

THE TWELVE INTER-ACTIONS OF FAITH

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P R E F A C E

Since early 1980 there has been a constant troubling in my inner man, with my spirit asking, “*Why has no one ever grown up into Christ Jesus in all aspects?*” (COL 2:10; EP 4:13-15; 3:19; RO 8:29-30; HE 2:10-11; JN 7:18; 14:12). *Will God require every believer in Christ to fulfil all that is written concerning them while still alive on the earth, as He did with Jesus when He was alive on the earth?* (HE 10:7; JN 17:18; 20:21; MT 5:17-18; RO 7:14a; 3:31; 8:14 kj/nas)

For thirty years in Christ Jesus, through many trials, temptations and testings (1 CO 10:13; HE 12:3-15), I have been continually driven to seek Him (JE 29:11-14a; HE 11:6, 1; 12:2a kj/nas). Seeking Him both through the Spirit and in the scriptures (JN 5:39-40 nas), yet never fully understanding the inward gnawing, the indescribable and undefinable pain in the pit of my stomach. In the early years I thought it was God, but now I realise it has been a constant manifestation of travail from within my spirit, resulting from the unction of the Holy Spirit (RO 8:22).

For all those years I had not matured enough to divide, identify or discern my spirit from my soul. I presumed it was just my own emotions and thoughts troubling me (JN 11:33). Through the years the distress has been with me with ever increasing intensity.

Now at last, I have the understanding as to why this has incessantly vexed me until my whole outer-life [*the soul*] is bewildered and compulsively determined to be free (RO 8:23).

The answer to all of this is **TO LITERALLY ARRIVE TO THAT UNIMAGINABLE, RADIANT GLORY AND SPLENDOUR OF THE IMAGE OF THE SON (RO 8:29; 2 CO 3:18; 4:18), TO NOT ONLY EQUAL HIS EARTHLY LIFE (JN 10:10b), BUT TO EXCEED HIS WORKS ON EARTH (JN 14:12).**

God’s intention is that *believers fulfil all the scriptures written, with the substance of faith* that is in the Son. Not assuming presumptuously, deceiving ourselves about our position in Christ, nor that it is acceptable to Him, and not with confession without possession - but literally experiencing Him within our spirit, soul and body, with His faith substance (HE 11:6, 1; 10:7, 18; MT 5:17-18; JN 17:18; HE 11:40; 4:1-2; 6:9; 7:19, 22; 8:6; 10:34; 12:24).

May God fill you with the Love, Faith, Wisdom and Understanding of Jesus Himself, possessing Him spirit, soul and body while alive (1 TH 5:23 amp); learning to know, see and hear Him while living and walking in your spirits (GA 5:25), as He does (1 CO 13:10); reduplicating His life and abilities in the earth (JN 17:18; 5:30 amp; 14:12; 1 JN 2:6; 4:17d), so that He can come for a Perfect Church (EP 5:27; 4:13c; MT 4:48).

The perpetual infancy of the church for two thousand years has been largely because of the inability of church leaders to teach the *how to*’s of dividing their spirit

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from their soul. Consequently, Satan has taken advantage of us in many devious, deceiving ways.

Without exception, **ignorance** of distinguishing one's spirit from one's soul and *of dividing it equally as well as God does* (HE 4:12) has perpetually retarded valid spiritual growth. Therefore, for the past two thousand years, the church as a whole has remained soulish - ever locked into being caught in the trap of infancy.

My greatest fear for all who read or study these lessons is that they will fall into the pit of merely learning truth (2 TI 3:7), rather than *experiencing it or becoming it* (JN 17:18; 1 JN 2:6), *with the substance of faith* (HE 11:6, 1; 2 PE 1:34; 2 CO 1:20).

If these are thoughts you find hard to understand, the greatest favour you could do for yourself is to **neither reject them nor try to comprehend them mentally** (1 CO 2:14). Upon re-reading the subject matter two, three or even six weeks later, your understanding will be enlarged, **if you correctly maintain your intimacy with the Lord within your spirit** (JN 4:23-24; 1 CO 14:2a, 4a, 14-15; RO 8:25-27).

It is important to realise that **SPIRITUAL LIFE** is more an experience than it is something that can be *logically* understood (1 CO 2:14-15 amp). What appears to be incomprehensible in the beginning, *can become most precious*, as one gives oneself to God's spiritual laws (2 TI 2:5; HE 5:14).

