

**CORRECTION TO THE ELDERS
OF EASTGATE CHURCH**

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CORRECTION TO THE ELDERS OF EASTGATE CHURCH

Excerpts taken from Audio Tape Message: 10/31/93

[2 Taped messages]

PART 1 OF 3

THE CHARGES

1. ***“I whipped the people”*** . . If that were true, then why didn’t you come to me and give me the agape courtesy to let me know first. **Matthew 18:15-17 states, “If your brother sins, go and reprove him in private; if he listens to you have won your brother. But if he does not listen to you take with one or two More with you, so that by the mouth of 2-3 witnesses every fact may be established. And if he refuses to listen to them [2-3 foundational Prophets 2 CO 13:1b; 1 CO 14:29], tell it to the Church; and if he refuses to listen even to the Church, let him be to you as a gentile and a tax gatherer.”**
 - a. I am aware that **under the anointing**, I did reprove [not whip] 3-4 individuals who were perpetually emanating *hostile, rebellious energy* towards me while I preached, but never once did I whip the people or the Elders.
 - b. Never once in the many years we’ve been together did I ever have one critical thought to towards any Elder. Never once, could you find one person to whom I made any critical remarks about you. Never once, [until 10/31/93] did I ever bring an **open reproof** to any Elder in the assembly [see **2 TI 5:20**]. I only did this after years of repeated suggestions and requests [in agape] for your action of obedience to help make the Church more fruitful for yourselves and for all the Saints. It was only given after being provoked by the Holy Spirit [for 8 weeks plus] that I became obedient to Him. The Spirit of God ignited me into obedience while listening to the burden given to the Church by _____.
 - c. In fact, my heart and mind towards all Elders was the extreme opposite of this action/obedience to God. I bragged continuously about you, always promoting your goodness in the Church and outside of the Church - always openly extremely grateful to God for you.
2. For the 2-3 years we have been together and still only 15-20 people in the congregation. These things ought not to be so..
 - a. To my recollection, I do not know of one person, not one, that any of the Elders had brought into the Church, who remained as ones whom which God had set in with us, (**1 CO 12:18, 28**). But now, God has placed each one of members in the ‘body’ He desired. And God has appointed in the Church, first Apostles, second Prophets, third Teachers, then miracles, then gifts of healings, helps, governments [kj], administrations [nas], and diversities of tongues.

3. The charge of ‘whipping the people’ was satanic originated within the hearts of the Elders, because of the spirits named later in this document.
 - a. These are the only the straightforward, specific charges that I presently know of, that you have used to justify your present actions. Now, please show me the scriptural foundation for acting and doing what you did.
4. In all the meetings the Elders had with me, how is it that they never discerned the multitude of evil spirits in attendance? Could it be because they themselves were under their power?
5. In the last meeting, when I turned to _____, and asked, “*Don’t you discern all the evil spirits in attendance here, influencing all the Elders thoughts and conversations?*” In total disbelief of his answer, I was stunned. _____ said, “*It doesn’t matter!*” How can a true, [whom I have had the greatest respect for] supposedly, pure Prophet of God, make such a unscriptural remark, unless he too was caught in the attending powers of the evil spirits?
6. Where was the ‘trying of the spirits’ by Harold? Where was the attending manifestation of the Holy Spirit is Presence dominating, being exercised in the ‘fruit of the spirit’ within the Elders? Matthew 7:16a states: “*You will know them by their fruits.*” “*And these fruits can not be ascertained by the natural man.* 1 Corinthians 2:14 states: “*But the natural man can not receive the things of the Spirit of God... because they are spiritually ascertained, discerned, distinguished ..*” [by the operation of the Holy Spirit Gift of ‘Distinguishing of Spirits’].
7. FOR THESE COMING DAYS AHEAD OF US.. IF WE AREN’T COMMITTED IN OUR HEARTS IN LITERALLY LAYING OUR LIVES DOWN FOR ONE ANOTHER TO THE SETTING ASIDE OR EXTINCTION OF OUR SELF-PRESERVATION AND GRATIFICATION, EVEN OUR PHYSICAL LIVES FIRST, THEN I CAN SAFELY PROPHESEY.. **WE’LL NEVER QUALIFY FOR BEING OF THE MANCHILD/BRIDE OF CHRIST PEOPLE IN THE DAY OF THE LORD!** (1 JN 3:16) “*We know ‘love’ by this.. that He laid down His Life for us, and we ought to lay down our lives for the brethren.*” **I believe that I have done this up to the present time, even to the jeopardy of my own physical health** [though it has not had opportunity to be fully tested by God].
8. I recall an appearance of Jesus to me in the early 1990’s. He said, “*In the ‘Day of the Lord’, any Believer who hasn’t risen in spiritual maturity out of, or become free of a murmuring, complaining, nagging, critical, tale-bearing, gossiping spirit about anyone, will be like a magnet that forcefully draws into them a Judas Spirit, whereby in the ‘Day of the Lord’ they will be cause of physical death to many of their own loved ones, and many brothers and sisters in the Body of Christ needlessly.*” (MT 10:21-22; 24:9-10, 11; JN 16:2) “*And brother will deliver up brother unto death, and a father his child, and the children will rise up against parents and cause them to be put to death. Then they will deliver you up to tribulation and will kill you ... and at that time may will fall away from The Faith and will betray one another and hate one another. They will make you outcasts from their synagogues; but an hour is coming for*

everyone who kills you to think he is offering service to God” [being led by the Spirit to do it].

I have taken the liberty to write out all violation of Scripture in full, in order to stop opportunity of satan to excuse the reader to neglect looking up and reading the Scriptures referenced with each thought. There are many other Scriptures not presented which could be.

I am not writing this transcript out of any self-origins. I have taken the initiative in obedience to God and the repetitious prompting of the Holy Spirit to write this transcript, after countless hours of prayer, trying the spirits, checking and re-checking whether my obedience to God is from the Holy Spirit. Whatever we believe and do, has to have scriptural foundation for it and to be judged by 2-3 seasoned Prophets. Many people, even you Elders, believe several things *that are not scriptural*. Those wrong beliefs open the door for your deception. It also shows your immaturity. **Our safety is not in believing in ‘Unity of the Spirit and Faith’ - but in the doing of it! I will take the liberty as an Apostle, to given this transcript to several seasoned, proven, foundational ministries, along with the taped message of 10/31/93, to judge it according to the Spirit.**

1. *Violation of spiritual law.* You never remove or separate a Father ministry from a work he or she has had part in building, unless there is clear identifiable, scriptural sin, that he or she refuses to repent of (1 CO 4:14-15). *“I do not write these things to shame you, but to admonish you as my beloved children. For if you were to have countless tutors in Christ, yet you would not have man fathers; For in Christ Jesus I became your father through the gospel.”*
2. Any violation of the Elders in #1 [above], shows there is a lack of understanding of Divine Order and Theocratic Governing within the local Church.
3. Violation of #1 and #2 shows rebellion and lack of obedience to the father ministry of Apostolic authority.
4. *Why am I writing this letter?* Because I am a father to the Eastgate Saints.
5. Because, not only am I an Apostolic father, but God has made me a watchman to the Eastgate Saints and to all who would hear me in the body of Christ.
6. That Divine Order and Government may give to those in error an opportunity to repent.
7. That the Word may judge us now, rather than when it is too late at the Judgment Seat of Christ. (EZE 33:7; 1 CO 4:1-6) *“Now as for you son of man, I have made you a watchman for the house of Israel; so you will hear a message at My mouth, and give them warning from me. Let a man regard us in this manner, as servants of Christ, and stewards of the mysteries of God. In this case more over, it is required of stewards that one be found trustworthy. But to me it is a very small thing that I should be examined by you, or by any human court [although I am willing to be judged by a multiplicity of foundational ministry], I do not even examine myself. I am conscious of nothing against myself, yet I am not by this*

acquitted; but the one who examines me is the Lord. Therefore do not go on passing judgment before the time, but wait until the Lord comes, for He will bring both to light the things hidden in darkness and disclose the motives of men's hearts.. These things my brethren, I have figuratively applied to myself for your sakes, that in me you might learn not to exceed what is written, in order than no one of you become arrogant in behalf of one against the other."

If you do not trust me, then you are under the power of an evil distrusting, lying spirit, which alone will cause you to miss the mark of His high calling, causing you to be deluded by God Himself.

(2 TH 2:10b-11), "Because they did not receive the love of the truth so as to be saved. And for this reason God will send upon them a deluding influence [nas]; strong delusion [kj], so that they might believe what is false [nas]; lies [kj]."

(JN 7:24), "Do not judge according to appearance, but judge with righteous judgement."

Not vindictively, nor with personal favouritism towards anyone - including me.

SCRIPTURAL APOSTOLIC AUTHORITY TO THE LOCAL CHURCH

(3 JN 10), "For this reason if I come, I will call attention to your deeds which you have done, unjustly accusing with erroneous words, and not satisfied with this, neither do you yourselves receive your brethren [John, referring to himself, as he as a 'father ministry' to them - to substantiate this] (read PH 2:22; 1 TH2:11; 1 TI 5:1) ... nor will you regard Godly reproof (PR 1:25; 2 TI 3:16).

GOD'S COMMAND TO THOSE WITH 'LOOSE TONGUES'

(1 CHR 16:22, 21), "Do not touch Mine Anointed ones, and do My Prophets no harm."

God permitted no man to oppress them, and He reproved kings for their sakes.

(JA 3:6), "And the tongue is afire, the very world of iniquity; the tongue is set among our members as that which defiles the entire body, and sets on fire the course of our life, and is set on fire by hell."

The charge of '*whipping the people*' was the working of satan's rebellion within the hearts of the Church Leaders, to excessively and erroneously accuse a Father Ministry, and to excuse the Elders of obedience to that authority. [See Watchman Nee's book titled, "Spiritual Authority"]. Satan has blinded your hearts and minds with the seed of a spirit of rebellion and deception. In the years we were together, I laid my life down for all of you, even repetitiously putting my physical life in jeopardy for your sakes. And I would still do it again and again. ***God will hold you all accountable lest you repent!*** And God will require you to bring forth fruits worthy of repentance. He

will require you to have agape' in DEEDS rather than just in WORDS. Your presumption of confirmation was all done in violation to many scriptural precepts and statutes. Your dividing the Church, forcing the sheep to decide between men, and scattering the flock, even unintentionally, IS ALL SIN. Read and study the third part of this transcript at the conclusion of the first two transcripts, concerning scriptural, apostolic authority to execute government within the, Church. See the first Scripture referenced above. And this governing will be mild, still with Grace, in comparison to the Manchild's governing, in the 'Day of the Lord'!

You Elders, and ALL DECIDING WITH YOU in your decisions of rejecting or removing the foundational Father Ministry at Eastgate, have in error and deception removed your personal foundation of your spiritual houses.

(MT 7:26-27), *“And everyone who hears these words of Mine, and does not act upon them, will be like a foolish man, who built his house upon the sand. And the rain [latter judgments] descended, and the floods came, and the winds blew, and burst against the house; and it fell, and great was the fall.”*

(ECC 8:11), *“Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.”*

(1 TI 5:24 kj), *“Some mens sins are open before hand, quite evident [nas], going before them to judgement, and some men they follow after,”* [at the Judgment Seat].

There may be no punishment by God to any of you at this time, but at the Judgment Seat, all that is written here will speak without mercy or grace. I do not have to do any judging at all. **The consequences, unless repentance with corresponding deeds is initiated, in the 'Day of the Lord' will be the fulfilling of:**

(JN 12:48), *“He who rejects Me and does not receive My sayings, has one who judges him; for I did not come to judge the world, but to save the world.”*

(LU 10:16), *“The one who listens to you listens to Me, and the one who rejects you rejects Me, and he who rejects Me, rejects the one who sent Me.”*

(JE 51:19b-20, 23 kj), *“And Israel is the rod of His inheritance; the Lord of Hosts is His Name. You are My battle-axe and weapons of war; For with you I will break in pieces the nations, and with you I will destroy kingdoms.. I will also break in pieces with you the shepherd and his flock.”*

The spoken message October 31, 1993 was a reproof [not a whipping of them or the people] to the Elders for their *sins of omission and sins of commission* that neglected the Church ministry responsibilities to the people under all our care, and for your direct violation of many Scriptures in not bringing your charges first to Brother Cronquist.

I am forebodingly aware that the words in this letter will judge me, the Elders and anyone who participated in agreement with you in our last meeting together. Consider below the Scriptures about fathers, instruction, reproofs, rebukes, discipline and chastening and the consequences of disobedience.

The spiritual law is: *Even if you do not read this transcript after it has been given to you, the very written words will judge you at the last day.*

I prophesy: “You can not afford to *not* read this transcript, even though it is lengthy. You can not do the things you have done in the way they were done and find approval of God. At the Judgment Seat, there will be *indescribable loss that gives no opportunity for repentance.*”

**FIRST, LET’S GIVE SOME SCRIPTURES TO VALIDATE THIS
INSTRUCTION, REPROOF, REBUKE, DISCIPLINE, CHASTENING
AND WARNING IN THE NEW TESTAMENT..**

(MT 4:4), *“But He answered them and said, ‘It is written, man shall not live on bread alone but on every Word that proceeds out of the mouth of God.’”*

(HE 12:25 nas), *“See to it that you do not refuse him that is speaking. For if those did not escape when they refused him who warned them on earth, much less shall we escape who turn away from Him who warns from heaven.”*

(MT 12:37), *“Every careless word that men shall speak, they shall render an account for it in the Day of Judgment. For by your words you shall be justified, and by your words you shall be condemned.”*

(JN 16:8), *“And when He comes, He will reprove the world of sin, and of righteousness, and of judgment.”*

(1 CO 3:1-4 nas), *“And I brethren, could not speak to you as to spiritual men, but as to men of flesh [carnality/kj], as to babes in Christ. I gave you milk to drink, not solid food; for you were not able yet to receive it. Indeed, even now you are not yet able, for you are still fleshly [carnal]. For since there is jealousy and strife among you, are you not fleshly [carnal/kj], and walk as mere men. For when one says ‘I am of Paul, and another, I am of Apollos’, [I am of Royal; I am of _____; I am of _____], are you not mere men [carnal]?”*

(2 TH 2:10b-11), *“And with all deception of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God will send them strong delusion, that they should believe a lie, that they all might be damned who believed not the truth.”*

(1 TH 5:17-20, 1ab), *“Let the Elders who rule well be considered worth of double honour, especially those who work hard at preaching and teaching. For the Scripture says, ‘You shall not muzzle the ox that treads out the corn, and ‘the labourer is worthy of his reward’ [hire/nas]. Against an Elder receive not an accusation, but before 2-3 witnesses. Those [Elders] who continue to sin, rebuke in the presence of all, so that the rest also may be fearful of sinning [nas].”*

(2 TI 4:1-5), *“I solemnly charge you in the presence of God and of Jesus Christ, who is to judge the living and the dead, and by His appearing and His kingdom; Preach*

the Word, Be ready in season and out of season; Reprove, rebuke, exhort, with all longsuffering and doctrine [instruction/nas]. For the time will come when they will not endure sound doctrine; But after their own lusts, sham they accumulate for themselves teachers, having itching ears. And they shall turn away their ears from the truth and shall be turned unto fables. But you, be sober in all things, endure hardship, do the work of an Evangelist, fulfil your ministry.”

