- (2) FAITH is a spirit-activity, not a mental-activity, of ACTION of WORK.
- (a) Even if they do tell them to do the Word, they do not tell them “HOW TO DO THE ACTION WORDS,” from their anointed spirits.
- (b) A FEW EXAMPLES: (JA 1:22; 2:14, 17, 20, 24)
- (1) WHAT do you do and “HOW” do you do the “WORK (WORD)” of “ABIDING” in Him (JN 15:7), so that it works?
 - (2) WHAT do you do and “HOW” do you do the “WORK (WORD)” of “BEING VIOLENT to TAKE the Kingdom BY FORCE,” (MT 11:12b; LU 16:16b), so that it works?
 - (3) WHAT do you do and “HOW” do you do the “WORK (WORD)” of BEHOLDING Him, so as to become LITERALLY CHANGED into His IMAGE (2 CO 3:18), so that it happens?
 - (4) WHAT do you do and “HOW” do you do the “WORK (WORD)” of PRESSING towards the MARK of the High Calling of God in Christ Jesus (PH 2:12, 14), so that you EXPERIENTIALLY ATTAIN it in your living lifetime (2 PE 1:3-4; 1 CO 1:20; HE 11:6, 1; 12:2a kj).
 - (5) WHAT do you do and “HOW” do you do the “WORK (WORD)” of MIXING the Word (written or spoken) with FAITH’S SUBSTANCE (HE 11:1; 12:2a kj), so that you get it?
 - (6) WHAT do you do and “HOW” do you do the “WORK (WORD)” of LABORING DILIGENTLY to ENTER into God’s REST (HE 4:11 nas/kj), so that you do it?
 - (7) WHAT do you do and “HOW” do you do the “WORK (WORD)” of training, exercising, practicing with and using your spirit’s senses (HE 5:14 kj/nas), so that you successfully live by them? (GA 5:25, 16)
 - (8) WHAT do you do and “HOW” do you do the “WORK (WORD)” of leaving the elementary doctrines behind and go on to the PERFECTION doctrines (HE 6:1 kj), so that you do come to PERFECTION? (EP 4:13c)
 - (9) WHAT do you do and “HOW” do you do the “WORK (WORD)” of being PERFECT, even as the Heavenly Father is PERFECT? (MT 5:48)

- (10) WHAT do you do and “HOW” do you do the “WORK (WORD)” of CORRECTLY CONTENDING for THE FAITH that was once and for all delivered unto the Saints (JUDE 3), and getting it?
- (3) After answering the above questions [in (2b)(1-10)], you probably should be able to understand “WHY” the Church has remained INFANTILE in SPIRITUALITY for over two thousand years!
- (a) In my thirty-one years in the ministry, I have never heard any one TEACH on the above ten items of “WHAT TO DO” along with “HOW TO DO” THE WORD, whether it is written or spoken.
- (1) The “WHAT TO’s” are merely the presentation of the “KNOWLEDGE” of the Word of God, while the “HOW TO’s” are the presenting of the “WISDOM.”
- (2) Remember, the defined difference between Knowledge and Wisdom is that knowledge is, “the who, what and where of persons, places or things, of past, present or future;” while wisdom is, “the how, when and why, applied to knowledge, to make it work effectively or efficiently.” (JOB 32:8; 38:36; PS 51:6; JA 1:5; PR 3:13, 16-18, 21b-22a; 2:6-12; 8:12-16)
- (b) Now you can begin to understand the HORRENDOUS MAGNITUDE of the need to CORRECTLY INSTRUCT the Church in dividing their spirit, and it’s faculties and senses (HE 4:12; 5:14; 6:1 kj/nas), from their soul, and it’s faculties and senses (HE 4:12), including the training, practicing with, exercising and using of the human spirit senses (HE 5:14).

FORMING OF THE SPIRITUAL MAN (1 CO 2:15 amp)

- (1) It is imperative that you give great diligence to DEEPLY STUDY and ACT UPON the “TWELVE INTER-ACTIONS of FAITH,” DOING THE WORD, in lesson one of this study manual (EP 4:3, 13, 15; 3:19).
- (2) Some VERY DEFINITE, CORRECTLY EXECUTED ACTIONS are REQUIRED if one is to BECOME SPIRITUAL (1 CO 2:15 amp; HE 5:14).
- (a) If we are not self-motivated to SACRIFICE self-interest, or self-gratification, and be dedicated to learn the ability of INITIATING CORRECT ACTION from within our spirits (JOB 32:8), according to SPIRIT LAWS and RULES (2 TI 2:5 kj/nas; RO 8:2; JN 8:32, 36), then we will forever live our lives on a SELF-DECEIVED, SOULISH PLANE or LEVEL (1 CO 3:18; HE 6:1 kj/nas), and physically die without ever FULFILLING what is written CONCERNING US in Christ Jesus (HE 10:7; JN 17:18; 1 JN 2:6).

- (3) While living upon the earth, we will encounter TWO PERILS in our life; that of remaining a perishing, unregenerated person, or that of becoming a regenerated person, but PERPETUALLY, while on earth, continue on in being either CARNAL (1 CO 3:3a) or SOULISH (1 CO 2:14), and SELF-DECEPTIVELY (1 CO 3:18) remain RETARDED, INFANTILE, IMPEDED, INHIBITED, HANDICAPPED, never DEVELOPING into SPIRITUALITY (1 CO 2:15 amp).
- (a) WHY? Because God WILL NOT ACCEPT your “POSITION” in Christ Jesus as “BEING PRE-POSSESSING” of the SUBSTANCE of FAITH (HE 11:6, 1; 2 PE 1:3-4; 2 CO 1:20).
- (b) At the close of this Church Age, NO ONE, who DOES NOT FULFIL the scriptures, EXACTLY, PRECISELY and PERFECTLY as Jesus did (HE 10:7; MT 5:17-18; JN 17:18) while on the earth, BECOMING LITERALLY and EXPERIMENTALLY COMPLETE as He “IS,” (COL 2:10a; 1 JN 4:17d), will BE ABLE, or PERMITTED, to LIVE, PHYSICALLY ALIVE (ZEC 13:8; RE 13:7), unto His full, second, visible appearing (1 TH 3:13).
- (c) But there will be a REMNANT (RO 9:25-27), a FIRSTFRUITS (RE 14:4), who will be the BRIDE PEOPLE (RE 19:7), the MANCHILD PEOPLE (RE 12:5), and who will be SPIRITUAL as He IS SPIRITUAL (COL 2:10a; 1 JN 4:17a; 2:6; JN 17:18; 14:12).

**MAY GOD IMPART HIMSELF TO YOUR SOUL,
GIFTING YOU WITH HIS OWN INITIATIVE AND
MOTIVATION, WITH HIS LIFE, POWER AND AUTHORITY,
WITH HIS SUCCESS OF HIS THRONE LIFE.**

(RE 3:21; 12:5; EP 2:5b-6; 1:17-20)

THE HUMAN SPIRIT SERIES

IDENTIFYING, PERCEIVING, DISCERNING AND DIVIDING YOUR HUMAN SPIRIT AS AN INDEPENDENT ENTITY FROM YOUR HUMAN SOUL

IDENTIFYING THE TRIUNE MAN IN THE HEBREW AND THE GREEK (JOB 32:8; PR 20:27; 4:23; 1 CO 2:15 amp; HE 5:14; 1 JN 2:20, 27 kj; HE 4:12; 1 TH 5:23)