It is not enough to merely be brought into **regenerated life**, but God requires all who believe to **literally grow up into Him in all aspects** (EP 4:15, 13). This feat is impossible through the learning process (2 TI 3:7) of the natural mind (1 CO 2:14; RO 8:5-8 amp; LU 9:23). The valid *renewing of the mind* is not realised through the soul's union with the outside senses, but rather through union with the inner man's senses, the *spirit* (HE 5:14).

Walking after the Spirit, in the spirit, by the spirit (GA 5:25), is not attained by human intellectual genius, wisdom or any of the soul-skills of logic or reason (1 CO 2:5-7, 1-3 amp; 1 CO 3:18). Experiential growth does not come through *blessings*, but through the *suffering of the soul life* (HE 5:8; JN 17:18; 1 PE 2:21; COL 1:24; 1 CO 11:1 kj; PS 4:1 kj; LU 9:23; RE 12:11) that is designed to destroy its *strengths*; strengths which are actually *weaknesses* and whose origins we are deceived into believing are from God, **when they are not** (JN 5:30 amp; 17:18; HE 5:8; 1 PE 2:21; RO 8:18, 28).

May God grant you the Grace to grasp these truths by **intuitive knowing**, by the **revelation workings** of the Holy Spirit (EP 1:17-20; 2:5-6), and not the learning abilities of the mind (1 CO 2:14 amp; 2 TI 3:7). This can only be accomplished by:

- **CORRECTLY initiating a continuity of progressive, daily, habitual, reality-intimacy with Him in the Spirit** (PS 46:10; IS 26:3; 30:15; 40:31).

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- **CORRECTLY** doing the work-words of the Lord (JA 1:22; PH 2:12f; 3:14; HE 4:1-2).
- **CORRECTLY** buffeting your body (1 CO 9:27; 2 TI 2:5 nas).
- **CORRECTLY** denying your soul-life [Psoo'-khay, in the Greek] (LU 9:23; RE 12:11).
- **CORRECTLY** seeking Him out (JN 5:39-40 kj/nas; JE 29:11-14a; HE 11:6a) **in addition to studying** the scriptures (2 TI 2:15). Not merely reading the scriptures, but reaching into the Spirit, whereby He can teach you all things; cross-referencing, cross-correlating other scripture with any quickened word (JN 14:26; 16:13; 1 JN 2:27; 2 CO 13:1b).
- **CORRECTLY** learning 'HOW' to intuitively hear His Voice (JN 10:27; HE 5:14).
- **CORRECTLY** beholding Him (2 CO 3:18; RO 8:29a).
- **CORRECTLY** waiting upon Him (IS 40:31; 30:15; PS 84:7).
- **CORRECTLY** bringing every thought into captivity (2 CO 10:3-5).
- **CORRECTLY** being still that you might know Him (PS 46:10; IS 26:3; 40:31; 2 CO 3:18; PH 3:10).
- **CORRECTLY** doing the work of training, practicing, using and exercising your spirit senses (HE 5:14 kj/nas), in pre-eminence over your mind and it's faculties (1 CO 2:14 amp).
- **CORRECTLY** hungering and thirsting after righteousness (PR 27:7; MT 5:6; 6:33).

I have asked God to bless you with His imparted and insatiable hunger far more than just believing in His Son. I have prayed He will bless you with a relationship with Him that is so satisfying that the need of anything else, including family and friends, becomes secondary (LU 14:26). Once you genuinely get a taste of the unexplainable joy of walking with Him in the Spirit (GA 5:25, 16), things that people crave after, that gratify or that hurt and wound them, just do not seem so important any more. Intimacy with Him is **more** than satisfying.

May the Lord, through the Holy Spirit, draw you unto Himself (JN 6:44, 65). May you come to abound with unspeakable joy in knowing Him intimately. May He grant

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you to be counted worthy of attaining His Image within your own experience (**RO 8:29; 2 CO 3:18**), while alive upon this earth. It is His good pleasure to grant to you not only Himself in His own fullness (**EP 3:19; 4:15, 13; 1:19-20**), but to bring you into the chambers of His own Glory (**JN 17:22; PS 16:11**).

**GOD BLESS YOU ABUNDANTLY AS YOU
STUDY AND FEED THROUGH
THE SPIRIT!**

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I have it from the Lord, that *IF* the five-fold ministries *and all believers* are ever going to fulfil the scriptures concerning them (EP 4:3, 11-13, 15), they will have to *WALK* all the following *INTER-ACTIONS OF FAITH* in the *absolute* (JA 2:14-24).