(HE 12:4-11, 14-15), “You have not resisted sin to the point of shedding of blood, in your striving against sin; and you have forgotten the exhortation which is addressed to you as sons, My Son do not regard lightly the discipline [chastening] of the Lord, nor faint when you are reprovved by him; For those whom the Lord loves, He disciplines [chastens], and He scourges every son whom he receives. It is for discipline that you endure; God deals with you as with sons, for what son is there whom his father does not discipline? But if you are without chastisement, then you are bastards, and no sons. Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence; shall we not much more be in subjection unto the Father of spirits and live? For they disciplined [chastened] us for a short time as seemed best to them, but He disciplines [chastens] us for our good, that we may share His holiness. All discipline for the moment seems not be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceable fruit of righteousness.. Pursue after peace with all men, and holiness, without which no man shall see the Lord: See to it [look diligently] that no one comes short of the grace of God, that no root of bitterness spring up in you to cause trouble, and by it many are defiled.”

**SCRIPTURES ON REPROOF REBUKES, CHASTENING,
DISCIPLINE AND INSTRUCTION IN THE OLD TESTAMENT**

(PR 1:1-3, 7-8 nas), “The Proverbs of Solomon .. to know wisdom and instruction, to discern the sayings of understanding, to receive instruction in wise behaviour, righteous, justice and equity. Hear my son, your father’s instruction.”

(PR 1:23, 25), “Turn to my reproof. Behold I will pour out my spirit unto you; I will make My Words known unto you. And you neglected all My counsel, and did not want My reproof.”

(PR 3:11-12), “My son, do not reject the discipline of the Lord or loathe His reproof, for whom the Lord loves he reprovves, even as a father, the son in whom he delights.”

(PR 4:1, 13), “Hear, oh sons, the instruction of the father, and give attention that you may gain understanding.”

(PR 5:12), “And you say, ‘How I have . hated instruction! And my heart spurned reproof.”

(PR 6:23 nas), “For the commandment is a lamp, and the teaching is light: Reproofs of instruction are a way of life.”

(PR 8:33), *“Heed instruction and be wise and do not neglect it.”*

(PR 9:8-12), *“Do not reprove a scoffer lest he hate you. Reprove a wise man and he will love you. Give instruction to a wise man and he will be still wiser. Teach a righteous man and he will increase his learning. The fear of the Lord is the beginning of wisdom. And the knowledge of the Holy One is understanding. For by Me, your days will be multiplied, and years of your life will be added to you. If you are wise, you are wise for yourself, and if you scoff, you alone will bear it.”*

(PR 10:17), *“He is on the path of life who heeds instruction. But he who forsakes reproof goes astray.”*

(PR 12:1), *“Whoever loves discipline loves knowledge, but he who hates reproof is stupid.”*

(PR 13:1, 18, 24), *“A wise son accepts his fathers discipline, but a scoffer [scorner] does not listen to rebuke. Poverty comes to him who neglects discipline, but he who regards reproof will be honoured He who spares his rod hates his son, but he who loves him disciplines him diligently.”*

(PR 15:5, 10, 12, 31-33 nas), *“A fool despises his father’s discipline [instruction/kj], but he who regards reproof is prudent. Correction is grievous to him that forsaketh the way, and he that hates reproof shall die. A scorner does not love one who reproves him; neither will he go unto the wise. He who listens to life giving reproof will dwell among the wise. He who neglects discipline despises himself, but he who listens to reproof acquires understanding. The fear of the Lord is the instruction for wisdom, and before honour comes humility.”*

(PR 16:2), *“All the ways of man are clean in his own sight, but the Lord weighs the motives.”*

(PR 16:22 nas), *“Understanding is a fountain of life to him who has it, but the discipline of fools is folly.”*

(PR 17:10), *“A rebuke goes deeper into one who has understanding, than a hundred blows [stripes] into a fool.”*

(PR 19:18, 20, 25b, 27 nas) *“Chasten your son while there is hope and let not you soul spare for his crying. Listen to counsel and accept discipline, that you may be wise in the rest of your days. Reprove one who has understanding and he will gain knowledge. Cease listening my son to discipline, and you will stray from the words of knowledge.”*

(PR 20:20), *“He who curses his father.. his lamp will go out in the time of darkness.”*

(PR 23:12), *“Apply your heart to discipline and your ears to words of knowledge.”*

(PR 27:5, 17) *“Better is open rebuke than love that is concealed [nas]. As iron sharpens iron, so does a brother sharpen the countenance of his friend.”*

(PR 29:1 nas/kj, 15), *“A man who hardens his neck after much reproof, will suddenly be broken [destroyed/kj] beyond remedy. The rod and reproof give wisdom.”*

(PR 30:5-6 nas, 17), *“Every Word of God is tested, He is a shield to those who take refuge in Him. Do not add to His Words lest He reprove you and you be proved a liar. The eye that mocks a father.. the ravens of the valley will pick it out.”*

(ECC 7:5 kj), *“It is better to hear the rebuke of the wise than to hear the song of fools.”*

(LV 19:17 nas), *“You shall not hate your fellow countryman; you may surely reprove your neighbour, but not incur sin because of him.”*

(1 CHR 12:1 nas), *“And David went out to meet them, and answered and said unto them, ‘If you come peacefully to me to help me, my heart shall be united with you; but if to betray me to my adversaries, since there is no wrong in my hands, may the God of our father look on it and decide.’”*

(JOB 6:25-26 nas), *“How painful are honest words! But what does your argument prove. Do you intend to reprove my words, when the words of one in despair belong to the wind.”*

(JOB 13:10 nas), *“He will surely reprove you if you secretly show partiality.”*

(JOB 33:15-16), *“In a dream, a vision of the night, when sound sleep falls on men, while they slumber in their beds, then He opens the ears of men, and seals their instruction, that He may turn man aside from his conduct, and keep man from pride.”*

(PS 6:1 kj), *“O Lord, rebuke me not in Your anger, neither chasten me in Your hot displeasure.”*

(PS 50:21 nas), *“These things you have done and I kept silent, you thought that I was just like you; I will reprove you and state the case before your eyes.”*

(PS 141:5abcd) *“Let the righteous smite me in kindness and reprove me: And let him reprove me, it shall be an excellent oil [kj]. Do not let my head refuse it [nas].”*

(PS 38:14 kj), *“This I was as a man that does not hear, and in whose mouth there are no reproofs.”*

(IS 11:34), *“And He will delight in the fear of the Lord and He will not judge by what His eyes see; neither will He reprove after the hearing of his ears.”*

(HO 4:4 kj), *“Let no man strive nor reprove another, for your people are as they that strive with a priest.”*

(JE 17:9-10 nas), *“The heart is more deceitful than all else; who can understand [know/perceive] it? I the Lord do search the heart, and test the [attitudes and motives], even to give to each man according to his ways, and results of his deeds.”*

(ECC 9:3be; 8:11), ***“Furthermore, the hearts of the sons of men are full of evil, and insanity is in their hearts throughout their lives. Because sentence against an evil deed is not executed speedily, therefore the hearts of the sons of men is fully set in them to do evil [self-vindicate, self-justify, self-excuse and accuse others].”***

(JN 12:47a, 48-49, 50b), ***“If anyone hears My sayings [rhema], and does not keep them, I do not judge him.. He who rejects Me, and does not receive My Sayings [rhema], has one who judges him; the word [rhema] I spoke will judge him in the last day. For I have not spoken from Myself [pseuche: Grk., soul-life]. But the Father who sent Me, He gave Me commandment what I should say.. Therefore, I speak even as the Father has said unto Me.”***

(LU 10:16 nas), ***“The one who listens to you listens to Me, and the one who rejects you rejects Me. And he who rejects Me rejects the one who sent Me.”***

(1 JN 4:6; 2:19), ***“We are from God, he who knows God listens to us, he who is not from God does not listen to us. By this we know the Spirit of Truth from the spirit of error. They went out from us, but they were not really of us; for if they had been of us, they would have remained with us.”***

The Spirit instructs me even as I write, that the *test* of whether anyone is hearing the Spirit in this letter, ***will be determined by their acceptance or rejection of what is written!*** I will submit this letter to each Elder, to _____, to _____ to _____ and to other seasoned, proven Apostles and Prophets who must be *divinely objective*, having no *human collusion, connivance, conspiracy, secret association, auto-suggestion, pre-intimation of subject matter with pertinent parties. Pure confirmation* does not come by any pre-counsel, discussing any of the matters by any of the parties (1 CO 14:29; 2 CO 13:1b). A good scriptural example of *pure confirmation* of the preceding statement is found in Daniel 2:1-45. In 35 years of ministry, the greatest problem by unproven Elders with unperceived personal rebellion to authority, is they SHOP FOR OTHER PROPHETS until they find those that will tell them *what they* [in self-deception] *want to hear!*

(1 CO 3:18), ***“Let no man deceive himself. If any man among you seems to be wise in this world, let him become a fool that he may be wise.”***

Your charges seemed to extend backwards in time 2-3 years, were vague - without specifics, without biblical validation - and were but mere innuendos, intimations of faults, nothing specific, void of scriptural foundation. Have I violated the Scriptures by my repetitious open request for you to be my ***keeper and corrector***, which not one of you have done so to my face, at any time? All the things you insinuated were nothing but a satanic *‘smoke screens’* consulting with extra-local Prophets, who first never *correctly submitted themselves to scriptural precepts and commands*, nor did they discern the demonic spirit sources that caused all the problems in the Elder’s reasoning.

(1 TI 5:19), ***“Against an Elder receive not an accusation [Kat-ay-gor-ee’-ah in Greek meaning: A complaint against one in the assembly, especially satanic], but before 2-3 witnesses.”***

I KNOW the **root** problems [demonic spirit sources] which were not discerned or acknowledged, which have taken you Elders *captive* by satan, at his own will. But not one of you or all the Prophets you privately approached without me [or even with me] concerning my faults, discerned the evil spirits that were manifesting, ***nor their counsel to you - influencing your decisions!*** The **root** problems have their origins within the hearts [subconscious minds] of both Brother and Sister _____, and Brother and Sister _____ primarily, and secondarily in Brother _____. They, even now, are not aware of these **root-spirit problems** within their subconscious minds and hearts. Neither have any of you '*tried the spirits*' to ascertain what *is* or what *is not* of God. I will not mention their problems in this letter, unless a foundational company of ministries assemble together to judge. It has been my experience that other foundational ministries are too busy to help settle other local Church problems - in a scriptural way in which God alone is pleased. They usually have enough problems of their own, let alone get involved with *government* in other Churches. No wonder the Church perpetually experiences splits. *No wonder there is no fear in the Body of Christ of violating Scriptures!*

(1 TI 5:20), "The Elders that sin rebuke before all, that others may also fear."

(2 TI 2:24-26 kj), "***And the servant of the Lord must not strive but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves, if God peradventure will give them repentance to the acknowledging of the truth; and that they may recover themselves out of the snare of the devil, who are taken captive by him at his own will.***"

(1 JN 4:1), "***Believe not every spirit, but try the spirits whether they are of God: Because many false Prophets are gone out into the world.***"

The following, are the *major evil principalities* that were present at all the meetings we had. In the first meeting of the Leaders and myself, a whole huddle [20-30 evil spirits] were hovering in the air above us. All these evil spirits had access and affinities of influence within the Elders subconscious, the hidden secret parts of their hearts. By the Elders yielding to them, they within the hearts and minds [in union with evil spirits] of the Elders have originated the division in the Church Leadership: ***Spirits of blindness and deception, pride and contention, condemnation and hurt, bitterness and resentment, stubbornest and rebellion, self-pity and unforgiveness, gossip and tale beating, legalism and control, and all their host of associated imps!*** Can you afford your actions for all this at the Judgment Seat?

(EP 6:12 amp), "***For we are not wrestling with flesh and blood, contending with physical opponents, but with despotisms, against the powers, against* [the master spirits who are] ***the world rulers of this present darkness, against the spirit forces* [entities] ***of wickedness in the heavenly* [supernatural] *sphere.***"****

(2 TI 2:24-26 kj), "***And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient. In meekness instructing those that oppose themselves; if God will peradventure will give them repentance to the acknowledging of the truth; and that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.***"

(HE 4:12-13), ***“For the Word of God that is living [quickenened] and active and sharper than any two edged sword, and piercing as far as the division of the soul and spirit, of both joints and marrow, and is able to judge the thoughts and intentions of the heart. And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him by whom we are being dealt with.”***

(PR 16:2 nas amp), ***“All the ways of man are clean in his own sight but the Lord weighs the motives. All the ways of man are pure in his own eyes, but the Lord weighs the spirit - the thoughts and intents of the heart.”***

_____, as a Prophet, ***did not bring a Word from God!*** _____, _____, _____ or any other Prophet that was approached without Brother Cronquist’s presence, all violated many Scriptures in even receiving you Elders, especially their not obeying 1 Timothy 5:19. In _____ *unlawful, unscriptural, singular attendance* he gave his approval to the Elder’s charges, *thereby becoming a participator of their sins.*

(1 TI 5:19; 1 CO 14:29), ***“Against an Elder receive not an accusation [criticism, tale, complaint], but before 2-3 witnesses. Let the Prophets speak 2 or 3, and let the others [Prophets] judge.***

(2 CO 13:1b), ***“Every Rhema Word is to be confirmed by the testimony of 2-3 witnesses.”***

(2 JN 9-11), ***“Whoever transgresses and abides not in the doctrine of Christ does not have God. He who abides in the doctrine has both the Father and the Son. If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting; for the one who gives him a greeting participates in his evil deeds.”***

(1 TH 5:22), ***“Do not lay hands upon anyone too hastily [give approval or sympathise with critical Elders or saints], and thus share responsibility for the sins of others; keep yourself free from sin.”***

Neither _____, _____ nor _____, whom I think is not a participator in these enmities [and any ministries if approached] ever discerned the **root** [origin] **spirits** behind your charges, nor the authenticity of your [the Elders] complaints, criticisms, and so forth, and by so doing they have become partakers with your sins [see the Scriptures above]. Not one of your confirmations have ever been proven in building a local assembly themselves, and neither has any one of them ever been tested and proven in submission to Apostolic Authority. I have a great respect for all the ministries mentioned, but never-the-less, *they violated Scripture along with you.*

Remember, *it was not I who walked out on you at our last gathering*, with _____ in attendance. Also remember that *not once* was God’s manifesting Presence in attendance at any of the meetings - but demons were very, very present! GOD HAS NOT ‘SET ME OUT’ OF EASTGATE CHURCH, NOR HAS HE REMOVED ME FROM BEING AN APOSTOLIC FATHER UNTO ALL OF YOU. As I write, I am

aware that God is still giving space for genuine repentance, that brings forth the fruit worthy of repentance. _____ has written a most excellent book on the five-fold ministries titled ‘_____,’ but it is very apparent to anyone who is spiritually matured or developed in discernment and distinguishing of spirits, that he has little understanding and revelation insight of executing Divine Order in a Local Church, which includes the five-fold ministry, and even more so, less revelation of the execution of *Theocratic Government* in the Local Church.