- (1) The Human Spirit, in Hebrew, is “**ROO’-AKH;**” in the Greek, it is “**PNYOO’-MAH.**”
 - (a) The spiritual man, in the Greek, is “**PNYOO-MAT-IK-OS.**” (1 CO 2:15 amp) At the END, he will appear (1 CO 13:10; RE 12:1; OBD 21).
- (2) The human soul, in the Hebrew, is “**NEH-FESH;**” in the Greek, it is “**PSYOO-KHAY,**” denoting breath, man’s natural life in the body (GE 2:7).
 - (a) The soulish man, born again, but unsanctified and apart from the renewed (RO 12:2), spiritualised mind (EP 4:23), in the Greek, is “**PSYOO-KHEE-KOS’,**” (1 CO 2:14 amp); his dominant soul-heart is the seat of personality; sentient powers of mind-sense with perception, feelings and desires (LU 9:23; MT 10:28; 2 CO 4:3-4).
 - (b) The SOULISH MAN is self-deceived (1 CO 3:18) in all Divine spiritual things (1 CO 2:14 amp; GE 2:16-17; JN 6:48-50, 57-58), but not in evil spiritual things (MT 24:4; 1 CO 3:18).
 - (1) The soulish man is totally unapproved of God.
 - (2) Can a soulish person be saved? YES! HOW? Only if their spirit has been regenerated, but not having the renewed mind (RO 12:2) or spiritualised soul-life (2 TI 3:7).
 - (c) The SOULICAL MAN, as employed here, is one who is born again, who is having their legitimate, natural qualities and expressions of their soul-life PROGRESSIVELY renewed, sanctified, and spiritualised, which the Creator intended from the very beginning to be the UNIQUE MEDIUM of submission, obedience and expression, FROM supernatural spirit-life, through the physical body to the outside world (RO 12:2; 8:5-8 amp; 6:16 amp).
 - (1) The soulical man soul’s activities are approved of God.
- (3) The flesh substance of the body (stripped of the skin), as opposed to the soul and the spirit, in Greek, is “**SARX.**” (GA 2:20) The body, as a whole, is “**SO’-MAH.**”

- (a) The fleshly man (carnal) of the body, in the Greek, is **PSAR-KHEE-KOS’.**” (1 CO 3:1-3 amp; RO 6:16; 8:5-8 amp)
 - (b) The terms “FLESHLY” and “CARNAL” appertain to, or are inherent to, the animalistic lusts, desires and motives of the soul’s heart and mind gratification, apart from God (LU 9:23), which are not yet SANCTIFIED by the WORK of the CROSS (RO 6:16; 8:5-8, 13 amp; 1 CO 3:1-3; JA 3:13-18; HE 10:26-29, 14).
- (4) Christ Jesus is “EQUAL” or “ACCEPTABLE as FAITH” to the Father, as being identical to faith (HE 11:6, 1, 12:2a).
- (a) The term “SANCTIFICATION” is the active working of the Holy Spirit “FORMING HOLINESS” within the soul-life (HE 12:14 kj; 1 PE 1:15-16; 1 CO 2:14-15 amp; JOB 32:8; 38:36; PS 51:6; PR 20:27; ZECH 3:4a, 7; DA 7:16a).

DEVELOPING INTUITIVE-CONSCIOUSNESS OF THE HUMAN SPIRIT (JN 16:12-13; 1 CO 2:14-15 amp, 16b; 8:1b-2; 3:1-3; RO 12:2; EP 4:23; 2 PE 3:15b-16; JA 3:13-18; 2 CO 4:3-4)

- (1) It is IMPERATIVE that believers discern, distinguish and discriminate their SPIRIT ENTITY, incarnate within their soul-physical person (JOB 32:8), as SOMETHING EXTRA to thought, knowledge and imagination of mind, SOMETHING BEYOND affection, SOMETHING ADDITIONAL to desire, decision, and action of the will (JOB 32:8; PR 20:27; HE 4:12; 1 TH 5:23 amp).
- (a) Their SPIRIT ENTITY, and it’s faculties and senses, are far more profound than their soul’s faculties and senses (HE 5:14; 6:1; JN 5:19, 30).
 - (b) God’s people not only must know they possess a spirit, but they also must discern and understand HOW this spirit entity operates, it’s senses, work, power and laws (RO 8:2).
 - (1) Only, in this way, can they walk according to their spirit, and not according to the flesh (carnality) of their soul and body (RO 8:5-8 amp).
- (2) Many believers, even when they have heard that they are triune, consider their LEARNING POWERS (of their mind) AS SPIRIT, while confessing or acknowledging that they KNOW NOT HOW to literally, effectively divide their human spirit from their human soul, as capably as God does (HE 4:12); or at least, EQUALLY as much as Jesus did on the earth (JN 5:30 amp),
- (a) Such IGNORANCE enormously affects valid co-operation from their soul, TO their Spirit, including EFFECTUAL WARFARE against Satan, the performance of which, in ALL cases, REQUIRES the FAULTLESS CO-OPERATION of their soul being “IN ABSOLUTE SUB-ORDINATION TO” their spirit, and “IT,” their spirit, being VITALLY PERCEIVED, CONSCIOUSLY DISCERNED, VITALLY

AND LITERALLY QUICKENED, ACTIVELY FILLED and PERFECTLY IN UNION” with the Holy Spirit (ACTS 1:8a; EP 5:18).

- (1) Most Spirit Baptised believers, who speak in tongues, ARE NOT SPIRIT-FILLED (EP 2:13d-14a).
- (3) Therefore, it is NOT OPTIONAL or ARBITRATIONAL, but IMPERATIVE, that believers begin to PROPERLY LOSE the pre-eminence of their soul’s ORIGINATING, RULING POWERS, that are DOMINATING OVER their spirit (LU 9:23-24; 2 TI 2:5; JN 5:19e, 30 amp; 12:49-50bc).
 - (a) It is EQUALLY IMPERATIVE, and that in ADDITION to all of this, that the believer is to CONCLUSIVELY SEPARATE the triune functions of their spirit from their soul, and then “CORRECTLY LEARN HOW” to train, practice with, exercise and use their SPIRIT SENSES (HE 5:14 nas/kj).
 - (b) The spirit is far more profound and superior than any of the senses and faculties of the human soul or body.
 - (c) The Psychic Phenomena People have identified over three hundred senses within the human being, in total, and have learned to develop, exercise, train and utilise them in making contact with their visible and invisible worlds (LU 16:8; HE 5:14).

DEFINING THE WORD OF WISDOM AND KNOWLEDGE VERSUS THE SPIRIT OF WISDOM AND KNOWLEDGE, IN UNDERSTANDING, CONCLUDES IN OMNISCIENCE AND OMNI-THEOCRACY, INCARNATE WITHIN OVERCOMING MAN (1 CO 12:4-8; RE 2:7, 11, 17, 26-27; 3:5, 12, 21; 12:11; 21:7; PR 1:1-3a, 5-6, 4, 22; 2:1-12; 3:13-18, 21-24; 4:5a, 6-13, 23; 20:27; JE 17:9-10; PR 16:2 nas)

- (1) The Word of Knowledge, the Word of Wisdom and the Word of Distinguishing of Spirits are Holy Spirit giftings, workings of SINGLE, MINUTE PORTIONS of the revelation knowledge of God’s omniscience (1 CO 12:8, 10c).
 - (a) These manifestations of the Spirit of God are of the “IN PART” ministry of the Holy Spirit, within believing man (1 CO 13:9-12).
- (2) The Spirit of Knowledge, Spirit of Wisdom, Spirit of Understanding, are workings of the Seven Spirits, Seven Eyes, Seven lamps of God, manifesting WITHIN the HUMAN SPIRIT of man, NOT in PART, but IN DIVINE OMNI-PERFECTION (MT 5:48; IS 11:2-3; RE 1:3-4). Then, after these, things of: (RE 4:1; 2:7, 11, 17, 26-27; 3:5, 12, 21; 4:5; 5:1, 9; 14:1, 3-4; OBD 21; IS 52:8 kj; RE 8:1-2; 10:3; 15:1; 16:1).
- (3) Wisdom builds her house with seven pillars (PR 9:1), being the perfect manifestations of the Spirit of Wisdom, but not the Word of Wisdom, in man.

- (a) These PILLARS were revealed at the Ministers' Conference in Marshall, Texas, March 11-16, 1990. It is with these seven pillars, or manifestations of the Spirit of Wisdom, that Jesus will build His Church (MT 16:18), for He, Jesus is made God's Wisdom unto us, both within and out from us (1 CO 1:30).
- (4) Divine knowledge works intuitively, giving "WHO, WHAT and WHERE," of persons, places and things, of past, present and future."
 - (a) Bible knowledge, in the born again, natural man, is still death, and IS NOT evidence of the renewed mind (2 TI 3:7; 1 CO 2:14; RO 12:2).
 - (1) Exercising the New Testament LETTER of the Word, is EQUAL to exercising the LEGALITY of the Law in the Old Testament.
 - (b) Evidence of the renewed, formed, spiritualised mind, is Jesus' OWN ABILITY in the believer, to EQUALLY PERFORM as He DID and as He IS (JN 17:18; 14:12; 1 JN 4:17d; 2:6).
- (5) Divine Wisdom is "HOW, WHEN and WHY," applied to both natural and Divine knowledge, to make it pleasantly, graciously fruitful in natural and spiritual purposes (JN 15:16; 1 CO 2:6-7, 9-11, 13; 2 CHR 1:10).