INTER-RECEIVING ONE ANOTHER

Receiving one another with *unequivocal, unprejudiced, unopinionated, non-bigoted receptivity* that is EQUAL to the QUALITY of Jesus. This **is not** a human skill or ability (RO 15:7, 14-11; 3:1, 5, 10; JN 17:11, 21-23).

INTER-SUBMITTING TO ONE ANOTHER

Teachings on submission to authority have been so misunderstood, misapplied and abused by religious authorities, that God's people are *gun shy*. Never-the-less, it is a truth that can not be neglected, and **must be executed as EQUALLY as the Godhead does** (EP 5:21; HE 13:7, 17; 1 PE 5:5; PR 3:34; RO 13:1-9; GA 5:13).

INTER-PREFERRING ONE ANOTHER

Consider the wonderful consequences of this SELF-sacrificing, NON SELF-gratifying initiative of obedience by faith activity (JN 13:15; 17:18; LU 9:23-24; PH 2:3; RO 12:10; HE 4:1-2).

INTER-ACCOUNTABILITY TO ONE ANOTHER

The scriptures **COMMAND** you to be your brothers' **KEEPER**, not in a legalistic way, being judgmental or critical, but in righteousness (EZK 3:17-20; JN 7:24; GA 6:1; MT 18:15-17). I only know a minute few who do this in a way that is biblically correct.

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***BE INTER-TEACHABLE,
INTER-INSTRUCTABLE TO
AND FROM ONE ANOTHER***

To be humble and meek enough to be **taught** anything, by anyone, without soul reactions, is evidence of the **CROSS** worked within and of a **TRUST, REST AND ASSURANCE** (HE 4:11) in the Holy Spirit (JN 14:26; 16:13; 1 JN 2:27). This kind of maturity never has to have the last-say or the most-say, without direct consultation with Jesus and the scriptures (JN 5:39-40 kj/nas) or corporate confirmation (1 CO 14:29; 2 CO 13:1b; PR 24:6). *Brokenness of spirit* and contriteness of heart is evidence of maturity in the Cross, and *should be greatly desired* (RO 15:14; 2TI 4:1-3a; HE 5:12; 6:1; PR 1:2-3, 7; 4:13; 5:12; 6:23b; 8:33; 9:9; 10:17a; 12:1 kj; 13:1, 18 kj; 15:32-33 kj; 19:20; 23:12, 23; 24:30-32; 2 TH 3:16 kj).

***INTER-CORRECTABILITY
TO, BY OR FROM ONE ANOTHER***

Personally, in over thirty years I have found less than a *handful* of people who were able to correct me or others *in and with* **AGAPE** (2 PE 1:5-8a), in the **fruit of the Spirit** (GA 5:22-23; 6:1 kj; 1 TI 2:24-26 kj), or **CORRECTLY** in *righteousness* (IS 11:34; JN 7:24; 17:18; 5:30 amp; 8:15-16, 26, 29). Most of us have varying degrees of critical, judgmental, knit-picking soul-powers that we mix with *learned* knowledge (2 TI 3:7) and opinionated view points from the seeing of our eyes and the hearing of our ears (PR 16:2). Never-the-less, God requires not only our receptivity to correction (PR 6:23; 10:17; 13:18; 15:5, 10, 31-32), but the responsibility to **initiate** it (PR 6:23; 2 TI 3:16-17; 1 CO 5:9-13; 6:1-10; JN 7:24). *WHY?* It gives opportunity for God to work the Cross within the self-life (LU 9:23; RE 12:11).

INTER-DEFENDING ONE ANOTHER

It takes **GREAT HEART-COURAGE** (PR 27:3) to defend your brother or sister, to take up his or her part - not because of friendship, but because the **objectivity of your spirit has DOMINION** over your soul-life (GA 5:22-23 kj), with revelation workings of the Spirit (EP 1:17-18; 1 CO 12:10c; 1 JN 4:1). The potential for your humiliation, rejection and isolation multiplies greatly when division exists due differences in doctrines, revelations or view points on eschatology. You will jeopardise your relationship with almost **ALL involved**, because of lack of equal insight and agreement (1 CO 1:10; 11:19 kj/as; IS 52:8; JN 17:18, 11). It takes maturity to defend someone when *they are right in their spirit*, but not *necessarily* right in doctrines,

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because your natural man, in self-deception, is **DOMINANT** over your spirit (1 CO 3:18; 2 CO 4:34; 3:14-16; 1 CO 2:14; JOB 32:8; PR 20:27; EP 1:17-18).