(1 CO 2:15 amp), *“But the spiritual man tries all things. He examines, investigates, inquires into, questions, and discerns all things, yet is himself is to be put on trial by no one. He can read the meaning of everything, but no one can property discern or appraise or get any insight into him.”*

First: Again, _____, _____, _____, or any other Prophet approached were **all in scriptural error** when they received any of the Elders who sought them out for counsel, with criticisms, murmurings [charges] about Brother Cronquist. In the very, beginning, they should have immediately stopped them from voicing their charges, when any of the Elders [or any other Saint whom Brother Cronquist had fathered] came to them with their charges, criticisms, tale-bearing, gossip, murmurings and complaints, asking the Elder [or Elders], *“Have you discussed these problems with Brother Cronquist first?”*

(1 TI 5:1, 17-21; 2 TI 4:1-3), *“Rebuke not an Elder, but entreat him as a father.. Against an Elder, receive not an accusation, but before 2-3 witnesses. Them that sin, rebuke before all that others also may fear. I charge you before God, and the Lord Jesus Christ, and the elect angels, that you observe these things without preferring before one another, doing nothing by partiality. I charge you before God and the Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His Kingdom. Preach the Word, be instant in season and out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap unto themselves teachers, having itching ears.”*

(MT 18:15-17), *“If your brother sins against you, go and reprove him in private; if he listens to you, you have won your brother. If he listens to you, you have won your brother. But if he does not listen to you, take one or two more with you, so that by the mouths of 2-3 witness, every fact [rhema] may be established.”*

Second: _____ was out of scriptural order [because of his ignorance of Divine Order] in being involved with our gathering *by himself*, without at least 2-3 other extra-local Apostles and Prophets, who were not biased, or who were not receivers of any information prior to the meeting.

(1 CO 14:29; 2 CO 13:1b), *“And let 2-3 Prophets speak, and let the others pass judgment.”*

Third: And again, *they all were out of scriptural order* because of human collusion, comprehension, collaboration, auto-suggestion or intimation of pre-information given to them by the Elders, without Brother Cronquist’s presence.

(AC 25:16; 23:30), *“And I answered them that it is not the custom of the Romans to hand over any man before the accused meets his accusers face to face, and has an opportunity to make his defence against the charges.”* Here, King Agrippa acted more wisely *than the Eastgate Elders!*

Fourth: I was *overwhelmed by the interpretation and application* of his own dream as he related it, and assigned it to Eastgate Church and to the Elders in their association with Brother Cronquist! The presumption of identifying the *unidentified man* in the dream with _____, as being _____ was also *error in interpretation*. Again, the event of the dream was to take place two years ahead in time from the thanksgiving weekend of November 1993 [around November 1995, if the dream was from God], yet here he was applying his interpretation to Brother Cronquist at Eastgate Church to past unproven words or acts. Unquestionably, *it is ridiculous* and does not have the Spirit as witness to it. **In fact, after hours and hours and hours of prayer about all of this, the Spirit of God has revealed that the Elders** [along with _____] **in deception, blindness of heart and conscious mind, pre-planned a conspiracy to remove Brother Cronquist from Eastgate Church.**

Fifth: I was exceedingly amazed that _____ had so little discernment [if any at all] and so little distinguishing of spirits in manifestation concerning the spirit world at the meeting, being a Prophet of his quality. When I turned to him asking him if he did not discern any of the evil spirits that were working in the meeting, his reply was, *“It doesn’t matter”!* The *dereliction* of that responsibility to distinguish the spirits was *staggering to me!*

Sixth: I am aware through the Spirit, that _____ [and others who have been recipients of other’s comments, charges, tale-bearing remarks and gossip], and all Prophets who listened to them, **have violated clear instructions in the Scriptures (1 TI 5:19).**

The Elders most especially, need to review to the audio tape of 10/31/93 prayerfully, with an open heart of absolute honesty [even though it may be painful], with hearts that love or embrace reproof, **having no precursor opinions or self interpretations and excuses**, until they hear what the Spirit of God was and is saying. The Elder’s actions at Eastgate are like adolescent children [13-14 years of age] beginning to show their independence, assuming they able to make sound judgments, run their own lives, thereby acting rebellious to their parents. **To Brother _____:** *Sure it hurt the flesh, but God will not excuse that at the Judgment Seat!* Eternal recordings of all your heart’s motives and attitudes have even now been made by God in the books. Ignorance of or the excusing of ‘self’ in sin at the Judgment Seat will not be overlooked by God.

(2 CO 5:10; RE 20:11a-12), *“For we all must appear before the judgment Seat of Christ, that each one may be recompensed for his deeds while in ‘the body, according to what he or she has done whether good or bad, And I saw a great white throne and Him who sat upon it.. And I saw the dead, the great and the small, standing before the throne, and the books were opened, and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books according to their deeds.”*

If we do not handle our attitudes, motives, reactions and actions with words *correctly*, where the self-life loses now (LU 9:23), and where God alone is pleased being the only absolute winner, the consequences in the 'Day of the Lord' will be punitive judgment, and at the Judgment Seat of Christ - *eternal and irredeemable judgment*.

(MT 8:12; 13:38), ***“But the sons of the kingdom shall be cast out into the outer darkness, in that place there shall be weeping and gnashing of teeth. And the field is the world, and as for the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one; the enemy who sowed them is the devil, and the harvest is the end of the age; and the reapers are the angels”*** [sons of God or Manchild people]. So that you may have a confirming reference, read the book, *“A Divine Revelation of Hell”* by Mary K. Baxter. Actually, it is advisable that you re-read this book, associating it with your present actions.

(RE 20:11; LU 9:23-24), ***“If anyone wishes to come after [follow] Me, let him deny, lose*** [Greek; 'Ap-arneh'-om-ahēe' meaning: To utterly, totally reject, refuse, disown and abstain from allowing the soul-life to have any input] ***himself.”***

(JN 5:30 amp; 8:15-16 26, 29; 17:18), ***“I am unable to do anything from my self-life, independently of the Father within My spirit. But I am able to do only what I am taught by the Father. Even as I hear and get His orders, I judge, I decide as He bids Me to judge and decide. As His Voice comes to Me, I give His decisions, and My judgement is righteous because I have not consulted My self-life. I have no desire to do what is pleasing to Myself [-life]. My purpose, My aim is to do only the will and pleasure of the Father who sent me. You Pharisees, set yourselves up to judge according to the flesh, by what you see and hear. You condemn by external human standards. I do not set Myself up to judge or condemn or sentence anyone. Yet even if I do judge, My judgment is true. My decision is light. For I am not alone in making it, but there are two of us, I and the Father who sent Me. I have much to say about you, to judge and condemn. But He who sent Me is True and I tell the world only the things that I have heard from Him. Just as YOU [Father] have sent Me into the world, I have sent them.”*** [the Believers].

(1 CO 10:5, 9-12), ***“Nevertheless, with most of them God was no well pleased; for they were laid low in the wilderness. You are not to murmur [grumble/nas], as some of the Old Testament Saints murmured, and were destroyed of the destroyer. Now, all these things happened unto them for examples: And they are written for our admonition, upon whom the ends of the world are come. Wherefore, let him that thinks he stands take heed lest he fall.”***

(1 CO 14:29; 2 CO 13:1b; AC 25:16), ***“Let 2 or 3 Prophets [perceptively, discerningly by the Holy Spirit] speak and let the others [Prophets or Apostles] pass judgment. Every Rhema [spoken word] is to be confirmed by the testimony of 2-3 witnesses. And when I was in Jerusalem, the Chief Priest and the Elders brought charges against him, asking for a sentence of condemnation upon him. And I answered them that it is not the custom of the Romans to hand over any man before the accused meets his accusers face to face, and has an opportunity to make his defence against the charges.”***

I have spent numberless hours in prayer about this schism in Eastgate, and just how it aligns with scriptural precepts and with the executing of *Divine Order and Theocratic Government* at Eastgate, in the will of God, because eternal decisions by God at the Judgment Seat are *irreversible*. **I am weighed down in the spirit** [not in my soul], **exceedingly by the lack of the fear of God in your actions and decisions**. This letter is written in my feeble way, and imperfect capacity, *attempting to satisfy God only*. I wonder if you have **wept any tears** over the possibility of this division...

(PS 51:17), ***“A broken spirit and contrite heart, O God, You will not despise.”***

(IS 57:15), ***“For thus says the High and Lofty One that inhabits eternity, whose Name is Holy; I dwell in the high and lowly place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, to revive the heart of the contrite ones.”*** The opposite of this kind of spirit in the Elders meetings was very pronounced.

I pleaded with Brother _____ not to ‘split’ the Church, not to ‘force’ the people to decide between men, not to ‘scatter’ the sheep. By your actions, this is just *exactly* what you have done. Even asking God’s forgiveness now, will not be acceptable to God except some wholehearted effort is made by all of you to make correct amends to all the Saints who have been coming to Eastgate, including to me. Remember Jesus’ appearance unto me saying, ***“No one has a right to be right in anything, only a right to be broken.”*** **ARE YOU BROKEN IN THIS, _____?**

Whatever we do, we all must live by the Word and its principles, precepts, and examples. Whatever we believe, **it is only safe** when we have 2-3 Scriptures, in 2-3 different places or books of the Bible, to vindicate our beliefs.

(2 CO 13:1b), ***“Every rhema [spoken belief] is to be confirmed in the mouths of 2-3 witnesses.”***

The carnal or soulish misuse of the Scriptures, any wrong decisions, including beliefs, and their consequences in the immediate future, the ‘Day of the Lord’ **is frightening**. The finality of the Lord’s decision at the Judgment Seat of Christ is so terminal. He at the Judgment Seat will have no mercy or grace for unacknowledged, unrepented of wrong attitudes and motives concerning me or others. ***Presumption of grace is spiritual insanity!***

(2 CO 5:10; HE 10:26-29; 2 TH 2:10b-11; 1 JN 1:6-7), ***“We must all appear before the Judgment Seat of Christ, that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad. If we go on sinning wilfully after receiving the knowledge of the Truth, there no longer REMAINS a sacrifice for sins, but a certain terrifying expectation of judgment, and the fury of a fire, which will consume the adversaries. Anyone who set aside the Law of Moses died without mercy on the testimony of 2-3 witnesses. How much more severer punishment do you think anyone will deserve, who tramples underfoot the Son of God, and regards as unclean [inadequate] the blood of His Covenant by which He was sanctified, and does insult to the Spirit of Grace?.. because they did not receive the love of the Truth so as to be saved. And for this reason God shall send upon them***

strong delusion [kj], a deluding influence, so they might believe a lie [kj], so that they might believe what is false [nas]. If we say that we have fellowship with Him, and walk in darkness, we lie and do not the Truth: But if we walk in the Light as He is in the Light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanses us from all sin.”

Remember, Moses, made only one mistake, but it kept him from entering Canaan land [a type of the Kingdom and its Age]. How much more so, for us, who are presently under Grace. The penalty of unrepented mistakes in the New Testament *is even more severe!*

(HE 10:26-29, 31; NU 20:8-12,24; 2 TH 2:10b-11), “For, if we go on sinning after receiving the knowledge of the truth, there no longer remains sacrifice for sins, but a certain fearful expectation of judgment, and the fury of a fire which will consume the adversaries. Anyone who has [not had] set aside the Law of Moses dies [not died] without mercy on the testimony of two or three witnesses. How much more severe punishment do you think [a sinning Believer] will deserve who has trampled underfoot the Son of God, and has regarded as unclean as the blood of the covenant by which he was sanctified, and insulted the Spirit of Grace?.. It is a terrifying thing to fall into the hands of a Living God. Because they did not receive the love of the truth so as to be saved. And for this reason God will send upon them a deluding influence [nas], strong delusion [kj], so that they might believe what is false [nas], a lie [kj].

The spoken message 10/31/93, that triggered the final schism will be included with this letter. I know the letter is long, *but none of us can afford to ignore it* and not wholeheartedly, prayerfully consider it. **Whether you want to believe it or not, your salvation is at stake here, because of pride, criticisms, resentments, bitterness, and unforgiveness, hidden in the subconscious level.**

_____ [a Scribe-Prophetess] spoke a burden to the Church which was on her heart, since I asked her to share that burden with them. I was the final speaker. We have titled the 2-taped message, which is very inadequate to do justice in description to all who spoke, **‘Reproofs of Instruction to Church Leaders are the Way to Life.’** If I were to use natural judgment, the message that _____ spoke, could be classified as ‘whipping the people’ but in the Spirit, I could not criticise it as being a ‘whipping.’

(JN 15:16), “You have not chosen Me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and that your fruit should remain, that whatsoever you ask of the Father in My Name, He may give it to you.”

(JA 1:22; 2 TH 2:10b-11; 2:14,17-18, 20, 22, 24), “But prove yourselves doers of the Word, and not merely hearers, who delude [deceive] themselves. Because they receive not the love of the Truth.. For this cause God shall give them strong delusion, that they might believe a lie. What does it profit, my brethren, though a man says he has faith, and doesn’t have works, can faith save him? Even so faith, if it doesn’t have works, is dead, being alone. Yes, a man may say, ‘you have faith and I have works’: Show me your faith without your works, and I will show you my faith by my works. But will you know [acknowledge] that faith without works is dead? Do you see how

faith makes apparent by ones works, and by works is faith made perfect. You see then that by works a man is justified, and not by faith alone.”

I do not know of any, nor am I conscious of any sin I have committed against any Elder, maliciously, vindictively, critically or secretly. I have a clear conscience before God in the ministry of the Word that God has given me over the years at Eastgate Church. I could walk away from all this with no regrets, *if* it was not for my shepherds heart, and the concern of **maintaining the UNITY of the Spirit and The Faith**, to preserve the Lord’s testimony among all the Saints in righteousness, at Eastgate Church.

Prior to the above date, for 2-3 years intermittently, I had suggested and requested [repeatedly] that the Elders be obedient to do God’s Works concerning their SINS OF OMISSION and SINS OF COMMISSION - and for at least a minimum of 8 weeks before the above date of my obedience to God, in speaking, the Spirit began to increase the pressure on me to preach the Word-message that I spoke. Every time I would go to prayer, the Holy Spirit would prompt and provoke me to preach this message openly to the Elders in the Church. The day I did preach it, the Spirit awakened me at 1 a.m.. By the time I did preach the message I had been in a travailing state of prayer for, a minimum of 10-11 hours.

I did not want to do this, especially about the areas of their *perpetual neglect*, things that I had repeatedly encouraged [by request, suggestion or appeal, but never by demand], for them to do for two years or more, and their responses were indescribable procrastination, selfish excuses, or complete ignoring continually. One of the worst violations was the perpetual neglect of not praying together for the needs of the local Saints, and the world. It is my judgment now, that they all were set into the ministry before they had been proven in submission and obedience to Apostolic Authority. In their carnality of understanding, they will retaliate with, *“He just wants to get us and the people under his control.”* Lying spirits and deception have already solidified this mind-set within them.

Because of the theme of the spoken Word and its subject matter, *I continually procrastinated in preaching of it*, because I knew *intuitively* that they [the Elders] would negatively over react from the natural man - even the carnal man, from evil spirits.

(1 CO 2:14-15 amp; LU 10:16; 1 JN 4:6; 3:13-18; JN 13:35), “But the natural, non-spiritual man does not accept or welcome or admit into his heart gifts and teachings and revelations of the Spirit of God, for they are folly [meaningless nonsense] to him: and he is incapable of knowing them [of progressively recognising, understanding, and becoming better acquainted with them], because they are spiritually discerned and estimated and appreciated. But the spiritual man tries all things. He examines, investigates, inquires into, questions, and discern all things, yet is himself to be put on trial and judged by no one. He can read the meaning of everything, but no one can properly discern or appraise or get any insight into him. The one who LISTENS to you listens to Me; and he who REJECTS you REJECTS Me; and he who rejects Me REJECTS the Father who sent Me. We are from God. he who knows God listens to us, he who is not from God does not listen to us. By this we know the Spirit of Truth

*and the spirit of error. Do not marvel, brethren, if the world hates you. We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. Do not marvel brethren if the world hates you. We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. Everyone who hates is brother is a murderer, and you know that no murderer has eternal life abiding in him. We know love by this, that He laid down His life for us, and we ought to lay down our lives for the brethren. Little children, **LET US NOT LOVE WITH WORD, OR IN TONGUE, BUT IN DEED AND IN TRUTH.** By this all men will know that you are My disciples, if you have love one TO another.”*

Take note of the word ‘to’ in John 13:35. In Greek, the word is ‘to’ and not ‘for’. I can verbalise love ‘for’ you, but never be involved ‘with’ you. But if I have love ‘to’ you, it will take deliberate, active involvement ‘with’ you.