BELIEVERS IGNORANCE OF THEIR SPIRIT BEING SOMETHING DIFFERENT FROM, MORE THAN, APART FROM, INDEPENDENT OF, EVEN PRE-CREATED AND PRE-EXISTENT TO THEIR PHYSICAL BIRTH, AND BEFORE THE BEGINNING OF THE FORMING OF, THEIR SOUL-LIFE

- (1) Believers today LACK revelation-knowing or understanding, with God's own Divine Abilities, of the division that exists between their spirit and soul, and HOW they function independently from each other, or co-ordinately and co-operatively together (EP 1:17-20; JOB 32:8).
 - (a) Most believers are unaware that, IN ADDITION to their soul's intellect, emotion and will, mind, thoughts and memories, they also have "A SPIRIT," with all of these same faculties and senses independent of their soul (JN 14:26; 16:13, 12).
- (2) Also, THEY ARE UNAWARE that their SPIRIT was PRE-CREATED and was PRE-EXISTENT to their physical birth (PR 8:22-31; JE 1:5; JN 3:13), and that "IT, THEIR SPIRIT," can and should function PRE-EMINENTLY and DOMINANTLY over their soul and body, having UNRIVALLED origins, purposes and intentions in the HEART (PR 4:23; RE 2:26-27; JN 12:49-50; 8:15-16, 28de-29, 26; 5:30 amp; 17:18; RE 3:21; 1 JN 2:6; 4:17d).
- (3) ALSO, what they do not know is "that every human spirit being, in the earth, has been and was first a pre-created angelic spirit-being in the heavenlies, prior to GENESIS 1:1, but who, by fore-knowledge, fore-counsel and fore-commission of God, and fore-consent, agreed to DESCEND (JN 3:13) into the

FALLEN RACE of ADAM in the earth, then becoming a FALLEN, INCARNATE SPIRIT, WITHIN a human body, now becoming a living soul (GE 2:7; ACTS 2:23; 1 PE 1:2; EP 1:3-6).

- (a) Then, the human spirit had to be regenerated, and the soul had to be formed (IS 43:1) by the renewing and spiritualising of it's faculties (RO 12:2; EP 4:23), like unto Jesus Christ's (1 CO 2:16c; RO 8:29; 2 CO 3:18).
 - (b) Then, when the soul has fulfilled the Image of Jesus Christ, their bodies are FULLY, PERFECTLY QUICKENED (RO 8:11; PH 3:20), are brought back to their pre-descension stature, but now they have spiritualised, glorified souls and bodies (COL 2:10a; EP 4:13; 3:19; RO 8:29-30; HE 2:10-11; 1 TH 5:25 amp; 1 CO 15:24-28).
- (4) The CONSEQUENCES of NOT LITERALLY AND CORRECTLY LEARNING paragraphs (a) and (b) above, WHILE ALIVE on the earth, will insure SUSTAINED RETARDATION of growth (EP 4:15, 13; 2 PE 1:3-4; HE 4:1-2), and of NOT being CAPABLE of LITERALLY FULFILLING the scriptures (MT 5:17-18), of ALL that IS WRITTEN concerning the believers in BECOMING the FULFILLED IMAGE of the Son (RO 8:29-30; HE 2:10-11; 1 JN 4:17d; JN 17:18; 14:12; MT 5:48).
- (a) The prophetic decrees of prophecy in the scriptures reveal that non-compliance with the above will guarantee that immature (HE 6:1), incompleated (COL 2:10a), non-perfected believers (EP 4:13c; MT 5:48) will be prematurely killed in some manner, in a multitude of ways, before the close of this age (ZECH 13:8; RE 12:17; 14:12-13; 13:7).
- (5) During the same time-frame, ONE THIRD (600 Million - (IS 6:13 kj)) of the church will be PRESERVED ALIVE, through much suffering, to the seventh Trumpet sounding (ZECH 13:9; RE 12:6, 14-16; 1 CO 15:52; 1 TH 4:16-17).
- (6) Also, during the same TIME-FRAME or PERIOD (the last 3½ years of the Church Age, which includes the Great Tribulation), TWO THIRDS of the Church (1.2 billion) will be killed in many forms, or ways, due to wrong teaching, believing and motivation (ZECH 13:8; RE 12:17; 14:9-13; 13:10-15; MT 10:21-22; 24:9-13; HE 11:6, 1; 4:1-2; 11:13, 39; JUDE 5).
- (7) FINALLY, but by no means the least, there will be a MATURED, COMPLETED, REMNANT-BRETHREN (RO 9:25-27; 8:29-30; HE 2:10-11), who at the beginning of all this, before the last 3½ years of the Church Age closes, WILL APPEAR AND MANIFEST ABSOLUTELY EXPERIENTIALLY COMPLETE, EVEN AS HE IS, DOING THE GREATER WORKS (COL 2:10a; 1 JN 4:17d; JN 14:12; RO 9:25-27; RE 14:1-5; OBD 21; IS 52:8 kj).

**MAY GOD BLESS YOU ABUNDANTLY
WITH A RIGHTEOUS HUNGER
TO KNOW HIM EXPERIENTIALLY
(MT 5:6)**

**WITHIN YOUR SPIRIT,
SOUL AND BODY AS
PERFECT AND AS COMPLETE
(PH 3:10 amp; 1 TH 5:23 amp; COL 2:10a; MT 5:48; 1 JN 4:17d; 2:6)**

**MAY HE IMPART HIS GIFTING
OF A VIOLENT SPIRIT,
ENABLING YOU TO POSSESS
THE KINGDOM BY FORCE!
(MT 11:12b; LU 16:16b; 13:24)**

**MAY HE GIFT YOU WITH
MOTIVATION TO PRESS FOR
THE MARK OF THE HIGH CALLING
(PH 3:12-14; RO 11:36 amp)**

**MAY HE CAUSE YOU TO
LITERALLY OVERCOME AND SIT
DOWN WITH HIM IN HIS THRONE,
EVEN AS HE OVERCAME AND SAT
DOWN WITH THE FATHER IN HIS THRONE
(RE 2:7, 11, 17, 26-27; 3:5, 12, 21)**

THE HUMAN SPIRIT SERIES

THE MYSTERY OF THE HUMAN SPIRIT VERSUS THE SOUL AND HEART

IDENTIFYING THE TRIUNE MAN IN THE HEBREW AND THE GREEK (JOB 32:8; PR 20:27; 4:23; 1 CO 2:15 amp; HE 5:14; 1 JN 2:20, 27 kj; HE 4:12; 1 TH 5:23)

- (1) The human spirit, in Hebrew, is **“ROO’-AKH;”** in the Greek, it is **“PNYOO’-MAH.”**
 - (a) The spiritual man, in the Greek, is **“PNYOO-MAT-IK-OS,”** (1 CO 2:15 amp). At the END, he will appear (1 CO 13:10; RE 12:1; OBD 21).
- (2) The human soul, in the Hebrew, is **“NEH-FESH;”** in the Greek, it is **“PSYOO-KHAY,”** denoting breath, man’s natural life in the body (GE 2:7).
 - (a) The soulish man, born again, but unsanctified and apart from the renewed (RO 12:2), spiritualised mind (EP 4:23), in the Greek, is **“PSYOO-KHEE-KOS,”** (1 CO 2:14 amp); his dominant soul-heart is the seat of personality; sentient powers of mind-sense with perception, feelings and desires (LU 9:23; MT 10:28; 2 CO 4:3-4).
 - (b) The SOULISH MAN is self-deceived (1 CO 3:18) in all Divine spiritual things (1 CO 2:14 amp; GE 2:16-17; JN 6:48-50, 57-58), but not in evil spiritual things (MT 24:4; 1 CO 3:18).
 - (1) The soulish man is totally unapproved of God.
 - (2) Can a soulish person be saved? YES! HOW? Only if their spirit has been regenerated, but not having the renewed mind (RO 12:2) or spiritualised soul-life (2 TI 3:7).
 - (c) The SOULICAL MAN, as employed here, is one who is born again, who is having their legitimate, natural qualities and expressions of their soul-life PROGRESSIVELY renewed, sanctified, and spiritualised, which the Creator intended from the very beginning to be the UNIQUE MEDIUM of submission, obedience and expression, FROM supernatural spirit-life, through the physical body to the outside world (RO 12:2;, 8:5-8 amp; 6:16 amp).
 - (1) The soulical man soul’s activities are approved of God.
- (3) The flesh substance of the body (stripped of the skin), as opposed to the soul and the spirit, in Greek, is **“SARX.”** (GA 2:20) The body, as a whole, is **“SO’-MAH.”**
 - (a) The fleshly man (carnal) of the body, in the Greek, is **“PSAR-KHEE-KOS.”** (1 CO 3:1-3 amp; RO 6:16; 8:5-8 amp)