**INTER-DISCERNING ONE ANOTHER
BY THE HOLY SPIRIT, NOT THE SOUL**

You do not ‘work’ discernment by the soul’s mind - but by the gift and manifestation of the Holy Spirit’s “*Distinguishing of Spirits*” (1 CO 12:10c; JN 7:24). Here is where the soul plays *god* in discernment. **ALL** correction that identifies secret sins [which are the inner-soul workings of evil spirits] and **ALL** direction and re-direction, **must** be initiated with the *two-three witness principle* (1 CO 10; 14:29; 2 CO 13:1b; PR 24:6). Never do spiritual work *alone* (LU 10:1), for it opens the door for deceptive manipulation by controlling spirits that *mimic scriptural precepts* in those initiating the work (1 JN 4:1; 1 TH 5:21).

**INTER-COMMUNICATING WITH
ONE ANOTHER**

Be courageous and aggressive, but *humble*, to communicate in *all* differences in doctrines, revelations, eschatology and personal relationships, *without* negative or explosive emotions. Have no *secret agenda* or motive, by which you plan to prove or validate your soulish viewpoints, opinions and interpretations (2 PE 1:20-21). Allow no possibility of rejecting, banishing, ostracising, excluding, shutting out, enunciating, ignoring, discrediting, rebuffing, disapproving, mistrusting, distrusting, disfavouring, disregarding, shunning or shying away from one another! Stick with it **TOGETHER**, searching out God and His scriptures (JN 5:39-40 nas), until God **ALONE** is satisfied with **ALL** individuals (IS 52:8 kj; 1 CO 1:10; RO 12:16-18; PH 1:27; EP 5:22, 27; 1 PE 3:7; 5:5).

**INTER-AGAPE TO (not for - but to)
ONE ANOTHER**

In heart-blindness (JE 17:9), self-deception (1 CO 3:18) and ignorance, our soul-life loves others *conditionally* until it is crossed or can not have love on its *own* unsanctified soul-terms. God’s Love is irrevocable - always unrelenting, never changing or drawing back, no matter how wrong we are or how bad we are to Him (JN 13:35; 15:12; 17:11, 18-23; MT 5:43-45, 46; LU 6:35; GA 5:14; 1 PE 1:22; 1 CO 13:4-8a; 1 TH 4:9-10).

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***INTER-DEPENDING UPON AND
RIGHTEOUSLY COVENANTING WITH
ONE ANOTHER***

Being *committed* to self-sacrifice for other's welfare, with **NO** secret possibility of separations - except for precise, biblically identifiable, unrepented sin (**1 CO 5:9-13; 6:1-10**), seeking God and the Word **TOGETHER** until *God is pleased* with **ALL** individuals (**RO 12:5 amp; 14:7; 1 CO 12:18-21; LU 10:27-37; JA 1:22; 2:14-24**).

INTER-SERVING ONE ANOTHER

Sacrificing *unconditionally and unreservedly* all self-interest and self-preservation to the will of God. We must **always approach the one who is being discussed** *without* hypocrisy, ulterior motives, criticalness, gossip, tale-bearing or judging (**MT 18:7-17; LU 22:24-27; 6:30; JN 13:13-15**).

***NO ONE HAS THE RIGHT TO BE RIGHT OR
WRONG FROM 'SELF' IN ANYTHING!***

WE HAVE ONLY THE RIGHT TO BE BROKEN!

(JN 5:30 amp; PS 51:17)

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IN CONCLUSION

Jesus appeared to me in the mid 1980's saying, "***No one has the right to be RIGHT in anything ONLY THE RIGHT TO BE BROKEN.***" (PS 51:17). Further, neither do we have the right to be opinionated, bigoted, prejudiced, critical, gossipy OR tale-bearing! ***WE ONLY HAVE THE RIGHT TO AGAPE!*** (1 PE 4:11; 1 JN 3:18)

No one has the RIGHT to be SOULISHLY HURT OR WOUNDED - ONLY to be UNCONDITIONALLY, UNRESERVEDLY FORGIVING! (1 CO 13:4-8; MT 18:15-17, 21-22)

May the Lord bless you with His IMPARTED FAITH (HE 12:2a kj; 10:7; JN 17:18; 4:34; 6:38; 8:29) ***UNTO HIS FULL APPEARING!*** (HE 10:38-39; 1 PE 1:3-5; 2 TH 1:10)

May you be COUNTED WORTHY to escape all the things COMING TO PASS, by OVERCOMING, EVEN AS JESUS DID! (AM 5:18 kj; LU 21:36 kj; RE 2:7, 11, 17, 26-27; 3:5, 12, 21)