(1 JN 1:6-8), “If we say we have fellowship with Him and yet walk in darkness, we lie and do not practice the truth; but if we walk in the light as He Himself is in the light, we have fellowship with one another, and the blood of Jesus cleanses us from all sin. If we say that we have no sin, we are deceiving ourselves and the truth is not in us.”

The message was given by Brother Cronquist to arrest the attention of the Elders of the error of their commitments to ministry responsibilities. It concerned precepts for building a healthy local assembly, both in the Elders and in the Saints. If Local Church Leaders perpetually spoon feed the Saints, or sympathise with them, or tell them what they want to hear, instead of what they need to hear, never making themselves and each one of the Saints responsible and accountable to develop a personal and corporate, habitual, *daily prayer life* that touches God, a personal and corporate initiative to *study all foundational teachings* already available and having an *unrelenting motivation to witness*, to take careful aggressive initiatives to greet visitors, establish fellowship and answer all questions, to feed the hungry, clothe the naked, warm the freezing, give hospitality to the Saints, visit the sick and imprisoned, search out the wondering, encourage the discouraged, deliver the demonically oppressed, and so forth. All the preceding is ministry outside of the Church services. *Mere phone calls are not adequate!*

(2 TI 4:5; MT 25:30a, 31a, 32a-33, 34a, 35-36, 40cd; AC 1:8c), “But you are to watch in ALL things, endure afflictions, do the WORK of an Evangelist, make FULL PROOF of your ministry. And cast out the worthless slave into outer darkness.. But when the Son of Man comes in His glory.. And all nations will be gathered before Him, He’ll separate the sheep from the goats.. The King will say to those on His right, come.. inherit the kingdom prepared for you.. For I was hungry and you gave Me something to eat, I was thirsty, and you gave Me drink, I was a stranger and you invited Me in; naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.. to the extent that you did it unto one of these brothers of Mine, even the least of them, you did it unto Me. And you shall be witnesses unto Me.. unto the uttermost parts of the earth.”

Therefore do the word and works of the Lord. One of the main theme subjects of my message over the past few years has been *our active responsibility, opportunity and*

initiative, to be correctly execute work Godward, so as to literally become perfect, while alive in the body and erect.

(MT 5:48; 2 PE 1:34), “Therefore you are to be perfect even as your Heavenly Father in heaven is perfect. Seeing that His Divine Power has granted to us everything pertaining to Life and Godliness, through the true knowledge of Him who called us by His own Glory and Excellence. For by these [His Divine Power, Life and Godliness] He has granted to us His precious and magnificent promises, in order that by them you might become partakers of His Divine Nature, having escaped, the corruption that is in the world by lust.”

In teaching these things, I have exhorted each Believer to pray dangerously for God to send someone *to say* and *to do something* to us, that would bring to the surface all hidden, unsanctified thoughts and feelings, *that have never yet been touched by the cross*. If and when this happens, it will be manifested by demoniac *takeover* from within the secret parts of our heart and soul, NO EXCEPTIONS!

(EP 6:12; 2 TI 2:24-26; PR 4:23), “For our struggle is never against flesh and blood, but against rulers, against powers, against the world-forces of this darkness, against demoniac, spirit-entities, forces and energies in the heavenly places. The servant of the Lord must not strive; but to be gentle to all men, able to teach, patient when wronged, with gentleness correcting. those who are in opposition [to their self-lives]; if God peradventure may grant them repentance, leading to the knowledge of this truth, and that they may recover themselves out of the snare of the devil who are TAKEN CAPTIVE BY HIM AT HIS WILL! Guard your heart, for out it comes all the issues [origins] of life.”

Again, when this demoniac takeover happens, anyone, personally who is taken, will be the last one to perceive it because of the evil spirits in-workings in the soul and heart of believing mankind. Demons within, or heart affinities from without, will convince you who are taken, that you are absolutely right in your judgment, and they through you, they will make all sorts of self-excuses, self-justifications, self-vindications and accusations *towards the one who said or did something to you*. That hurt, condemnation, that caused any negative thinking, emotional, painful, evil spirit-reactions, is evidence of demonic activity being brought to the surface, in the negative responses and reactions. At the same, the demonised Believer will blame the one who has said or done something to them to start the mental, emotional strife. Your key to deliverance is saying **“Guilty”** first, identifying and acknowledge the evil spirit, confessing each spirit as sin, turning to those involved, asking forgiveness with repentance, and then all together go to God Himself, doing the same confessing and repenting, and then turn towards those devils who took you captive, bind them, and cast them out.

(JA 4:1-3, 5-7), “What is the source of quarrels and conflicts among you. Is not the source your pleasures that wage war in your members. You lust and do not have.. you are envious and can not obtain; so you fight and quarrel.. You ask and do not receive because you ask with wring motives. Do you think the Scripture speaks to no purpose. He jealousy desires the spirit which He has made to dwell in you.. God is opposed to the proud but gives Grace to the humble. Submit therefore to God. Resist the devil and he will flee from you.”

(1 CO 3:1, 3-4 kj), “*And I brethren could not speak to you as to spiritual men, even as unto babes in Christ.. For you are yet carnal, for whereas there is envying, strife and divisions, are you not carnal and walk as mere men. For while one says, I am of Paul, and another, I am of Apollos [I am of _____, _____, _____, and so forth.]; are you not carnal? “*

(JA 3:13-18 amp), “*Who among you is wise and intelligent? Then let him by his noble living show forth his good works with the [unobtrusive] humility [which is the proper attribute] of true wisdom. But if you have bitter jealousy [envy] and contention [rivalry, criticisms, tale-bearing, gossip, selfish ambition] in your hearts, do not pride yourselves on it and thus be in defiance of and false to the truth. This wisdom is not as such as comes down from above, but is earthly, unspiritual [animalistic], even devilish [demoniacal]. For wherever there are [these evil spirit manifestations], there will also be confusion, unrest, disharmony, rebellion, and all soils of [other evil spirits], and vile practices.”*

(GA 5:19 amp), “*Now the doings [practices] of the flesh are clear. They are impurity of motives and attitudes, indecency.. enmities, strifes, anger, selfishness, divisions, dissensions, party spirit [factions, sects, with peculiar opinions heresies].. I warn you beforehand, just as I did previously, that those who do such things shall not inherit the kingdom of God.”*

I guarantee, rarely do evil spirits leave through a mere mouth confession and repentance of a sin or sins, without the imparted gifting of Godly sorrow and repentance. They will sit and hide within the unsanctified soul/heart until another day, when some similar circumstance comes up and again they come to the surface, and your demoniac problem starts all over again. The sooner you *humble yourself*, the sooner you *acknowledge* your yielding to evil spirits, identifying them as spirits, as sins, then going to others if involved too, confessing and repenting to them, then go to God doing the same confessing and repenting. It is imperative that you do all details in *correct order*; FIRST, acknowledging the spirits as sin; SECOND, confessing and repenting to all involved; THIRD, then doing the same to God; and FOURTH, the **most important** of all, *you must follow through*, binding the spirits by name if possible, with all others aggressively involved [mere lip service is inadequate] if needed, then exercising the demons out of you and each other. And you *must* do that exercising until you know the spirits have gone by a Word of Distinguishing of Spirits, with the authority of Jesus Name. **To stay free**, you then must with painstaking care live holy and righteous in all attitudes, motives and relationships, according to the Word of righteousness. I guarantee you, the evil spirits will *try* to come back, and you will not *stay free* until you yourself discern them and **correctly, aggressively resist them**.

(JA 4:7), “*Submit yourselves therefore to God. Resist the devil, and he will flee from you.”*

We are so divided in Body of Christ, in doctrines, revelations, eschatologies, relationships, domestically and spiritually. In the ‘Day of the Lord’ this silliness will be unacceptable to God.

(1 CO 1:10; JN 17:11f, 21-23; IS 52:8 kj), “Now I beseech you brethren, by the Name of our Lord Jesus Christ, that you all speak the same things, and that there be no divisions among you; but you be perfectly joined together in the same mind and the same judgment. That they, that they all may be one, as You Father are in Me, and I in You. That also they might be one in Us.. And the Glory [Sonship] that you gave Me I have given them; that they may be one even as We are one.”

I have an undefinable, irrefutable, continuous foreboding within my inner man for the Universal Body of Christ as it PRESENTLY IS, in its perpetual, stalemated infancy. In the ‘Day of the Lord’ God’s grace will not overlook this shallowness or carelessness.

(1 PE 4:17; 1 CO 3:1-4; JA 3:16), “Because as He is, so are we in this world. And I brethren, could not speak to you as to spiritual men, but as to men of flesh, as to babes in Christ. I gave you milk to drink, not solid food, for you were not yet able to receive it. In deed, even now you are not able, for you are still fleshly. For since there is jealously [pride and contention, hurt and condemnation, criticisms and tale-bearing, carnal judging and accusing, resentment and bitterness, rebellion and stubbornness, and so forth] and strife and divisions among you, are you not fleshly, and are you not walking like mere men? For while, and another I am of Apollos [I am of Royal; I am of _____; I am of _____, and so forth]; are you not carnal?”

Also, how the Church en-masse, including the Elders at Eastgate are fulfilling the above. Have mercy upon us. Pour out Your Spirit upon us. Forgive us Lord, for our sins of: commission and omission. Lord, spare your People!

(JL 2:17), “Let the priests, the Lord’s ministers, weep between the porch and the altar, and let them say, ‘Spare Your People Oh Lord, and do not make Your inheritance a reproach, a byword among the nations.’ Why should they among Your People say, ‘Where is Your God?’”

We ALL are in such a deep spiritual slumber, in ignorance and are unperceptively non-spiritual, but we are totally blind to that possibility.

(MT 25:5), “While the Bridegroom tarried, they ALL slumbered and slept.”

We ALL are so blind to what’s coming down in Divine Judgements, so ignorant and void of fearing God, of God’s true burden and stringent demands of conforming to the Word and to fulfil it.

(RO 8:29a; EP 4:15be/nas, 13), “For whom He did foreknew, He also did predestinate to be conformed unto the Image of His Son. That you grow up into Him in ALL aspects. Till we all come to the Unity of The Faith, and of the knowledge of the Son of God, unto a perfect man, even unto the measure of the stature that [presently] dwells in Christ Jesus.”

(MT 5:8), “This people draws near unto Me with their mouths, and honour Me with their lips, but their hearts are far from Me.”

No ONE in the Universal Body of Christ is PRESENTLY READY or PRESENTLY PREPARED for the REQUIREMENTS that God will DEMAND in SELF-DENIAL and SELF-DEATH within Believers before the Church Age closes.

(LU 9:23; RE 12:11), “And He said to them all, if any man comes after Me, let him deny his sev-life, and take up his cross daily and follow Me. And they overcame him [satan] by the blood of the Lamb, and by the Lo’-gos Word of their testimony, and they loved not their self/lives unto its death.”

Wrong teaching, wrong understanding, unteachable and uncorrectable hearts will not be excused by God in the ‘Day of the Lord.’

(1 CO 8:1b-2; JN 16:12), “We all have knowledge, but knowledge puffs up, but agape edifies. And if any many thinks that he knows anything, he knows nothing yet as he ought to know. I have many things unto say to you, but you can not bear [to receive] them now.”

Wrong motivations and wrong attitudes in actions and reactions in self-vindications and self-justifications will not be overlooked by God in the ‘Day of the Lord’.

(PR 16:2), “All the ways of man are clean in his own sight, but the Lord weighs his motives.”

Retaliations to correction, accusations to or about others in unscriptural, erroneous initiations.

(1 TI 5:17-20; 2 TI 4:1a, 2-3), “Let all the Elders that rule be counted worthy of double honour, specially those who labor in the Word and doctrine.. You SHALL NOT MUZZLE THE OX that treads out the corn [Let not one Elder rule autocratically, but be submissive the Leaders without respect of persons, yet acknowledging their chain of authority, rank of seniority, with Jesus as the foremost and final Head]. And the labourer is worthy of his reward. Against an Elder receive not an accusation, but before 2-3 witnesses [including the Elder who is being accused]. Them that sin rebuke before all, that others also may fear. I charge you before God and the Lord Jesus Christ.. Preach the Word. be instant in season, out of season; Reprove, rebuke, exhort with all longsuffering. For the time will come when they will not endure sound doctrine; But after their own lust shall they heap unto themselves teachers, having itching ears.”

Because of satanic thought powers of darkness along with self-unperceived shallowness, our own unacknowledged infantilism, we have wicked, unperceived, blinded depths in our hearts, not yet touched by the Cross. In the ‘Day of the Lord’ this will not be overlooked by God!

(JE 17:9-10; ECC 8:11; RO 2:4-5; 2 PE 3:10-14), “The heart is more deceitful above all things [than all else/nas], and is desperately wicked [kj], sick [nas]. Who can know [kj], understand [nas] it? I, the Lord, search the heart. I test the mind. Because sentence against an evil deed is not executed quickly, therefore the hearts of the sons of men among them are fully given to do evil. Do you despise the riches of His goodness, forbearance and longsuffering; not knowing that the goodness of God leads you to repentance? But after your hardness and impenitent heart you treasure up unto

yourself wrath against the 'Day of Wrath and revelation of the righteous judgment of God. But the 'Day of the Lord' will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements shall melt with a fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought you to be in all holy manner of behaviour and Godliness. Wherefore, beloved, seeing you look for such things, be diligent that you may be found of Him in peace, without spot and blameless."

The English word 'know' in two Hebrew words is [1] 'YADA' or 'Yaw-dah' meaning: 'to ascertain by intuitive, perceptive seeing, hearing and knowing,' [2] 'NAKAR' or 'naw'kar' meaning: 'the Holy Spirit's own ability and workings to scrutinise, investigate, examine, pry into, sift, explore, look beneath the surface, fix the eye upon, rivet gaze upon.' When it has to do with spiritual realities, it is never the soul's mind abilities (1 CO 2:14 amp), but always it is the Holy Spirit's manifestation of God's Word of Distinguishing of Spirits, Word of Knowledge, and Word of Wisdom working through the intuitive faculty of the human spirit, into the heart (PR 4:23 kj), then outwardly to the conscious mind.

(JN 7:24 amp; 5:30 amp; 17:18; 1 CO 2:15 amp), *"Be honest and intuitive in your perception, and do not decide by apparent seeing and hearing superficially with your eyes and ears. Don't give natural judgment, but judge fairly and righteously. I am unable to do anything from my self-life, independently of my spirit ruling over my soul. But only as I am taught by God and I get His orders, in my spirit-heart hearing, I decide as He bids Me to decide. As His voice comes to Me I give His decision. My judgment is tight because I have not consulted my own soul-life, its memories, logic or rationale; because I have not sought My own will because I have no desire to do what is gratifying to My soul life. My aim and purpose is to do the will and pleasure of the Father who sent Me. Just as You have sent Me into the world I have sent them into the world. But the spiritual man tries all things. He examines, investigates, inquires into, questions and discerns all things, yet he himself can not be put on trial by no one. He can read the meaning to everything, but no one can properly discern, appraise or get an insight into him."*

Our present blindness and deception has us locked in to being recipients for punitive judgment in the 'Day of the Lord' and we do not even know it, or will we dare face it and believe it, and correctly do something about it.