- (b) The terms “FLESHLY” and “CARNAL” appertain to, or are inherent to, the animalistic lusts, desires and motives of the soul’s heart and mind gratification, apart from God (LU 9:23), which are not yet SANCTIFIED by the WORK of the CROSS (RO 6:16; 8:5-8, 13 amp; 1 CO 3:1-3; JA 3:13-18; HE 10:26-29, 14).
- (4) Christ Jesus is “EQUAL” or “ACCEPTABLE as FAITH” to the Father, as being identical to faith (HE 11:6, 1; 12:2a).
 - (a) The term “SANCTIFICATION” is the active working of the Holy Spirit “FORMING HOLINESS” within the soul-life (HE 12:14 kj; 1 PE 1:15-16; 1 CO 2:14-15 amp; JOB 32:8; 38:36; PS 51:6; PR 20:27; ZECH 3:4a, 7; DA 7:16a).

THE MYSTERY OF THE HUMAN SPIRIT VERSUS THE HEART AND SOUL (1 PE 2:1-2; 1 CO 3:1-3; JN 16:12; 1 CO 13:9-12; HE 6:1; 5:14; 1 CO 2:5-7, 9-11, 13-15 amp)

- (1) In two thousand years, believing man HAS NOT LEARNED the secret of dividing their spirit from their soul, whereby they could live, walk and work IN SPIRIT, to the EQUAL LIKENESS and SUCCESS of the Son of God (JN 17:18; 20:26; 1 JN 2:6; JN 14:12; RO 8:29-30; HE 2:10-11).
 - (a) In the ELEMENTARY tense, or sense, because of the UNREALISED DOMINANT power and strengths of the soul, WHICH, in self-deception (1 CO 3:18), USURPS the place of spirit, in the GUISE of the spirit, and ASCRIBES one’s thoughts and feelings as being from the Spirit of God within their spirit, the Church, EN-MASSE, has remained in PERPETUAL INFANCY for two thousand years and do not know it (1 CO 8:1b-2; EP 4:13, 15; 1 JN 4:17d; 2:6; PR 14:12; 12:28; 2 TI 3:7; JN 8:32).
- (2) Because most Bible Teachers know nothing of the ABSOLUTE NECESSITY of DIVIDING their spirit from their soul and body, the Body of Christ has remained soulish, in blindness of heart and mind (which is deception), for two thousand years (1 CO 3:18; 2 CO 4:3-4; 3:14-16; HE 4:12; 6:1-3; 5:14; RO 8:29-30; HE 2:10-11; 1 TH 5:23 amp).
 - (a) Those who have taught the dividing of the spirit from the soul and body, have stopped there, not going on to further TRI-PARTISE the SPIRIT of man. They have not recognised God’s DEMANDS and REQUIREMENTS that the spirit, and it alone, be the DOMINANT SOURCE for living, LIVING BY IT and IT ALONE (JN 5:19, 30; 12:49-50; 8:15-16, 26, 29 amp; 17:18; 1 JN 2:6).
- (3) The author of this study, in over thirty years of ministry, travelling world wide, has never heard anyone teach on the dividing and discerning of the human spirit by further MAJORING IN the dissecting, analysing and resolving in minute details, the elements, the sensings, the functions and the responsibilities of the human spirit (GA 5:25, 16-17; DE 8:3e; JOB 32:8; PR 20:27; EP 1:17-18; RO 8:14).

- (a) The most difficult, labourious, arduous, strenuous, exacting, striving, UPHILL ACTIVITY you could ever do as a Christian is “to LITERALLY GROW UP into the stature of Jesus Christ in ALL ASPECTS (EP 4:15, 13; JN 17:18; 1 JN 2:6; MT 5:48) and to CONTEND FOR COMPLETION in Christ (COL 2:10), spirit, soul and body, WHILE ALIVE.” (LU 13:24; 1 TH 5:23 amp; RO 9:26-27)
- (4) Because the MASSES of Twentieth Century Evangelical Christianity DO NOT believe that LITERAL COMPLETION in Christ IS POSSIBLE until AFTER Jesus’ physical return to the earth, they are IN SELF-DECEPTION, LOCKED INTO A MIND SET of unperceived unbelief and blindness of heart and mind (2 CO 4:3-4), that will not allow them to experience His COMPLETENESS with faith-substance (HE 11:6, 1), His STATURE FULLNESS (EP 4:13; 3:19).
 - (a) Therefore, unless you are truly spiritual on God’s terms (most ASSUME they are) (1 CO 2:15-16 amp; 1 JN 4:17d), with your soul’s mind authentically renewed (RO 12:2) and your HEART is pure (JE 17:9; PR 16:2), as the Lord’s (TIT 1:15-16), you will have many occasions to be religiously critical and judgmental.
 - (b) Therefore, it is URGENTLY REQUESTED that you take the aggressive initiative to LEARN HOW to authentically be teachable, instructable, correctable, but not gullible. Refer to Lesson One of this Study Outline, and study it, and re-study it. Get filled with the Holy Spirit and then meditate, contemplate, and muse upon it, until its precepts become a way of life in you.

REASONS FOR PERCEIVING, DISCERNING AND IDENTIFYING YOUR SPIRIT AS ADDITIONAL TO, MORE THAN, YOUR SOUL AND BODY

- (1) The gates of hell are still prevailing against the Church (MT 16:18acd).
- (2) Because the Prince of the power of the air is still in charge, falsely usurping ruling authority over this world, as God commissions or allows him to work.
 - (a) What do you mean as God commissions or allows?
 - (1) Who created the Devil and evil in the first place?
 - (b) The following scriptures will separate the children of God from the matured or seasoned.
 - (1) Most believers believe that the devil is the author and creator of evil.
 - (2) The devil can not author or create anything but a lie! (JN 8:44)
- (3) If evil is not created by the devil, then who did?

- (a) **Isaiah 45:7**; “I FORM THE LIGHT AND CREATE DARKNESS: I MAKE PEACE AND I CREATE EVIL; I THE LORD DO THESE THINGS!”
Deuteronomy 32:39; “SEE NOW THAT I, EVEN I AM HE ... I KILL AND I MAKE ALIVE, I WOUND AND I HEAL!”
Amos 3:6; “SHALL THERE BE EVIL IN THE CITY AND THE LORD HAS NOT DONE IT?”
Judges 9:23; “THEN GOD SENT AN EVIL SPIRIT BETWEEN THE MEN OF ABIMELECH AND THE MEN OF SHECHEM!”
Isaiah 16:14; “BUT THE SPIRIT OF THE LORD DEPARTED FROM SAUL, AND AN EVIL SPIRIT FROM THE LORD TROUBLED HIM!”
2 Chronicles 18:20-22; “THEN THERE CAME OUT A SPIRIT AND STOOD BEFORE THE LORD, AND SAID, ‘I WILL ENTICE HIM ... I WILL GO OUT AND BE A LYING SPIRIT IN THE MOUTHS OF ALL OF HIS PROPHETS.’ THE LORD SAID, ‘YOU SHALL ENTICE HIM AND YOU SHALL ALSO PREVAIL: GO OUT AND DO SO!’”
Ezekiel 14:9; “IF THE PROPHET BE DECEIVED WHEN HE HAS SPOKEN A THING, I THE LORD HAVE DECEIVED THAT PROPHET!”
Isaiah 19:14; “THE LORD HAS MINGLED A PERVERSE SPIRIT IN THE MIDST THEREOF... !”
Job 12:16 “... THE DECEIVED AND THE DECEIVER ARE HIS!”
Isaiah 54:16; “I HAVE CREATED THE WASTER TO DESTROY!”
Isaiah 5:13-16; “THEREFORE, MY PEOPLE ARE GONE INTO CAPTIVITY, BECAUSE THEY HAVE NO KNOWLEDGE ... THEREFORE HELL HAS ENLARGED HERSELF, AND OPENED HER MOUTH WITHOUT MEASURE: AND THEIR GLORY AND THEIR MULTITUDE, AND THEIR POMP, AND HE THAT REJOICETH, SHALL DESCEND INTO IT. AND THE MEAN MAN SHALL BE BROUGHT DOWN AND THE MIGHTY MAN SHALL BE HUMBLLED: BUT THE LORD OF HOSTS SHALL BE EXALTED IN JUDGMENT, AND THE GOD THAT IS HOLY SHALL BE SANCTIFIED IN RIGHTEOUSNESS.”
- (3) Because of the **MAGNITUDE** of doctrinal and relationship divisions within the Universal Body of Christ (**1 CO 1:30; PR 21:2; IS 52:8 kj; 1 JN 1:7**).
- (4) Because of the **PRESUMPTUOUS SIN** of “not dividing the soul’s belief and confession abilities from the spirit, that gives creative possession of faith (**HE 11:1**), **PRESUMING** that confession is the **EQUIVALENT** of faith, even if it is not **LITERALLY** possessed.” (**HE 11:6; 12:2a; AC 3:16b; EP 2:8**)
- (a) The **CONSEQUENCES** are **EQUAL** to all pre-Cross believers (**HE 3:17-19; 1 CO 10:5-11; JUDE 5; HE 4:1-2**), but the **SIN** of **ALL** post-Cross believers is greater than **ALL** the pre-Cross believers, because of: (**HE 6:9; 7:19, 22; 8:6; 9:23; 10:34; 12:24; 9:12; 10:26-29**).

- (5) The unperceived danger here is **BLINDNESS** and **HEART DECEPTION**, “that Grace overlooks unbelief, even if the soul is innocent of not having faith.” (**HE 11:6**)
- (a) The soul, in self-deception (**1 CO 3:18**), **PRESUMES** that giving consent to Truth, with the mind and mouth, repeating the Lo’-gos Word, is **ACCEPTED** by God as the **EQUIVALENT** of His **REQUIREMENTS** of faith.
- (b) Because of the soul’s **DOMINATION** over the spirit, in the guise of the spirit, it postulates that merely learning the Word, and mimicking it, is faith (**2 TI 3:7**).
- (1) The **LACK** or the **IGNORANCE** of the spirit’s abilities, in creating the substance of Truth (faith realised), is only valid when the Holy Spirit is **ACTIVELY**, **ACTUALLY** giving **RHEMA WORDS** from the **ANOINTING WITHIN** the human spirit, working **OUTWARDLY** through the **HEART**, then **FURTHER PROCEEDING** more **OUTWARDLY** into the soul’s conscious mind, for the mouth to speak the **RHEMA WORD** of **FAITH** (**RO 10:8, 10**).
- (2) Again, the **WORKING** of **FAITH** (**JA 2:14, 17, 20, 24**) is **NOT**, I repeat, **IS NOT** the soul’s abilities of skills and ingenuities (**1 CO 2:14**).
- (6) Because of the lack of present-tense Divine Order and Theocratic Government within the Body of Christ, or within any of the assemblies presently in existence (1991) (**IS 9:7; JN 17:4, 18; 1 JN 2:6; 3:5-9; JN 14:12**).
- (7) Because of the **LACK** of **UNPERCEIVED** blindness of heart and mind (**2 CO 4:3-4**), immaturity and shallowness (**1 CO 8:1b-2; HOS 4:6**), and unaware or unacknowledged, unrepented of, **UNBELIEF**, it is **PERPETUATED** (**HE 3:12, 17-19; 4:1-2**).
- (8) Because of the **LACK** of **UNITY** of **SPIRIT** and of **THE FAITH** (**EP 4:3, 13**), and of **SEEING EYE** to **EYE** (**IS 52:8 kj; JN 17:11, 21-23; 1 JN 1:7**).
- (9) Because, in almost two thousand years of Church history, we do not know of anyone, with **VERIFIABLE EVIDENCE**, that has **EXPERIMENTALLY**, **EXPERIENTIALLY FULFILLED** the scriptures as the pattern Son, who set the example (**HE 10:7; JN 17:18**) and gave provision in the reduplication of Himself (**RO 8:29-30; HE 2:10-11; 1 JN 2:6; 4:17d**).
- (10) Because Jesus **CAN NOT** and **WILL NOT** return until there is “**A REMNANT, BIRTHED OUT**” of the present, existing, Universal Body of Christ (**RO 9:25-27; RE 12:5; RO 8:19**), who **LITERALLY**, **EXPERIENTIALLY** have come to His **MEASURE** and **STATURE** (**EP 4:13, 16**), **LITERALLY**

EQUALLING His Life (JN 10:10b; 5:39-40), and EXCEEDING His works (JN 14:12).

- (11) Because of the DECEPTION, within the Universal Body of Christ, that NO BELIEVER can become the LITERAL FULFILLED IMAGE and LIKENESS of Jesus Christ (RO 8:29-30; HE 2:10-11), or that NO ONE can become the LITERAL COMPLETENESS and FULLNESS of Him either (COL 2:9-10a; EP 4:13, 15; 3:19), and least of all, NO BELIEVER can become the LITERAL PERFECTION of the Heavenly Father (MT 5:48; EP 4:13c; 1 CO 13:9-12), that Jesus had while He lived and worked on the earth, UNTIL AFTER the RESURRECTION or the CATCHING UP (1 CO 15:52; 1 TH 4:17).
- (12) Because, after experiencing the Holy Spirit's IMPARTED ABILITIES (JN 14:26; 16:12; 1 JN 2:27), of dividing your human spirit from your human soul, then there is the RESPONSIBILITY of EXERCISING, TRAINING, PRACTICING WITH and USING your spirit's SENSES (HE 5:14).

THE DIVIDING OF YOUR SPIRIT FROM YOUR HEART AND SOUL (PR 4:23; JE 17:9)

- (1) The SPIRIT says, "The LEARNING HOW to DIVIDE your spirit, from your heart and from your soul, and its faculties and senses, "IS NOT" the NATURAL man's abilities, skills or ingenuities." (1 CO 2:14)
 - (a) It is the IMPARTED, INTUITIVE, GIFT WORKINGS and KNOWINGS from the Holy Spirit (JN 16:13-15; 15:4-5, 7).
 - (1) INTUITIVE KNOWING is knowing without learning, or any ORIGINS from the soul's faculties and senses.
 - (2) It is DIRECT KNOWLEDGE or AWARENESS of something totally apart from the ACTIVE EXERCISING of the soul's mental faculties.
- (2) It takes a DECISIVE INITIATIVE of WILL to do the work of training, exercising, practicing with and using your spirit senses (HE 5:14 kj/nas), to DEVELOP in INTUITIVE KNOWINGS.
 - (a) Unless you become consecrated and dedicated to CORRECTLY DENY ALL SELF GRATIFICATIONS (LU 9:23/ 14:26, 33 kj/nas), your soul will play God in self-deception, in the guise of God in your spirit (RE 12:11).
 - (1) Jesus set the pattern (JN 5:19-20, 30 amp; 8:15-16, 26, 29; 12:49-60; 1 JN 2:6) of LIVING and WALKING in the human spirit (GA 5:25), in obedience to the Holy Spirit (RO 8:14), giving PROVISION for ALL who would CORRECTLY FOLLOW Him (MT 4:19; 8:22; 9:9; 19:21; MK 2:14; LU 5:27; 9:59; 18:22; JN 1:43; 12:26; 21:22).

- (2) If the believer does not know the “LAWS or RULES (2 TI 2:5), of SPIRIT,” (RO 8:2) grace will not overlook that ignorance (HE 6:1).
- (3) He expects “NOTHING LESS” than our obedience “TO GROW UP” into Him in “ALL ASPECTS!” (EP 4:16, 13; 3:19)

WHERE IS THE HOPE OF FULFILMENT OF THE SCRIPTURES WITHIN US, IF NO ONE HAS FULFILLED THEM IN OVER TWO THOUSAND YEARS?