(2 CO 4:3-4; 3:14-17; RE 2:4; 3:1ef, 15-16; ZEP 1:2-3, 9-18 nas; 2:1-3; 8-13; 2 PE 3:10-12, 14 and multitudes of other Scriptures), *"But if our gospel is hid, it is hid to them that are lost [kj]; perishing [nas], in whom the god of this world has blinded the minds of them which believe not [do not have revelation insight], lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. Nevertheless, I have somewhat against you, because you have left your first love. I know your works, that you have a Name that you're living, but are dead. I know your works that you are neither cold or hot. I would that you were cold or hot. So then because you are lukewarm, and neither cold or hot, I will spew you out of My mouth. I will utterly consume, all things from the face of the earth. I will consume; remove [kj]; man and beast, the fowls of the heavens, the fishes of the sea, and the stumbling blocks [careless, presumptuous Christians] with the wicked, I will cut off man from the*

face of the earth. Those who have turned back from following the Lord, and those who have not sought the Lord or inquired of Him. Be silent before the Lord God! For the 'Day of the Lord' is near. The Lord has prepared a sacrifice. He has consecrated His guests. Then it will-come about on that day of the Lord's sacrifice, that I will punish the princes, the King's sons [ministries of the Lord], and 'all who, clothe themselves with foreign garments [disunity of spirit and doctrines and revelations not originating with the Spirit]. I will punish on that day all who leap on the Temple threshold, who fill the House of the Lord with violence and deceit. It will come about at that time that I will search Jerusalem [the present Body of Christ] with lamps. And I will punish the men who are STAGNANT in spirit, who say in their hearts, the Lord will not do good or evil! Moreover, their wealth will become plunder, and their houses desolate; Yes they will build houses but will not dwell in them, and plant vineyards but not drink their wine. Near is the great 'Day of the Lord' - near and coming very quickly. Listen, the 'Day of the Lord!' In it the warrior cries out bitterly. A Day of wrath is that Day. A Day of trouble and distress, a Day of destruction and desolation, a Day of darkness and gloom, a Day of clouds and thick darkness, a Day of trumpet and battle cry against the fortified cities and the high corner towers. I will bring distress upon men so that they will walk like blind, because they have sinned against the Lord, And their blood will be poured out like dust, and their flesh like dung. Neither their silver or their gold will be able to deliver them on 'The Day of the Lord's Wrath'; And all the earth will be devoured in the fire of His jealousy. For He will make a complete end, a terrifying end of all the inhabitants of the earth. Gather yourselves together, Oh nation without shame. Before the decree takes effect - the day passes like chaff, before the burning anger, the 'Day of the Lord's Anger' comes upon you. Seek the Lord all you humble of the earth, who have carried out His ordinances; seek righteousness, seek humility. Perhaps you will be hidden in the 'Day of the Lord's Anger'. Therefore, wait for Me declares the Lord, for the Day when I rise up to the prey. Indeed, My decision is to gather nations, to assemble kingdoms, to pour out on them My indignation, all My burning Anger; for all the earth will be devoured by the fire of My zeal. For then I will give to the people purified lips, that all of them may call upon the Name of the Lord to serve Him shoulder to shoulder (JL 2:7-8). My worshippers, My DISPERSED ones (MT 24:20), will bring offerings. In that day you will feel no shame because of all your deeds by which you have rebelled against Me. For then I will remove from your midst your proud and exalted ones, and you will never again be haughty on My Holy mountain [Zion, the 'Holy of Holies' people]. But I will leave among you a humble and lowly people. And they will take refuge in the Name of the Lord. The REMNANT of Israel will do no wrong (RO 9:25-27; RE 14:4-5), and tell no lies, nor will a deceitful tongue be found in their mouth; They shall feed and lie down with no one to make them tremble. But the 'Day of the Lord' will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought you to be in all holy manner of behaviour and Godliness, looking for the coming of the 'Day of God' wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat. Therefore, beloved, seeing that you look for such things, be diligent that you be found by Him in peace, without spot and blameless."

It is important that you understand *that unprecedented, indescribable revival is coming to the Church* at the end of the age, but its *purpose* will be only to make the massive, infantile Church, strong enough to maintain their testimony while they are being killed and destroyed in many forms or ways. But at the *same time*, there will be a *great falling away* by those who have been in the faith. *What group will you be in?*

(2 TH 2:3; MT 24:9-13; 10:21-22; ZEC 13:8-9; JE 51:23; EZK 9:5-7; MT 5:14; IS 6:13 14; 2 PE 3:10-14, 17; AM 5:18 kj; MAL 3:2), ***“Let no one in any way deceive you, for it will not come unless the apostasy [nas] falling away [kj] come first, and the man of lawlessness [nas], man of sin [kj], be revealed, the son of destruction [nas], the son of perdition [kj]. Then they will deliver you up to tribulation, and they will kill you, and you will be hated by all nations because of My Name. And at that time many will fall away and will betray one another and hate one another. And many false Prophets will arise, and will mislead many. And because lawless is increased, most peoples love will grow cold. But the one who endures unto the end, it is he who shall be saved. And brother will deliver up brother to death, and a father his child, and children will rise up against parents, and will cause them to be put to death. And you will be hated by all on account of My Name, but it is the one who has endured unto the end that will be saved. And it will come about in all the land.. that two parts in it will be cut off and perish; but the one third will be left in it. And I will bring the third part through the fire, refine them as silver is refined, and test them as gold is tested. They will call on My Name and I will answer them. I will say, ‘They are My People’, and they will say, ‘The Lord is my God’. And with you I will shatter [nas], break in pieces [kj], the shepherd and his flock.. ‘Go through the city after him and strike; do not let your eye have pity and do not spare. Utterly slay old men, young men, maidens, little children and women, but do not touch any man on whom is the mark, and you shall start at My Sanctuary.’ So they started with the elders who were before the temple. And he said unto them, ‘Defile the courts and fill the courts with the slain’. Thus they went out and struck down the people in the city. You are the light of the world. A city sit on the hill can not be hidden. But it shall be a tenth, and it shall return, and shall be eaten as a teil tree, and as a oak, whose substances in them, when they cast their leaves, so the holy Seed shall be the substance thereof. But the ‘Day of the Lord’ will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with immense heat, and the earth and its works will be burned up. Since all these things re to be dissolved in this way, what soil of people ought you to be in holy conduct and Godliness, looking for the hastening and coming of the ‘Day of God’ on account of which the heavens will be destroyed by burning, and the elements will melt with intense heat.. Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless.. Knowing this beforehand, be on your guard lest, being carried away by the error of unprincipled men, you fall from your own steadfastness. Woe unto you who desire the ‘Day of the Lord!’ To what end is it for you? The ‘Day of the Lord’ is darkness and not light. But who may abide the ‘Day of His Coming’? Who shall stand when He appears? For He is like a refiner’s fire, and like fuller’s soap.”***

Now, it is important that you understand that in the above Scriptures, God is speaking of *end-time events*, primarily or first to the Church, for it will be caught in them, and its effects. The Word is very clear in what to do to be preserved.

(LU 21:36 kj/nas; MT 24:20; JL 2:17), ***“Pray ALWAYS that you may be accounted worthy to escape all these things that shall come to pass. Pray that your flight not be in the winter. Let the priests, the Lord’s ministers weep between the porch and the altar. Let them say, ‘Spare Your People oh Lord’.***

Any discord, disunity, any doctrinal or eschatological division among you, any unsanctified parts *of the soul* [self-life], and any rebellion to spiritual authority **will insure your being partakers of all the punitive judgments in the above Scriptures.** That is why you are to be literally grown up in all aspects in Christ Jesus when the ‘Day of the Lord’ arrives. **This will be your only immunity to any destruction!**

Four times in the last two years [one was 12/18/92], Jesus has appeared to me, repeating almost identical sayings. I partially quote, ***“I have told you before, that the present Church as it now is, will not be the Perfect Church that I am coming for as it presently knows Me.”***

(EP 5:27; PS 46: 10a; PH 3:10; MT 5:48), ***“That He might present to Himself a Glorious Church, not having any spot or wrinkle or any such thing, but that it should be holy and without blemish. Be still and know that I am God. That I might know Him and the power of His resurrection, the fellowship of His sufferings, and be made conformable to His self-death. You therefore shall be perfect even as you heavenly Father in heaven is perfect.”***

The masses of the present Church will be removed in many ways in many forms, for many reasons.

(2 TH 2:3), ***“Let no one deceive you by any means, for that Day [the Day of the Lord] shall not come, except there come a great falling away first [Who? Fall away from what?] and that the man of sin be revealed, the son of perdition.”***

(RE 2:4b; 3:1ef, 15; ZEC 13:9), ***“Because you have left your first love. I know you have a Name you’re living but are dead. Because you are lukewarm, and neither cold or hot, I will spew [vomit] you out of My Mouth.”***

And because they *did not pay the price of denying or losing their self-lives* adequately or correctly.

(LU 9:23-24 amp), ***“If any persons wills to come after Me, let him deny himself, disown his self-life, forget and lose sight of his self and his own interests, and who refuses to give up himself, and take up his cross daily and follow Me. For whoever would preserve his self-life and save it will lose and destroy it, but whoever loses his self-life for My sake, he will preserve and save it from the penalty of eternal death.”***

“They did not correctly press in order to know Me, or correctly practice My Presence by dwelling in My Secret Place, and abide under the shadow of the Almighty”..

(PH 3:14 amp; JUDE 3; PS 16:11; 91:1-16), Get your Bible and read all of these Scriptures.. ***“I press on towards the heavenly goal, to win the supreme and heavenly***

prize, to which God in Christ Jesus is calling us upward. You will show me the path of Life. In Your Presence there is fullness of joy. At Your tight hand there are pleasure forever more.”

“They have looked for Me in the Scriptures but I was not there”..

(JN 5:39-40 amp), “You search and investigate and pour over the Scriptures diligently, because you suppose and trust that you have eternal life through them. But these Scriptures merely testify about Me. But still you are not willing, but refuse to come to Me; so that you might have life.”

“I dwell, exist, have My Being within your spirit, your inner man”..

(EP 3:16), “May He grant you out of the rich treasury of His Glory to be strengthened and reinforced with mighty power in the inner man by the Holy Spirit, with Himself indwelling your innermost being, your heart and spirit.”

“Only there I will be found by you”..

(JE 29:11-14a), “For I know the plans that I have for you, plans for your welfare, and not for calamity, to give you a future and a hope. Then you will call upon Me and come and pray to Me, and I will listen to you. And you will seek Me and find Me, when you search for Me with all of your heart. And I will be found by you.”

“Only there you’ll be able behold Me, and see Me as I am”..

(RO 8:29ab; PS 17:15a; 2CO 3:18; 4:18), “For whom He foreknew He also predestined to be conformed to the Image of His Son. As for Me I shall behold Your face in righteousness. While beholding Him, I shall be changed into His likeness by the power workings of the Lord. We look not at the things which are seen but at the things which are not seen.”

“Only there you’ll see Me as I am and become as I am”..

(1 JN 3:2; JN 14:21, 23; 1 JN 4:17d), “He predestined you to become formed to the Image of His Son. As for me, I will behold Your face in righteousness. I shall not be satisfied unless or only when I awake with Your likeness. While beholding Him I will be changed into His Image from Glory to Glory, by the power workings of the Holy Spirit. While we look not at the things which are seen, but at the things which are no seen; For the things which are seen are temporal, but the things which are not seen are eternal.”

Again, in the early nineties [exact date unknown, not researched, but it is in my book], the Lord Jesus appeared to me saying, *“All the problems in the earth today, internationally, nationally, socially, domestically, and the Church spiritually, is because My People have never learned the work of abiding in Me, in My Presence.”*

(JN 15:7; PS 16:11ab; 91:1-16; 1 JN 2:27, 20 kj; HE 11:1), “If you abide in Me and My Words abide [have supremacy] in you, you shall ask what you will and it shall be done unto you. You will show Me the path to life; in Your Presence is fullness of joy. But

the anointing which you have received from Him abides within you. You need not that any man teach you. But as that anointing teaches you, and is Truth, and is no lie, even as it has taught you, you shall abide in Him. But you have a 'Charisma, anointing' from the Holy One and you know all things. Now faith gives substance to things hoped for, and brings into existence things not seen."

"Only by this anointing can I work through them, to rule all things in all the nations, because of our genuine love/faith/union"..

(GA 5:6c; RO 13:10a; RE 2:26-27a), "***But faith works through love [agape]. Love works no ill towards his neighbour [brother]. Love is the fulfilling of the law. And he who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations, and he shall rule them with a rod of iron.***"

We are so blinded and deceived *that most of what we know doctrinally is merely learned knowledge*, and we are not consciously aware of this fact.

(2 TI 3:7), "***Ever learning but never able to come to the [experienced, faith-substance] knowledge of Truth.***"

Most will not believe that scripture because of spiritual pride or heart blindness and deception.

(1 CO 8:bc; JN 16:12; JA 3:13 amp; 1 CO 3:1-3), "***We know that we all have knowledge. Knowledge puffs up, but agape edifies. And if any man thinks that he knows anything yet, he knows nothing yet as he ought to know. I have yet many things to say unto you, but you can not bear [receive] them now. Who is there among you who is wise and intelligent? Then let him by his noble living show forth his good works with unobtrusive humility, which is the proper attribute of true wisdom. But if you have bitter jealousy, envy, contention, rivalry, self ambitions [rebellion to authority] in your hearts, do not pride yourselves in this and thus be in defiance of, and false to the Truth. This superficial wisdom is not such as comes down from above, but is earthly, unspiritual, animalistic, even devilish or demoniacal. For wherever there is jealousy, envy, contention, rivalry, enmities, strives, anger, divisions, dissensions, party spirits, sects, peculiar opinions, there will also be confusion, unrest disharmony, and all soils of evil and vile practices. However brethren, I could not talk to you as to spiritual men, but as to non-spiritual, men of the flesh, in whom the carnal nature predominates, as to mere infants in the new life we have in Christ, for because of the preceding, you are unable to [oracularly] talk yet. I fed you with milk and meat, for you are next strong enough [proven in submission to bear or receive it]. Even yet you are not strong enough. For you are still unspiritual having the nature of the flesh, not under the control of Divine, impulses. For as long as there are wrangling, factions [gossip, tale-bearing, criticisms, accusations] among you, are you not unspiritual and of the flesh, behaving yourselves after human standards and like mere unchanged men.***"

NONE OF US KNOWS THE POTENTIAL OF THE MAGNITUDE OF OUR OWN DECEPTION, OR THE HIDDEN POSSIBILITY OF OUR BECOMING A 'JUDAS SPIRIT' TO OUR LOVED ONES, OR BROTHERS AND SISTERS WITHIN THE BODY OF CHRIST. WE WHO ARE DECEIVED ARE THE MOST IGNORANT OF THAT DECEPTION AND POTENTIAL. WE ARE

ALSO THE MOST DIFFICULT ONES TO TEACH TO PERCEIVE AND KNOW IT (1 CO 3:18). OUR ONLY SAFETY THEN IS SUBMISSION TO CORPORATE AUTHORITY IN OTHERS IN CHILD-LIKE HUMILITY.

(1 CO 14:29; 2 CO 13:1b), ***“And let two or three Prophets speak, and let the others [Prophets] pass judgment. Every rhema is to be confirmed by the testimony of 2-3 witnesses.”***

IT IS MY PRESENT JUDGMENT, THAT THE LACK OF REALITY-FULFILMENT OF ALL THE SCRIPTURES BY ANY SAINT, IS BECAUSE THE SOUL HAS USURPED THE PLACE OF GOD (LU 9:23). THE SOUL HAS NOT ‘DIED’ TO IT IS ‘SELF’ ORIGINS (RE 12:11). THE SOUL HAS NOT LEARNED THE ART OF ABIDING IN HIM (JN 17:5). BELIEVER’S HAVE NOT LEARNED GOD’S OWN ABILITY OF DIVIDING THE SPIRIT, FROM THE HEART AND IT FROM THE SOUL (HE:4:12). NOR HAVE THEY LEARNED THE SPIRIT’S ABILITY TO USE, PRACTICE WITH OR TO TRAIN THEIR HUMAN SPIRIT SENSES.. TO BE IN SUBMISSION THE CHRIST JESUS WITHIN THEIR SPIRIT AND FOR IT TO RULE OVER THEIR SOUL-LIFE (RE 5:14). IN BLINDNESS AND DECEPTION, THEY HAVE BEEN TRAPPED INTO ‘EVER LEARNING’ BUT NEVER EXPERIENTIALLY BECOMING THE PERSONIFICATION OF JESUS CHRIST - THE TRUTH! (2 TI 3:7; RO 8:29-30; HE 2:10-11; 1 JN 4:17d).

(1 CO 3:18; RE 12:9; 13:13a, 14ab; MT 7:21-23), ***“Let no man deceive himself. If any man among you seems to be wise in this world, let him become a fool that he may be wise. And the great dragon was cast out, that old serpent, called the devil, and satan, which deceives the whole world. He was cast out into the earth and his angels were cast out with him. And he dose great wonders so that he makes fire come down from heaven on the earth in the sight of men. Not everyone who says Lord, Lord unto Me shall enter into the Kingdom of heaven; but he that does the will of My Father which is in heaven. Many will say to Me in that day [What day? The Day of the Lord!]. ‘Lord, Lord, have we not prophesied in Your Name? And in Your Name have we not cast out devils? And in Your Name done many wonderful works?’ Then will I profess unto them, I never knew you [we were not really intimate]. Depart from me, you who work lawlessness.”***

The *most dangerous ministries* in the immediate days ahead are those *who were once pure ministries*, but became corrupted in one or many forms, by the lust of the opposite sex, the gold [prosperity], lust for the glory of positions of authority, and the deception of self.

(1 CO 3:18), ***“Let no man deceive himself, If any man among you thinks he is wise in this age, let him become foolish that he may become wise.”***

In Matthew 7:21-23 above, the English word ‘knew’ in Greek is ‘Ginosko’ or ‘Ghin-ocē’-ko’ meaning: ‘we [you and I] were not genuinely intimate enough, according God’s requirements, demands and intents; we did not develop our spirit senses to the point whereby we had intuitive, conscious awareness of realising truth [Jesus Christ’s life] in the absolute.’

(HE 5:14 kj/nas), ***“But strong meat [kj] solid food [nas] belongs to them that are of full age [kj] for the mature [nas], even those who by reason of use [kj] who because of***

practice [nas] *have their* [spirit] *senses exercised* [kj] *trained* [nas] *to discern good and evil.*”

In Matthew 7:21 above, the English word ‘*iniquity*’ [kj] or ‘*lawlessness*’ [nas] in Greek is ‘*Anomia*’ or ‘*An-om-ee-ah*’ meaning: ‘*those who are corrupt within their hearts.*’

(PR 4:23), “*Watch over* [nas], *keep* [kj], *your heart with all diligence, for out of it are all the* [origins] *issues* [kj], *springs* [nas] *of life.*”

This warns those who do the Scriptures in deceit, illegally; those who violate the laws of righteousness; those who are not in submission to the spiritual laws of authority, order and government; those who are ‘*mavericks.*’

(2 PE 2:10; JUDE 8), “*Especially those who indulge the flesh in its corrupt desires and despise authority. Presumptuous* [kj], *daring* [nas], *self-willed, they are not afraid to speak evil of dignities* [kj], *they do not tremble when they revile angelic majesties; Likewise* [kj], *in the same manner* [nas], *these filthy dreamers defile the flesh, despising authority, and speak evil of dignities* [kj], *reject authority and revile angelic majesties* [nas].”

These are those who are a ‘*law*’ unto themselves..

(HE 12:2a kj), “*Looking* [kj] *unto Jesus, the authority and finisher of faith; fixing* [nas] *our eyes on Jesus, the author and perfecter of faith.*”

The English word ‘*looking*’ [kj] or ‘*fixing*’ [nas] in Hebrews 12:2, in Greek is ‘*Af-or-ah*’-o’ meaning: ‘*a directed, concentrated focus, with intense gazing; earnestly, intensely, repetitiously steadfast; persistent and insistent; discerning clearly, expecting to see an appearance.*’

(JN 14:21), “*He who has My commandments and keeps them, he it is who loves Me, and he who loves Me shall be loved by My Father and I will love Him, and will disclose* [nas], *manifest* [kj] *Myself to him.*”

The consequences for such failing is the same today as it was yesterday.

(HE 11: 13ab, 39; 2 PE 1.5-8, 9a, 10a), “*All these died in faith having never received the promises. And all these having gained approval through their faith, did not receive what was promised, because God had something better for us. Now for these very reasons, apply all diligence in your faith supply moral excellence, and to excellence knowledge, and to knowledge self-control, and to self-control perseverance, and to perseverance God-likeness, and to God-likeness, brother kindness, and to brotherly kindness Christian agape* [that has no conditions or reservations]. (see 1 CO 13:4-8 and put your name in each statement). *For if these qualities are yours and increasing, they will render you neither useless or UNFRUITFUL in the true knowledge of our Lord Jesus Christ. For he who lacks these qualities is blind and short sighted. Therefore brethren, be all the more certain about His calling and choosing you.*”

You dare not presume that ‘Grace’ automatically keeps you from deception! Contrary to traditional teaching and believing, ‘*Grace*’ [unmerited favour of God], is

conditional and is given in increase *only* when, at or after we *obey* His commands. You were not born again until *after* you in your heart had submitted and yielded to the wooing of the Holy Spirit's conviction. Grace is always available, *but it is not given until after obedience to God's requirements!* Grace does not overlook the sin nature, [or some ones sins] until after there is heart repentance. Grace does not overlook our continued, perpetual shallowness, carelessness, unrepented of and repeated offences!

(EP 2:8; HE 10:26-29; 6:1), "For by grace you have been saved through faith; and that not from yourselves, it is a gift of God to you. For is we sin wilfully after that we have received the knowledge of the Truth, there remains no more sacrifice for sins, but a certain fearful looking for judgement and a fiery indignation which shall devour the adversities. He that despised Moses law died without mercy under 2-3 witnesses; how much sorer [kj], severer [nas] punishment do you suppose he shall be thought worthy of [kj], will deserve [nas], who treads [kj], tramples [nas] underfoot the Son of God, and has counted [kj], regarded as unclean [nas], the blood of the covenant by which he was sanctified, and does despite [kj], insult [nas] the Spirit of Grace. Therefore, leaving the elementary teachings about Christ, let us press on to perfection [kj], maturity [nas], not laying again, [repeating] the elementary doctrines of Truth."

The following teaching tells a hidden story of truth to the wise and arrogant with promised, punitive judgment to the perpetual immature..

(1 CO 8:1b-2; RE 11:2; 2:4; 3:1ef, 15-16), "We know that we all have knowledge. Knowledge makes arrogant, but love edifies. If anyone presumes he knows anything he has not yet known as he ought to know. Leave out the Outer Court which is outside of the Temple, and do not measure it, for it has been given to the nations, and they will tread underfoot the Holy City [spiritually and in reality, the imperfected Body of Christ] for forty-two months. I have this against you, that you have left your first love. I know your deeds, that you have a Name you are living, but you are dead. I know your deeds, that you are neither cold or hot, I would that you were cold or hot. So because you are lukewarm, and neither hot or cold, I will spew [kj], vomit [nas] you out of My mouth."

The lawless, the slothful, the arrogant, the presumptions, the factious, the ignorantly deceived, the sinners who are sons of the kingdom will all be prematurely destroyed in the 'Day of the Lord', the 'time of Jacob's trouble', the three and a half year 'Great Tribulation' time period.

(EZE 33:7, 12abcd, 13abcdef, 9:5-7; MT 5:14; JE 51:19b-20a, 23a; ZEC 13:8a, 9 kj; AM 9:10; IS 30:10; MT 25:512; RE 11:1-2; JN 8:12), "So you, O son of man, I have set you as a watchman unto the House of Israel [the present Church]; therefore, you shall hear the Word at My mouth, and warn them from Me. Son of man, say unto the children of your people, the righteousness of the righteous shall not deliver him in the day of his transgressions.. When I say unto the righteous, that he shall surely live; if he trust to his own righteousness [in deception], and commit iniquity, all his righteousness shall not be remembered, but for his iniquity that he has committed, he shall die for it. But to the others he said in my hearing. 'Go through the City [prophetically the Body of Christ] after him and strike; do not let your eye have pity, and do not spare. Utterly slay old men and young men, little children and women, but do

not touch anyone on whom is the mark, and you shall start from My sanctuary.’ So they STARTED WITH THE ELDERS who were before the temple. He said unto them, ‘Defile the temple [the Body of Christ] and fill the courts [Christian assemblies and movements who do not have the full power and perfection of Jesus Christ], with the slain.’ You are the light of the world, a City that can not be hidden. He said unto them, ‘defile the Temple and fill the Courts with the slain.’ You are My battle-axe and weapon of war. For with you I will break in pieces [shatter/nas] the nations... With you I will also break in pieces [shatter/nas] the Shepherd and his flock. It shall come to pass that in all the land [the whole earth], two parts of it shall be cut off [die or be killed/kj], but the third will be left in it. Now while the Bridegroom was delaying, they [the ten virgins, typing spirit baptized Christians] all got drowsy and began to sleep. At midnight there was a shout, ‘Behold the Bridegroom, come out to meet Him.’ All ten virgins arose and trimmed their lamps. The five foolish virgins said to the five wise virgins, ‘give us some of your oil, for our lamps are gone out.’”

This is a prophecy by Jesus saying *fifty percent* of the Spirit-baptized Christians will be disqualified from entering the wedding feast!

(PR 20:27; MT 25:9-12), *“The spirit of man is the lamp of the Lord.. The five wise answered, ‘No, there will not be enough for us. Go to the dealers and buy some for yourselves.’ While they were gone, the Bridegroom came, and only those who were ready went with Him into the wedding feast, and the door was shut. Later, the five foolish virgins came saying, ‘Lord, open to us.’ He answered, ‘I do not know you.’”*

But to the humble, who are teachable, instructable, correctable..

(PR 6:23b), *“Reproofs of instruction are the way to life.”*

Those who are genuinely, correctly hungry..

(PR 27:7 kj), *“The full soul loathe the honey comb, but to the hungry soul every bitter things is sweet.”*

To these, *there will be given completed spiritual life everlasting*, within their spirit soul and body, while alive upon the earth, in the ‘Day of the Lord’ without the necessity of seeing physical death.

(2 PE 1:34, get your Bible and read it again; 1 PE 5:5fgh, 6a; JN 10:10b; 2 TI 1:10; JN 11:25-26), *“All of you, clothe yourselves with humility toward one another, for God is opposed to the proud, but gives grace to the humble. Humble yourself under the mighty hand of God. I have come that you might have life and have it more abundantly.”*

THE CORRECTION TO THE ELDERS

On October 31, 1993 when I preached the message at Eastgate Church titled, *'Reproofs of Instruction to the Church Leaders are the Way to Life'* - one Elder walked out with his wife and family. Later, he came back with the following letter, but I had already left the building. Two or three months previous to this, I preached a message on *'Spiritual Father Ministries.'* I received many phone calls and letters from those on my ministry's Tape-of-the-month list and newsletter list [Counsel From Greenacres] asking if I would be a Spiritual Father to them. I was so surprised by this! So, out of curiosity I asked the same question of the Eastgate Church congregation.

I was shocked again, when almost everyone of the sheep at Eastgate Church said *yes* and signed their names. Two men who had continuously emanated spirits of rebellion and hostility toward me declined, including four of the seven Elders [the seventh being myself]. Some of the Elders refused to even sign the slip one way or the other. In their uncooperative behaviour, refusing to express their desires with a simple 'yes' or 'no' - they showed rebellion to authority. I was really shocked by their lack of action and indifference. I discovered that all along I had been gullibly trusting their unity with me! In reading the following letter the first time, I could not understand why this Elder had written it and who or how it was related to me or the question of Father Ministries. I asked other spiritually matured and seasoned ministries to read the letter, and they too, could not ascertain what his point was. Here is Brother _____'s letter..

“LET YOUR YES BE YES - AND NO, NO”

[A letter to Royal by Brother _____]

Review: I have taken the liberty to make comments about the letter in various places following _____'s remarks..

_____: Time and time again Jesus answered the questions of judges, scribes, Pharisees by silence, by parable, by another question, and so forth. Did Jesus then speak evil? **No!** Jesus was wisdom personified. He waited to hear what the Father was saying before He said a word and very rarely did he answer with a Yes or No. If we are to look to His example then we should do so, note the following examples:

(MT 26:62 kj), ***“And the high priest arose, and said unto him, Answerest thou nothing? What is it which these witness against thee?”***

(MT 26:63 kj), ***“But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.”***

(MT 26:64 kj), ***“Jesus saith unto him, Thou hast said: nevertheless I say unto you, Here after shall you see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.”***

(MT 21:23 kj), *“And when He was come into the temple, the chief priests and the Elders of the people came unto him as he was teaching, and said, By what authority do you do these things? And who gave you this authority?”*

(MT 21:24 kj), *“And Jesus answered and said unto them, ‘I also will ask you one thing, which ye tell me, I in likewise will tell you by what authority I do these things.’”*

(JN 8:5 kj), *“Now Moses in the law commanded us, that such should be stoned: but what do you say?”*

(JN 8:6 kj), *“This they said, tempting Him, that they might have to accuse Him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.”*

(JN 8:7 kj), *“So when they continued asking Him, He lifted up Himself, and said unto them, ‘he that is without sin among you, let him first cast a stone at her.’”*

(MT 27:11 kj), *“And Jesus stood before the governor. and the governor asked him, saying, ‘Art thou the King of the Jews?’ And Jesus said unto him, ‘you say.’ (MT 27:13 kj) “Then said Pilate unto him, ‘do you not hear how many things they witness against you?’”*

(MT 27:14), *“And He answered him to never a word, insomuch that the governor marvelled greatly.”*

_____, *please note:* In most of these examples the questioners were trying to entrap Jesus by the words of His mouth that they might destroy Him. In the following example they specifically asked Jesus to answer ‘yes’ or ‘no’ - trying to ensnare Him, and He refused to answer in that manner. My intent was not to entrap anyone by making an oath with me.. Review these Scriptures..

(LU 20:21), *“And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:..”*

(LU 20:22), *“Is it lawful for us to give tribute unto Caesar, or no?”*

(LU 20:23), *“But he perceived their craftiness, and said unto them, Why tempt ye me?”*

(LU 20:26), *“And they could not take hold of his words before the people: and they marvelled at his answer and held their peace.”*

_____: The Scripture verses that are used to constrain people to answer yes or no alone are the following:

(MT 5:33-37), *“Again, you have heard that it has been said by them of old time, you shalt not forswear yourself, but shaft perform unto the Lord your oaths: But I say unto you, swear not at all, neither by heaven, for it is God’s throne: nor by the*

earth, for it is his footstool. Neither by Jerusalem; for it is the city of the great King. Neither shalt you swear by your head, because you can not make one hair white or black. But let your communication be, Yes, yes; No, no: for whatsoever is more than these cometh of evil.”