- (1) If Jesus came, doing the will of the Father, without any admixture or origins from His self-life (JN 5:30 amp), walking out and working out ALL THAT WAS WRITTEN CONCERNING HIM (HE 10:7), do you really think the Father WILL ACCEPT ANYTHING LESS from His People, His Brethren, the LITERAL Sons of God? (1 JN 2:6; JN 17:18; 20:21; RO 8:19, 29-30; 9:25-27; HE 2:10-11; RE 19:7; 12:5; 14:1-4; OBD 21; IS 52:8 kj; IS 11:1-5; ZECH 3:1-8)
- (2) God can not lie (NU 23:19; PS 118:89; 138:2c; JN 14:12-14; 17:11, 21-23).
- (3) The Prophets have spoken and it is written (AM 9:13; HAG 2:9; JOEL 2:23-27, 30-32; IS 61:3-11; 60:1-22; JN 17:22).

(Remember Jude 3, to DO it)

In Jude 3, the English words “CONTEND EARNESTLY,” in the Greek, is “ep-ee-or-key’-o,” meaning:

1. To assert diligently with zealous sincerity!
2. To strive combatively with ardent fervency!
3. To grapple purposefully with glowing enthusiasm!
4. To dispute resolutely with persistent tenacity!
5. To wrangle weightily with energetic unction!
6. To battle imperatively, and vehemently spirited!
7. Overcome absolutely with strenuous diligence!

(Remember Matthew 11:12, to DO it)

In Matthew 11:12, the English words “SUFFERS VIOLENCE,” in the Greek, is “bee-ad’-zo,” meaning:

“To crowd; to force oneself into; to forcefully seize; a violent storming of one’s way; reaching, crowding, pushing, and impelling one’s way; compelling by an energetic vital, vehement activity, of one’s spirit-force.” (The English word “PRESSETH” (kj) or “FORCING” (nas) is the same Greek word above.)

In Matthew 11:12a, the English words “TAKE IT BY FORCE,” in the Greek, is “har-pad’-zo,” meaning:

“To command oneself to seize and break open force-ably, to take “up and away” from a limited state up into the unlimited state (the same words “take it by force,” in English, are “CAUGHT UP,” and are found in (1 CO 12:2c; 1 TH 4:17a and RE 12:5)); to overwhelmingly capture, take possession of; to usurp the power-effect of the throne, by a compelling spirit eagerness and zeal.”

(Remember Philippians 3:12, 14, to DO IT)

In Philippians 3:12c, 14a, the English word “**PRESS**,” in the Greek, is “**dee’-o-ko**,” meaning:

“To pursue violently and vigorously; to habitually, irrevocably urge; to persistently, insistently, emphatically advance forcefully; to exert every heart-thought, attitude, motive and action, with heart demanding tenacity, ‘I will break out of every restriction and limitation.’”

(Remember 1 Thessalonians 5:17, to DO IT)

In 1 Thessalonians 5:17, the English words, “**WITHOUT CEASING**,” in the Greek, is “**ad-ee-al-ipe’-toce**,” meaning:

“To pray incessantly without interruption; to pray perpetually, permitting no pauses, omission or recessions by any distractions; a prayer of siege that permits no interception, counter-action, for the possibility of failure.”

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- (5) This Manchild (RE 12:5), Remnant (RO 9:25-27), Perfect (MT 5:48) Sons, will be manifested (RO 8:19), and will live and walk IN SPIRIT (JN 17:18; GA 5:25) as perfectly as Jesus did, and exceed His works (JN 14:12).
- (6) There are THREE OVERRIDING, PREVAILING PRINCIPLES of WHY believing man has not GROWN UP into Christ Jesus IN ALL ASPECTS in two thousand years (EP 4:15; 1 TH 5:23 amp).
 - (a) Unperceived, unacknowledged, unrepented of unbelief (HE 3:18-19; 4:1-2; 11:13, 39).
 - (b) Experiential, unteachable hearts and minds (PR 4:23; 2 CO 4:3-4).
 - (c) The inability to VALIDLY live, walk and work “IN and FROM” spirit, to the EQUALITY of Jesus the Pattern Son (JN 17:18; 14:12; 1 JN 2:6).
- (7) Therefore, it is advisable for believers to not only “LEARN” to separate and divide their spirit from their soul, but also to perceive, discern and understand

their spirit and it's sensings and functions, and also it's ways of working IN UNION with the Holy Spirit, EXACTLY and PERFECTLY like Jesus did (JN 17:18; 5:19, 30 amp; 12:49-60; 8:15-16, 26, 29).

- (8) Therefore, it is IMPERATIVE and PRE-EMPTORY, it is DECRETORY and ABSOLUTE, it is COMMANDING and MAGISTERIAL, it is DOMINANT and URGENT, it is OBLIGATORY and BINDING, and it CAN NOT BE EVADED or AVOIDED, that the believers "LEARN HOW" to discern their human spirit, incarnate with the Holy Spirit, so as to be led by the Holy Spirit in the absolute, identical likeness and success as Jesus was on the earth (HE 10:7; JN 17:18; 14:12; 12:49-50; 5:19, 30 amp).
- (a) Remember, as the Godhead is Triune (1 JN 4:7), His creation, man, is also triune, being spirit, soul and body (HE 4:12; 1 TH 5:23 amp).
- (b) The TRINITY of the human spirit is further divided into three primary faculties of intuition, conscience and communion, that are sovereignly superior to the soul's faculties.
- (9) The believer must not only perceive, discern, and know they possess a spirit, but also "UNDERSTAND HOW" their human spirit works, HOW it's faculties EXERCISE it's sensings and functions, and execute it's responsibilities within spirit rules (2 TI 2:15), according to Spirit Laws (RO 8:2; 2 CO 5:7; GA 5:16; 1 JN 2:6; JN 5:30 amp).
- (10) For our convenience, of helping us presently in our understanding, the HEART is the RECEIVER-TRANSMITTER of all spirit-thoughts (PR 4:23).
- (a) These spirit-thoughts originate from the following; (a) our own human spirits (1 CO 2:11); (b) all other human spirit within human physical bodies around them (MT 9:4; 12:16, 25; 22:18; LU 5:22; 6:8); (c) God's Holy Spirit (1 CO 2:11; 6:17; RO 8:14); (d) Holy angelic spirits (JN 16:13-14, 25); (e) spirits of just men made perfect (HE 12:1a, 22-23; 1:14; ZECH 3:7 kj/nas); (f) the nether spirits (below) of the Prince of the power of the air around us (EP 2:2; HE 4:15 kj; JN 17:18; RO 8:29-30).
- (b) For greater revelation insight, see the tape entitled, "Understanding the HEART'S Relationship to the Human Spirit and Soul," dated 8/12/90.
- (11) We "must learn how to correctly distinguish 'between' all of these different orders and ranks of spirits," (1 JN 4:1) as well as Jesus Himself did (JN 17:18; EP 4:15; LU 4:1-13).
- (a) This activity and ability is done within the intuitive faculty of the human spirit while the Holy Spirit manifests 'distinguishing of spirits.'
- (1) It IS NOT, I repeat, IS NOT the soul's intellectual abilities of reason, intellect or logic (1 CO 2:14 amp).

- (12) The soul's outer-mind "IS NOT," I repeat, "IS NOT" validly renewed from the LO'-GOS WORD entering the soul's outer-conscious mind-senses, and outside physical senses (**RO 8:6-8 amp**), but by the **HRAY-'MAH** (RHEMA) WORD, outwardly through the spirit's senses of it's INTUITION faculty, into the HEART (**HE 4:12f; PR 16:2**), then further outwardly into the outer-conscious mind (**RO 10:17; JN 15:7; RO 12:2**).
- (13) For functional convenience, the heart is neither spirit nor soul, but it is the hidden man (**1 PE 3:4**), the receiver-transmitter of all spirit thoughts, whether it is DIRECT from the regenerated human spirit (**1 CO 2:11**), DIRECT from God's anointing or quickening within the human spirit (**JN 14:26; 1 JN 2:27**), or INDIRECT from the outside, from holy angels, spirits of just men made perfect, or evil spirits of the air around us (**EP 2:2**).

**MAY GOD BLESS YOU, DRAW YOU UNTO
HIMSELF AND INCITE YOU TO TAKE THE
KINGDOM BY FORCE, BY PRAYING WITHOUT
CEASING AND CONTENDING EARNESTLY
FOR "THE FAITH OF JESUS!!!"**

(SS 1:4; JN 6:44; MT 11:12; 1 TH 5:21; JUDE 3; HE 12:2a; JN 17:4; 19:30bc)

THE HUMAN SPIRIT SERIES

THE HOLY SPIRIT VERSUS THE BELIEVER'S SPIRIT

THE HOLY SPIRIT VERSUS THE BELIEVER'S SPIRIT (JOB 32:8; 33:4; PR 20:27; EP 3:16, 17-19; RO 8:1-2; 7:22; 6:16; 8:5-8 amp; 7:14-20, 22-25; GA 5:25, 16-17, 19-23).

- (1) Believers, today (1991), **VERY MUCH LACK KNOWLEDGE** as to their spirit's faculties, sensings and functions (**HE 5:14**).
 - (a) Many, in innocence and ignorance of heart (**JE 17:9-10; EP 1:17-18**), ascribe their Biblical knowledge as to having its origins from their spirit, when, "IN FACT," it has its origins merely **IN** and **FROM** the learning faculties of the soul (**1 CO 2:14; 2 TI 3:7; HE 4:1-2**).
 - (b) Such ignorance enormously affects **CORRECT CO-OPERATION** with God (**1 CO 6:16; 2 TI 2:5**), **CONTROL** over self (**LU 9:23**), and **WAR** against Satan; the performance of which, in **ALL** cases, requires the operation of their spirit **IN PRE-EMINENCE** (**PR 25:28 kj; EP 6:12**).
- (2) It is **IMPERATIVE, NOT ARBITRARY**, that believers **EXPERIENCE** the **REALITY** of dividing, discerning, perceiving and recognising **EXPERIMENTALLY** their **REGENERATED** spirit as **SOMETHING EXTRA** to thought, knowledge, imagination of mind; **SOMETHING BEYOND** affection, sensation and pleasure of emotion; **SOMETHING ADDITIONAL** to desire, decision and action of the will; **SOMETHING CREATED INDEPENDENT** of the **GESTATED** body and **FORMED** soul-life (**GE 2:7; IS 43:1 kj; HE 4:12; 1 TH 5:23 amp; EP 4:15, 13; JN 17:18; 20:21; 1 JN 2:6; 4:17d**).
 - (a) God's people **MUST NOT** only **KNOW** they possess a spirit, something other than, more than and different than their soul; they also "**MUST UNDERSTAND HOW**" this entity (their spirit) operates, it's sensitivities, it's working actions with Jesus Christ in power and it's laws (**RO 8:2**).
 - (1) Only then will they be able to walk according to their spirit (**GA 5:25**) and not the soul or body of their flesh (**LU 9:23; 2 CO 10:3-5**).
- (3) The spirit and soul of the unregenerate are so fused together in death that they are totally unaware of having a spirit at all, but consider their spirit and soul the same being, as **BEING** the **SAME** thing, or that humanity is dualistic, not triune.
 - (a) This gives credence to the **PSYCHIC PHENOMENA** people as **EXTRA SENSORY PERCEPTION**.

- (b) When, in reality, all they are doing is cultivating, training, exercising, practicing with and using their UNREGENERATED SPIRIT, performing in union with spirit guides or familiar spirits.
 - (1) Psychic phenomena, extra sensory perception, is simply EXTRA SPIRIT PERCEPTION.
 - (2) It IS NOT a psychic phenomena, but it is the FALLEN, FUSED SOUL and SPIRIT, with demonised faculties and senses, who exercise their spirit senses and faculties, JUST LIKE believers should “DO IN UNION WITH” Jesus Christ and the Holy Spirit (JN 15:7; 14:26; 16:13; 1 JN 2:20, 27 kj).
 - (3) This foolishness even continues on after the human spirit has been regenerated with eternal life. This is WHY believers, for 1991 years, have remained spiritually retarded and perpetually soulish. It is also WHY believers, to a small degree or percentage of time, sometimes walk after the spirit and sometimes after the flesh (GA 5:16-17; RO 7:15-24; 6:1-16; 8:5-8 amp).
- (4) To BE UNAWARE of the demand, the supply, the sensings and the directions of the spirit, CURTAILS the life of the spirit, ALLOWS the NATURAL LIFE (1 CO 2:14), in self deception of the soul (1 CO 3:18), to go unchallenged as the “dominant originator” of one’s attitudes, motives and walk.
 - (a) The MAGNITUDE of this IGNORANCE far exceeds COMMON ADMISSION to these facts, nor does it give them even the possibility of acknowledging these truths, because of spiritual pride and the humiliation that the soul would experience in admitting these facts; that their soul has usurped the place of the spirit, in the guise of the spirit, which is self-deception (1 CO 3:18).
 - (b) Because of this ignorance, or self-deception, concerning their spirit’s faculties, functions and sensing operations, they will all too easily be led astray into seeking so-called spiritual Bible knowledge with their minds (2 TI 3:7); or a burning sensation or some extra sensations in their physical members; or a life and labour emanating from their own will power (LU 9:23; RE 12:11).
 - (c) They are DECEIVED into over-estimating their soul experiences as being spiritual, heart conceiving themselves as being validly spiritual.
- (5) Their soul-life is so IN-ORDINATELY (exceeds proper limits of dominance) NOURISHED in this deception, and they are so innocently and ignorantly subjective, as they assess all their experience.
 - (a) They become so subjectively soul-dominant as to assess their experience (especially God’s knowledge - (2 TI 3:7; 1 CO 8:1b-2)) as being UNQUESTIONABLY spiritual.

- (1) Accordingly, they are hindered from making any genuine spiritual progress because of HEART BLINDNESS (2 CO 4:3-4; 3:14, 16).
 - (2) For this reason, God's people MUST BE DELIBERATELY HUMBLE, and SEEK to KNOW the Bible precepts and principals of their spirit's faculties, functions and sensings (HE 5:14), in order that they may walk by their spirits (GA 5:25).
- (6) It is relatively easy to be HUMBLE BEFORE God, but to BE HUMBLE BEFORE MEN, or esteem others as more excellent than oneself, is extremely difficult.
- (a) To say "that I am the least," is comparatively easy, but to say "I am the least in my Father's House," and mean it, is not easy.

THE DIVIDING OF THE BELIEVER'S SPIRIT FROM THEIR SOUL (HE 4:12)

- (1) The division of these two organs (entities) is necessary for one to enter into spiritual life (HE 4:12; 1 CO 2:14-15 amp).
- (2) The CONSPICUOUS implication of HEBREWS 4:12 is whether we are living by INTUITIVE GUIDANCE from the Holy Spirit, incarnate within our spirits, or by the GOOD or BAD influence of the soul (1 CO 2:14).
 - (a) To fully understand the above statement, study the lesson on the DISSECTING of the soul.
 - (1) Only the Holy Spirit and the Word can judge here (JN 7:24).
 - (b) NOTHING can divide the spirit from the soul except the Holy Spirit QUICKENING the Lo'gos Word (HE 4:12), within the heart, then MOVING MORE OUTWARDLY to the conscious outer-mind (RO 8:5-8 amp).
 - (1) Only God's two-edged sword can differentiate the ORIGIN SOURCE of our living, by manifesting the Holy Spirit gift of distinguishing of spirits (1 CO 14:10).
 - (2) The human intellect, logic and reasoning faculties are TOTALLY incapable of Divine efficiency here (1 CO 2:14 amp).
- (3) INITIALLY, the realisation of such dividing may be simply a matter of knowledge (2 TI 3:7), but ULTIMATELY, it will be ESSENTIAL that the soul enter the realm of LITERALLY POSSESSING GOD'S OWN EXPERIENCE, that is EQUAL to God's own abilities, of dividing the soul from the spirit (JN 17:18; 5:19-20, 30 amp; 1 JN 2:6).