(JA 5:12), *“But above all things, my brethren, swear not neither by heaven, neither by the earth, neither by any other oath: But let your yes be yes, and your no, no; lest ye fall into condemnation.”*

_____ : Please consider the following references to these verses; Vines Expository Dictionary: Oath, a restraint or enclosure, that which restrains a person.

(MT 5:33, 37e kj; JA 5:12), *“Again, you have heard that the Ancients were told you shall not make false vows, but shall fulfil your vows to the Lord. Whatsoever is more than these comes from evil.”*

(MT 23:16), *“Woe unto you, ye blind guides, which say, whosoever shall swear by the temple, it is nothing, but whosoever shall swear by the gold of the temple, he is a debtor!”*

(MT 23:18), *“And, whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.”*

(MT 23:23), *“Woe unto you, Scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: These ought you to have done, and not to leave the other undone.”*

_____ : It is apparent to me that what is being condemned here is the practice for swearing oaths by all manner of things as was taught by the Pharisees. The ideal is to be so honest in nature that a simple yes or no is all that is needed.

Royal: I agree. Motivationally, secretly or openly, I had no intention for anyone to make any kind of oath to my gifting and anointing from God to minister to them, by signing a slip of paper ‘yes’ or ‘no’ on it . What has all these Scriptures references above have to do with my asking the people to answer ‘yes’ or ‘no’ to the question, *“Do you want me to be a Spiritual Father to you?”* Anybody can intellectually quote the letter of the Word as above (2 CO 3:6).

_____ : These Scriptures are a condemnation of the minute and arbitrary restrictions placed by the scribes and Pharisees in the matter of adjurations [vehement appeal; imprecation; imploration], by which God’s Name was profaned.

Wycliff quote: Christ condemned the indiscriminate, light, or evasive use of oaths prevailing among the Jews.

_____ : He taught that men should be so transparently honest in their speech that oaths between them were unnecessary. In His Kingdom the honesty of its members should eliminate the use of oaths.

Royal: I agree. Again, I was not asking for any oaths *to me*. In all relationships, a simple ‘yes’ or ‘no’ certainly removes all secret, hidden motives, giving no opportunity of satan to come in deceptively in the soul-life (see MT 5:37b).

_____: The Scribes and Pharisees used the words ‘yes’ and ‘no’ to bind the people in legalism. Yet they, the Scribes and Pharisees, were satanically being used to do the very thing that Jesus condemned. They were being used by satan, by a private interpretation to the written Word in the Law. This is what these verses are saying. **This is legalism in its worst form.**

Royal: I agree, if that was my motive. To be accused of legalism here in what I was asking, reveals by Distinguishing of Spirits, that the intent of this letter merely came out of the origins of the writer’s own legalistic mind, expounding the *letter* of the word in its given context, applying it to my request to have the people write ‘yes’ or ‘no’ on a piece of paper and signing it. There is one difference in me asking for a ‘yes’ or ‘no.’ *I was not asking any Believer for an oath or for a binding contract in order to bring them under my control!* So many people on my tape and mail lists have written or called asking me, “Will you be my Spiritual Father? I have never had one, and I feel if I wanted one, I would like you to be that Spiritual Father to me.” Because of this, I was curious how the Church congregation felt about it because of God’s agape for them in my heart, I was making myself available to minister to them in that gifting and anointing - but only if they wanted me to.

_____: **Are we bound to answer a question on which God has not shed His light?**

Royal’s comment: No! Then we are bound to answer by our natural man.

Royal: Never! Especially when Bible words are originating from the evil one (MT 5:37e).

_____: Instead are we not to be led by the Spirit. **We are to listen to the Father before we answer and let Him give us the words.**

(MT 10:19), *“Take no thought how or what ye shall speak: For it shall be given you in that same hour what ye shall speak.”*

(COL 4:6), *“Let your speech be always with grace, seasoned with salt that you may know how to answer every man.”*

Royal: I agree, but I do not know of anybody in the Universal Body of Christ, including myself, that is spiritually mature enough to equal Jesus in His answering only from the Fathers originating words. The ‘perfect’ has not yet come into reality. Anybody who assumes they are that purely led by the Lord’s Spirit is deceived. That is why we have the 2-3 witness principle in the Scriptures.

(1 CO 13:9a-13; 8:1b-2; JN 5:30 amp), *“For we know in part ... but when that which is perfect is come, then that which is in part shall be done away. When I was a child, a spake as a child, I understood as a child.; but when I became a man, I put away*

childish things. For now we see through a glass, darkly; but then face to face; for I know in part, but then shall I know even as also I am known. I am unable to do any originating any words from my self/life. I can not speak for God, independently from the Father's origins. But only as I am taught by God and as I get His orders. Even as I hear the Father, I judge. I decide as He bids Me to decide. As His Voice comes to Me, I give His decisions. And my judgment is just and righteous. I have no desire to do what is pleasing to My self/life, what My own mind of intellect and reason would originate. I do not consult My own will, or any part of My soul's self/life. I have no desire to do what is pleasing from my self/origins. My aim, My own purpose is to do only the will and pleasure of the Father that sent Me."

Royal: I would like to equal this relationship with Jesus and the Father, but I have not grown up into maturity enough yet (EP 4:15,13).. *"We are to grow up into all aspects into Him, who is the head, even Christ. Until we attain the unity of The Faith, the knowledge of the Son of God, the perfect man, yes, even to the measure of the stature which belongs to the fullness of Christ."*

_____: The wise man is many times a silent man.

Royal: I agree. Wisdom always knows the how, when and why of the time to correctly apply knowledge. But **only** when God breaths [originates] **it**, or **anoints** [quickens] **it** within the heart, and intuitively works outwardly to the conscious mind.

_____: To use the word otherwise is legalism, and entraps or ensnares.

Royal: It snares **only** if there is a wrong motive, or **an evil spirit** behind or originating the yes of no, or answers something other than a yes or no, in order to gain control of the individual. This can only be ascertained by the manifesting of the Holy Spirits 'Distinguishing of Spirits' and not by the soul's logic or rationale.

Bob: We must have the freedom to use wisdom in our speech and actions. It is this degree of heart honesty, of spiritual, intuitive perceptivity, of self/restraint, of only obedience to the Father's voice, in being led by His Spirit that will be our key to entering the Kingdom of God. We should not lightly give up this freedom.

Royal: Amen! I do not know to many Christians who do, or at least to the equality of Jesus. Kenneth Hagin teaches that when we have a clear command in the Scriptures that require our obedience, we do not need the Spirit is leading to obey [I agree]. But remember, it is written, (GA 5:13), *"For you were called to freedom, brethren. Only do not turn your freedom into an opportunity for the flesh, but through agape.. serve one another."* Also, the flesh will always take occasion to be rebellious to authority (1 PE 5:5), *"Likewise, you younger, submit yourselves unto the Elder. Yes, all of you be subject to one another."* [see 12 inter-actions of faith study manual]. (HE 13:7, 17), *"Remember them which have rule over you, who spoken unto you the Word of God; whose faith follow, consider the end of the manner of their behaviour. Obey them that have the rule over you, and submit yourselves, for they watch for your souls, as they that must give an account, that they may do it with joy, and not with grief, for that is unprofitable for you."*

_____ : [As the writer of this letter states..] “I for one will not lightly give up this freedom.”

Royal: Our soul’s freedom can not take precedence over submission and obedience to authority. By the Holy Spirit gift of ‘Distinguishing of Spirits’, I know the preceding remarks came from evil spirits admixing themselves to Scripture, with the dominant, logical, rational mind-set, commingled by a dominating, evil legalistic’, rebellious, stubborn spirits to authority, that could not be reasoned with. Let me give my judgment, my intuitive perception concerning the giving of this letter to me for the occasion, and in the spirit it was given. The charges of me initiating legalism in asking the people for a ‘yes’ or ‘no’ came from a legalistic spirit within his own mental, emotional make up, added to because of unperceived spiritual pride, resentment, bitterness and unforgiveness. His private interpretation without 2-3 Prophets or Apostles confirmation, violated Biblical order, principles and precepts. (2 PE 1:20; 1 CO 14:29), **“But know this first of all, that no prophecy of the Scripture is a matter of one’s own interpretation. Let 2-3 Prophets speak, but let the others pass judgment.”** Our safety! The Holy Spirit is the only interpreter, but it is written, (2 CO 13:1b), **“Every rhema word is to be confirmed by the testimony** [the interpretation of any spoken word], **of 2-3 witnesses.”** (1 CO 14:29) Where were the attending 2-3 seasoned, proven, unbiased Prophets in the called meeting? There were none! (PR 24:6), **“By wise counsel you shall make your war. And in a multitude of counsellors, there is safety.”** Look at Paul’s example of submitting his gospel to the Elders at Jerusalem (GA 2:1-2), **“Then after an interval of 14 years I went up again to Jerusalem with Barnabas, taking Titus along also. And it was because of a revelation I went up; and I SUBMITTED to them the gospel which I preached among the Gentiles. But I did so in private to those who were of reputation** [proven perception and God-approved], **for fear that I might be running or had run in vain.”** (1 CO 4:16; PH 3:17), **“I exhort you therefore, be imitators of me. Brethren, join in following my example, and observe those according to the pattern you have in us.”** Even Paul finally realized he had to submit his gospel to corporate Apostolic/Elder government in Jerusalem.

Now let me here present some thoughts, **that are taught erroneously in the Church.** The subject of ‘contextual themes’ is taught, ‘To prove a teachings authenticity, read the Scriptures before and after the Scripture referenced.’ **THIS IS RELIGIOUS ERROR!** The Holy Spirit is not bound to apply any contextual theme in one Testament, in proving the same contextual theme in another testament. **He is sovereign.** He can take any single Scripture, sentence, or single word out of any Scripture in either the O.T. and/or N.T. and use it to make up a whole new contextual theme for His present use in any circumstance. The writers of the N.T. did that all the time, in taking some Scripture, or a part of it out of the O.T. and then making whole new contextual theme in the N.T. The Holy Spirit speaks as He will’s to get any point across in any circumstance that He wishes. It is not a human skill of ingenuity and rationale to know what is originated by God (1 CO 2:14 amp). Many originate much Bible thinking by their own mind, or a mixture of satan’s thought powers, using Scripture. The Holy Spirit is the only source that can interpret the Scripture and reveal the **origin/source** of any contextual theme, any word or deed, any sentence, thought, attitude, motive, action or reaction, any stillness, inaction or silence. **Satan working within the soul plays many deceitful tricks on us, deceiving ourselves** (JE 17:9; 1

CO 3:18), that we are speaking purely from God. That is why I referenced the Bible safety principles above.

**THE FINAL PHASE OF RESTORATION, APOSTOLIC
GOVERNING AND JUDGING WITH DIVINE AUTHORITY
WITHIN THE CHURCH.. THE PRELUDE TO THE THEOCRATIC
GOVERNING OF THE EARTH BY THE MANCHILD - SONS OF
GOD REMNANT**

(RE 12:5; RO 8:19; 9:25-27)

PLEASE! Prayerfully, study, restudy and *correctly meditate* on the following discourse of teaching, on Apostolic Governing and Judging within the Church. **It is one of the final phases of restoration** before the Church Age closes.

Restoration has been progressively increasing since Martin Luther. Then in 1948 the Asuza Street revival began. Out of that came the Latter Rain Movement, who began to teach restoration of the fivefold ministries. In the 1950's God restored 'Kingdom Pastors' - in the 60's, 'Kingdom Evangelists' in the 70's 'Kingdom Teachers' - in the 80's, 'Kingdom Prophets' - and now in the 90's, 'Kingdom Apostles'. Next, the 'Manchild/Sons of God' will be birthed!

(RE 12:1ab, 2, 5; RO 8:19), *“And a great sign appeared in heaven [the state of Omni-spirit], a woman [the present universal body of Christ], clothed with the Sun [Jesus].. And She was with Child [Tek'-non's], and she cried out being in labour and in pain to give birth.. And She gave birth to a Son [Hwee,-os], a Manchild [Ar'-sane; completed, matured, manifesting Son], who is to rule the nations with a rod of iron; and Her child [Hwee'-os], was caught up to God and to His throne.”*

During the Great Tribulation time period, these Manchild people will **initiate and execute absolute Theocratic Governing in God's Fury, Vengeance and Wrath** - to the Church first, and simultaneously to the nations at the beginning of the 'Day of the Lord.'

All who do not come to the literal perfection of Jesus Christ (1 PE 4:17; COL 2: 10a; MT 5:48), “For the time has come that judgment must begin at the House of God [the Church]. And if it first begins at us, what shall the end be of them that obey not the gospel of God?”

(RE 2:26-27a; 3:21; PS 2:1-9), *“And he that overcomes and keeps My works [manifested labour] unto the end, to him I will give power over the nations; and he shall rule them with a rod of iron. And to him that overcomes, I will grant to sit with Me on My throne, even as I overcame and sat down with My Father on His Throne. Why do the heathen rage, and the people imagine vain things. The kings of the earth set themselves, and the rulers take counsel together, against the Lord and His anointed [the Manchild company].”*

(RE 12:5; 14:1; OBD 21; PS 2:8-9), “saying, ‘Let us break their bands asunder, and cast away their cords from us. He that sits in the heavens shall laugh; the Lord shall have them in derision. Then shall He speak to them [through the Manchild] in His Wrath, and vex them in His sore displeasure. Yet I have set My King upon My Holy Hill Zion [Jesus complete in His perfect Church]. I will declare the decree. The Lord said unto Me, You are My Son [the corporate Manchild brethren (RO 8:29-30; HE 2:10-11)]. This day, [the fullness of the Feast of Trumpets Day, the beginning of the Day of the Lord], have I begotten you. Ask of Me and I will give you the nations for your inheritance, and the uttermost parts of the earth for your possession. You shall break them with a rod of iron. You shall dash them in pieces like a potters vessel.’”

All who do not fulfil the above Scriptures will fulfil the following, including more than 300 more Scriptures, concerning the ‘Day of the Lord,’ that are itemised in Joseph Good’s book titled, “*Rosh HaShanah, and the Messianic Kingdom To Come*,” which is a Messianic Jewish interpretation of the coming fullness and appearance of the Feast of Trumpets, (LV 23:24-41). **Get your Bible and read them!** (MT 7:21-23; 8:12; 13:38, 41; 10:21-22; 24:89-13; PS 104:35 kj; IS 1:28-29; 13:9; 33:14-15; AM 9:10; EP 5.6; RO 1:18; COL 3:5-6,, RE 2:4; kj, 15-16; DA 7:21,25; 8:24; 11:33-35; 12:6c-7; RE 13:5-7; 11:1-2; 6:9-11; 7.9, 13-14; 12:17; 14:1243; 13:4-18; 14:9-11).

Even though I have known [by learning] these things for the past 35 years, it is only now [beginning my 36th year in ministry] that the Spirit has raised my learning up to this revelation knowledge in understanding the **restoration of Apostolic Governing and Judging the Church.**

It is **important that you understand** that sinners are all those who once knew the Lord, but who have violated righteousness and holiness (HE 12:14), falling from Grace but who **presumed the Grace of God** will overlook their faults, who **presumed** that their **position in Christ** is the equivalent of faith substance (HE 11:1), and that their position will be acceptable unto the Lord as the equivalent of faith to qualify them for Eternal Life with Christ.