- (a) Believers need to “LEARN HOW” to “CORRECTLY ALLOW” the Lord to draw them into the reality of this cleaving of the spirit from the soul (JN 6:44, 65, 37; JA 4:8; 1:22).
- (4) The Saints must “KNOW CORRECTLY HOW” to HABITUALLY, WHOLE-HEARTEDLY, VIGOROUSLY, AGGRESSIVELY, “CORRECTLY SEEK” (MT 6:33; 7:7-8; 5:48; 9:15de; JN 17:18; 14:12) this Divine ability, with God APPROVED consecration of “CORRECTLY EXECUTED prayer (1 TH 5:17 amp); of CORRECT CONTENDING EARNESTLY (JUDE 3); of CORRECT, VIOLENT TAKING of the Kingdom BY FORCE (MT 11:12); of CORRECTLY PRESSING for the HIGH CALLING (PH 2:12; 3:12, 14; MT 7:7-8; 6:33, 15; 1 CO 9:25; 2 TI 2:15 kj).

(Remember Matthew 5:7-8, 48; Jeremiah 29:11-14a; Hebrews 11:6; 4:1-2 and James 1:22 - TO correctly ASK, SEEK, and KNOCK, and to DO IT!)

In Matthew 5:7-8, the English word “ASK,” in the Greek, is “**ahee-teh’-o**,” meaning:

“An intuitive foreseeing, and foreknowing; a fervent pre-emptive right to act and receive before all others; a divinely imparted decree from God from within, giving an anticipated confidence of possessing.”

The English word “SEEK,” in the Greek, is “**dzay-the’-o**,” meaning:

“To specifically ferret out by worship; to imperatively probe, search, pry into, and leave no stone unturned; to heart crave and take by spirit force; to humbly experience success, by being face to face.”

The English word “KNOCK,” in the Greek, is “**kree’-o**,” meaning:

“To pound; smite; pummel; lambaste; lay open; rap open.”

(Remember 1 Thessalonians 5:17, to DO IT)

In 1 Thessalonians 5:17, the English words “WITHOUT CEASING,” in the Greek, is “**ad-ee-al-ipe’-toce**,” meaning:

“To pray incessantly without interruption; to pray perpetually, permitting no pauses, omission or recessions by any distractions; a prayer of siege that permits no interception, counter-action, for the possibility of failure.”

(Remember Jude 3, to DO it)

In Jude 3, the English words **“CONTEND EARNESTLY,”** in the Greek, is **“ep-ee-or-key’-o,”** meaning:

1. To assert diligently with zealous sincerity!
2. To strive combatively with ardent fervency!
3. To grapple purposefully with glowing enthusiasm!
4. To dispute resolutely with persistent tenacity!
5. To wrangle weightily with energetic unction!
6. To battle imperatively, and vehemently spirited!
7. Overcome absolutely with strenuous diligence!

(Remember Matthew 11:12, to DO it)

In Matthew 11:12, the English words **“SUFFERS VIOLENCE,”** in the Greek, is **“bee-ad’-zo,”** meaning:

“To crowd; to force oneself into; to forcefully seize; a violent storming of one’s way; reaching, crowding, pushing, and impelling one’s way; compelling by an energetic vital, vehement activity, of one’s spirit-force.” (The English word **“PRESSETH”** (kj) or **“FORCING”** (nas) is the same Greek word above.)

In Matthew 11:12a, the English words **“TAKE IT BY FORCE,”** in the Greek, is **“har-pad’-zo,”** meaning:

“To command oneself to seize and break open force-ably, to take “up and away” from a limited state up into the unlimited state (the same words “take it by force,” in English, are **“CAUGHT UP,”** and are found in **(1 CO 12:2c; 1 TH 4:17a and RE 12:5)**); to overwhelmingly capture, take possession of; to usurp the power-effect of the throne, by a compelling spirit eagerness and zeal.”

(Remember Philippians 3:12, 14, to DO IT)

In Philippians 3:12c, 14a, the English word **“PRESS,”** in the Greek, is **“dee’-o-ko,”** meaning:

“To pursue violently and vigorously; to habitually, irrevocably urge; to persistently, insistently, emphatically advance forcefully; to exert every heart-thought, attitude, motive and action, with heart demanding tenacity, ‘I will break out of every restriction and limitation.’”

- (4) None of the above, (3), can be initiated or executed by human intelligence, logic, reason or ingenuity, but only when the spirit **REIGNS SUPREME** over the soul and body, and all their faculties and senses (**JN 15:4-5**).

- (a) The regenerated human spirit **MUST** be **LIBERATED** from the soul's binding enclosure (that which is corralled, impounded).
 - (1) These two, the spirit and soul, **MUST** be **PARTED** cleanly, even as the soul and spirit of Jesus were not one iota or mite mixed (**JN 5:19-20, 30 amp; 12:49-50 amp**).
 - (b) The intuitive spirit of the believer needs to **BE WHOLLY FREED** from any influence or origins from the soul's intellect, mind, thoughts and emotions.
 - (1) The believer's spirit must **BE** the **SOLE RESIDENCE** and **OFFICE** of the Holy Spirit, **INCLUDING** the sole **ORIGINATOR** of all of God's Spirit thoughts and feelings (**JN 5:30 amp**).
 - (2) The believer's spirit **MUST** be **RELEASED** from every disturbance of the soul, other than God Himself.
- (5) For the believer, **ONLY** the **LITERAL REALITY** in **ABSOLUTE EXPERIENCE**, **EQUAL** to Jesus' earthly tenure, will render the believer to be spiritual (**1 CO 2:15 amp**).
- (a) A spiritual believer **DIFFERS** from a carnal or soulish believer, for the simple reason that his or her **ENTIRE BEING** is **GOVERNED** by the Holy Spirit, incarnate within the human spirit.
 - (b) Such **SPIRIT-CONTROL** signifies that, in addition to the **PRIMARY ORIGINS** of the Holy Spirit's authority over the soul and body of the believer, that the believer's own spirit, upon being elevated to **ONENESS** or **UNION** with the incarnate Godhead (**JN 17:11; 15:7**), over the **WHOLE** man, through the **MANIFESTING** anointing and **QUICKENING** of the Holy Spirit, is no longer ruled by the soul and body, but is matured, seasoned and powerful enough to subject them to **THEIR RULE** (**RO 6:16; 8:5-8 amp**).
- (6) The division of these two **ENTITIES** (soul and spirit) is necessary for **ENTERING** into spiritual life (**1 CO 2:15 amp**).
- (a) Unless there is a **PROPER INITIATED PREPARATION**, the believer shall **CONTINUALLY** be **AFFECTED** by the soul's carnality or soulishness, thereby always pursuing a mixed or an inhibiting course.
 - (1) Their walk will **FAIL** to always be marked with **PURITY** (**HE 12:14 kj; 1 JN 2:6; JN 17:18; EP 4:13, 15; 3:19**), and will **HINDER** or **ABORT** the important work of the Spirit (**JN 14:26; 16:13; 1 JN 2:27; RO 8:14**).
 - (b) Everything belonging to the soul will be **DEFILED** to varying degrees, and will resound **IN** and **OUT FROM** the spirit (**2 CO 7:1**).

- (1) Once the believer genuinely experiences the division of the soul from the spirit, the spirit's INTUITIVE POWER becomes most keen or sensitive (RO 6:16; 8:5-8 amp).
 - (2) As soon as the soul initiates DOMINANT ORIGINS over the spirit, God is rebuffed, man suffers, but worse, he or she will sub-consciously RESIST the Spirit's way (GA 5:16-17).
- (7) ONLY after the believer experiences GENUINE SPIRIT-SOUL DIVISION, or SEPARATION, do they come into POSSESSION of UNADULTERATED CLEANNESS, RIGHTEOUSNESS, SANCTIFICATION and HOLINESS within the soul (2 CO 7:1; 1 CO 1:30).
- (a) They then KNOW that not sin alone, but ALL which belongs to the SOULISH, is DEFILED and DEFILING, and needs TO BE AGGRESSIVELY RESISTED.
 - (1) Anything less that CORRECTLY INITIATED RESISTANCE (AC 7:51; JA 4:7; 1 PE 5:8-10; 2 TI 2:24-26 kj) opens the door for self-deception (1 CO 3:18) in MULTITUDINOUS WAYS!.

**May God “GIFT YOU” with
His VIOLENCE of SPIRIT
to lay hold of the Kingdom
with His Substance of Faith!**

(MT 11:12; HE 11:6, 1; 12:2a kj; RE 2:26-27; 3:21)