(HE 10:26-29; 6:4-6; 2 PE 2:20-21; 3:11, 14), “*For if we continue sinning wilfully after we have received the knowledge of Truth, there remains no more sacrifice for sins. But there does remain a certain fearful looking for judgment with fiery indignation, which shall devour all the adversaries.*”

But the godless, ungodly or wicked are all who have never known the Lord, and they come under a different quality of judgement!

NOW - THE REVELATION

First, let us identify the Biblical words of ‘**Governments**’ (1 CO 12:28g) and ‘**Judging**’ (JN 7:24; 8:15-16, 26; 17:18; MT 7:1-5; RO 2:1-3 amp).

Governments: [Greek] ‘*Kubernesis*’ or ‘*Koo-ber’-nay-sis*’ meaning: ‘*to guide; give direction (PR 29:18), where there is no intuitive, prophetic insight by dreams, visions and angelic visitations. This is not a skill or ability of human ingenuity.*’

Judging: [Greek] ‘*Krino*’ or ‘*Kree*’-no’ meaning: ‘to judge (JN 3:17; 16:11, **satan and his demons**); to pronounce judgement (RO 2:5); to give sentence (AC 16:4); to execute judgement upon (2 TH 2:12; JA 5:9; RO 2:1); judicial authority (JN 5:22, 27; JN 17:18; 1 CO 6:5; AC 5:3, 5, 7-11; 1 CO 5:3-5; 1 TI 1:20; PR 23:14; AC 13:6-12).

No where in the New Testament, can you find that God used any ministry office [doma gifting], to write or to establish in the Church Age, the Lo-’Gos Word and Rhema Word of Doctrines, Revelations or Eschatologies, **through any other office** but through His ordained, proven, seasoned Apostles.

(1 JN 3:13; 1 CO 4:6-7a, 8-10; 1 JN 3:14-16, 18; 4:6), **“Do not marvel brethren if the world hates you. Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, that in us you, might learn not to exceed what is written, in order that no one of you might become arrogant in behalf of one against the other. For who regards you as superior? You are already filled, you have already become rich, you have become kings without us; and would indeed that you had become kings so that we might also reign with you. I think God has exhibited us Apostles as last of all, as men condemned to death; because we have become a spectacle to the world, both to angels and to men. We are fools for Christ’s sake, but you are prudent in Christ; we are weak, but you are strong; you are distinguished but we are without honour. To this present hour.. We are roughly treated. We toil working with our own hands, when we are reviled we bless, when we are persecuted, we endure. When we are slandered we try to conciliate; we have become as the scum of the world, the dregs of all things, even until now. For I do not write these things to shame you but to admonish you as my beloved children. For if you were to have countless tutors in Christ, yet you would not have many fathers; for in Christ Jesus I became your father through the gospel [of the Kingdom Age]. I exhort you therefore to be imitators of me.”**

(1 JN 3:14-16, 17-18), **“We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. Everyone who hates his brother [is not in oneness or unity, or is in discord, out of fellowship with] is a murderer, and you know that no murderer has eternal life in him. We know love by this, that He laid down His Life for us; and we ought to lay down our lives for the brethren. But whoever has this worlds goods, and sees his brother have need, and shuts up his bowels of compassion from him, how does the love of God dwell in him? Little children, LET US NOT LOVE WITH WORD or with TONGUE, BUT IN DEED and TRUTH.”**

(1 JN 1:6-7), **“If we say that we have fellowship with Him but walk in darkness [walk in disunity], we lie and do not practice the truth; but if we walk in the light as He Himself is in the light, then we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. We are from God; He who knows God listens to us. By this we know the Spirit of Truth and the spirit of error.”**

The way God worked in the in Law Age past, and in this Church Age present, has never changed..

(MAL 3:6 nas), **“For I the Lord do not change..”**

TWO EXCEPTIONS: Prior to the Prophets, **Urim and Thummin** was the means God used to do the Judging (EX 28:30) [explained in more detail later]. When the Old Testament Prophets arrived on the earth's scenes, they became God's medium of judging individuals, including the nation of Israel (2 SA 12:1-14).

In the New Testament Age, the Apostles became God's special 'sent ones' to ORIGINATE, ESTABLISH and WATCH OVER GOVERNMENTALLY, TO JUDGE all interpretation of past Lo'-gos Word. Now, the Apostles along with the Prophets, in CORPORATE UNION, are to exercise **ALL GOVERNING and JUDGING** of all present and future Rhema Word, in doctrines, revelations, eschatologies, local Church Order, in its administrations in all its giftings, including all of God's family, in personal, social, domestic, and Church assembling relationships, as long as the Church Age exists.

This GOVERNING and JUDGING will only be permitted or authorised by God, only in the precepts of the 2-3 witness principle (1 CO 14:29; 2 CO 13:1b). The Apostles along with the Prophets in the Church Age replaced the Old Testament Prophets, in originating the Rhema Word of Teaching and of Government, to judge the Church.

(1 CO 12:28abc,h kj; EP 2:20; 1 CO 14:29; JN 7:24; 1 CO 2:14-15 amp; 2 CO 13:1b), ***“And God has SET some [plural] in the Church, FIRST Apostles, SECONDARILY Prophets.. governments [kj] administrations [nas]. And you are built upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Chief Cornerstone. Let the Prophets speak two or three, and let others judge. Judge not according to appearance, but judge righteous judgement. In the mouths of two or three witnesses shall every Word [rhema], be established. But the natural [soulish dominated], non-spiritual man does not accept or welcome or admit into his heart the gifts and teachings and revelations of the Spirit of God, for they are folly and [meaningless nonsense] to him; and he is incapable of knowing them [of progressively recognising, understanding, and becoming better acquainted with them] because they are spiritually discerned [spirit originated, ascertained], and estimated and appreciated. But the spiritual man tries ALL things the examines, investigates, inquires into, questions and discerns ALL things], yet is himself to BE PUT ON TRIAL and JUDGED BY NO ONE (he can read the meaning to everything, but NO ONE CAN PROPERLY DISCERN or APPRAISE or GET AN INSIGHT INTO HIM).”***

(1 CO 4:16-21), ***“I exhort you therefore, be imitators of me. For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind You of my ways which are in Christ, just as I teach everywhere in every Church. But I will come to you soon if the Lord wills, and I shall find out, not the words of those who are arrogant, but their power. For the Kingdom of God does not consist in words but in power. What do you desire? Shall I come to you with a rod or with love and a spirit of gentleness?”***

The present Church Age systems KNOW NOTHING about this kind of APOSTOLIC GOVERNING, let alone understanding Divine or Theocratic Order and Government in the Local Church, nor does the present Church confine its office ministries to be SUBMISSIVE to Corporate Apostolic/Prophet Authorities and their judgement in the local Church, who are united in spirit.

(JN 17:21; EP 4:1b), ***“That they ALL may be one; as You, Father, are in Me and I in You, that they also might be one in Us. I beseech you that you walk worthy of the vocation wherewith you are called, with all lowliness and meekness, with longsuffering fore-bearing one another in love; endeavouring to keep the unity of the spirit in the bond of peace.”***

Extra-local Apostles and/or Prophets or both, in the principle of 2-3 witness principle (1 CO 14:29; 2 CO 13:1b), are given the Biblical, God commissioned authority to execute government in local Churches, where factions can not be settled by local authorities. These authorities should be extra local, 2-3 Apostles and Prophets, and they must have absolute objectivity, meaning; *‘where their knowledge concerning any issue is void of any pre-human collusion, calculation, coincidence, auto-suggestion, intimation, comprehension, or solicitation. When or where the issues are already known or intimated, apart from those concerned not being present, they are automatically disqualified to do any spiritual judging.’* (JN 7:24; IS 11:3bc)

Also, all Apostles and Prophets should be willing to submit all their gospels or revelations to corporate seasoned, *highly developed Distinguishing of Spirits*, proven Apostles and Prophets convening for examination and approval.

(GA 2:1-9; 1 PE 5:5), ***“Then after an interval of 14 years I went up again to Jerusalem with Barnabas, taking Titus along also. And it was because of a revelation I went up; And I SUBMITTED TO THEM the gospel which I preached among the Gentiles, but I did so in private to those who were of reputation, for fear that I might be running or had been be running in vain.. But from those who were of high reputation [what they were makes no difference to me; God shows no partiality] - well, those who were of reputation contributed nothing to me. But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter with the gospel to the circumcised and He who effectually worked for Peter in his apostleship to the circumcised, effectually worked for me also to the Gentiles, and recognising the Grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we might go to the Gentiles, and they to the circumcision. Your younger men likewise, be subject to your Elders; and all of you clothe yourselves with humility toward one another, for God is opposed to the proud, but gives grace to the humble.”***

In the first century, all ministries were encouraged to assimilate the revelation [rhema] Word from the seasoned, proven and God-approved Apostles doctrine.

(AC 2:42), ***“And they were continually devoting themselves to the Apostles teachings and to fellowship.”***

Then all other ministries preached the Word that God gave the Apostles to the Church. Today, every man does that which is right in his own eyes, *submitting nothing they teach to anyone*. No one is willing to do what Paul did in the preceding paragraph above. I would beseech in love that all Elders, Ministries re-study the manual on *12 Inter-Actions of Faith* titled, ***“How to Establish the Unity of the Spirit and of The Faith.”*** Anyone who is not willing to walk out the 12 Inter-Actions of Faith will automatically be disqualified from being recipients of the coming *Letter*

Glory (HAG 2:9), of being commissioned to work the Greater Works (JN 14:12), of being ministries of the Double Portion (IS 61:6-7), of qualifying to be of the Manchild/Overcoming/Remnant/Sons (RE 12:5; 2:7, 11, 17, 26-27a; 3:5, 12, 21; RO 9:25-27; 8:19).

Then in the Church Age, it [the Lo'gos/Rhema word] was and is further confirmed by the foundational office [doma giftings] of the New Testament Prophets...

(2 PE 1:20-21; EP 2:20; 1 CO 12:28abc; 14:29; 2 CO 13:1b; MT 18:15-17), "But know this first of all, that no prophecy of Scripture is a matter of one's own interpretation; having been built upon the foundation of Apostles and Prophets, Christ Jesus Himself being the cornerstone; let two or three Prophets speak, and let the others pass judgment. Every Rhema/Word is to be confirmed by the testimony of two or three witnesses. And if a brother sins, go and reprove him in private; if he listens to you, you have won a brother. But if he does not listen to you take one or two more with you so that by the mouths of two or three witnesses every Rhema/fact may be confirmed."

In the first century, all younger Apostles and all other office ministries were encouraged to be submissive to the seasoned, proven ministries (1 PE 5:5), and take their revelations that God had given (1 TI 4:15-16), and teach them to God's people. *"Meditate upon these things; give yourself wholly to them... Take heed unto yourself, and unto the doctrine; continue in them: For in so doing you shall save yourself and them that hear you. Likewise, you younger, submit yourselves unto the Elder. Yes, all of you be subject one to another, and be clothed with humility: For God resists the proud, and gives grace to the humble."*

(AC 2:42; 1 TI 1:3-6; PH 2:19-22), "As I urged you upon my departure to Macedonia, remain on at Ephesus, in order that you may instruct certain men not to teach strange doctrine, nor pay attention to myths and endless genealogies, which give rise to mere speculation rather than furthering God's provision which is by faith. But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith. For some men, straying from these things, have turned aside to fruitless discussion. But I hope in the Lord Jesus to send Timothy to you shortly.. For I have NO ONE else of kindred spirit.. For they ALL seek after their own interests, not those of Christ Jesus. But you know of his PROVEN WORTH that he served with me in the furtherance of the gospel like a child serving his father."

Then the Teacher's office [doma giftings] disseminate the Rhema Word that the Holy Spirit had or has given the Apostles, breaking it down further into more minute particles for understanding, feeding it to the sheep to assimilate. The Shepherd's office [doma gifting] keeps the sheep gathered together, also feeding and comforting them, ON GOD'S TERMS ONLY!

(JA 3:1-2; MT 20:25-28; 1 PE 5:1-3, 5-6), "Let not many of you become teachers, my brethren, knowing that as such, we shall incur a stricter judgment; Jesus called them unto Himself, and said, 'You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them.' It is not so among you but whoever wishes to become great among you shall be your servant, and whoever wishes to be first among you shall be your slave; just as the Son of Man did not

come to BE SERVED [nas], MINISTERED UNTO [kj], and give His life a ransom for many. Therefore, I exhort the Elders among you, as your fellow Elder and witness the sufferings of Christ, and a partaker of the glory that is to be revealed. Shepherd the flock of God among you, not under compulsion, but voluntary, according to the will of God, nor for sordid gain, but with eagerness; not yet as lording it over those allotted to your charge, but proving to be examples to the flock. You younger men, likewise, be subject to your Elders, and all of you, clothe yourselves with humility toward one another, FOR GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE. Humble yourselves, therefore, under the mighty hand of God, that He may exalt you at the proper time.”

The Evangelist’s office [doma giftings] were given by God to reach the lost or ungodly, the unchurched Believers, and to stir up the apathetic, passive, uninvolved Saints into personal evangelism..

(2 TI 4:5), “But you, be sober in all things, endure hardship, do the work of an Evangelist, fulfil your ministry.”

At the close of the Church Age, but before and during the Great Tribulation, and in the Millennial Age, the present Apostolic New Testament will have added to it an *Everlasting Gospel*, which will be preached by the *Manchild/Firstfruits/Overcoming/Sons of God/Remnant/Prophet People in Christ*..

(RE 14:6 kj; 12:1b, 2, 5; 14:1, 4; 2:26-27a; 3:21; RO 8:18; 9:25-27; RE 20:6; IS 61:6-7), “And I saw another angel flying in the midst of heaven, having an Everlasting Gospel to preach to those who live on the earth, and to every nation, tribe, tongue and people. And.. a woman [the Church] clothed with the sun [Jesus Christ], And she being with child cried, travailing in birth, And she brought forth a manchild, who was to rule all nations with a rod of iron, and her child was caught up to God and His throne. And I looked, and behold, the Lamb was standing on Mt Zion, and with Him 144,000, having His Name and the Name of His Father written in their foreheads. And he that overcomes and keeps My works unto the end, to him will I give authority [nas]; power [kj] over the nations; and he shall rule them with a rod of iron... He who overcomes, I will grant him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne. For the earnest expectation of the creature waits for the revealing [the manifesting] of the Sons of God. As He says also in Hosea, ‘I will call those who were not My People, My People..’ And it shall be in the place where it was said to them, ‘you are not My People, there they shall be called the Sons of the Living God.’ And Isaiah cries out concerning Israel [the present Church], ‘Though the number of the Sons of Israel be as the sand of the sea, it is the REMNANT that shall be saved.’ .. but they will be Priests of God and of Christ and will reign with Him for 1000 years; but you will be called the Priests of the Lord. You will be spoken of as Ministers of our God. You will eat the wealth of nations and in their riches you will boast. Instead of your shame; you will have a double portion, and instead of humiliation they will shout for joy over their portion. Therefore they will possess a double portion in their land. Everlasting joy will be theirs.”

Now, at the end of the Church Age, IF WE DO NOT QUALIFY for being of the above Manchild/First-fruits/Overcoming/Sons of God/Remnant/Prophet people in Christ Jesus, the *consequences* will be the following..

(AC 3:22-23; JE 51:19b-20, 23; ZEC 13:8-9), “Moses said, “The Lord God shall raise up for you a Prophet like me from your brethren; to him you shall give heed in everything that he says to you. And it shall be that every soul that does not hear [kj], heed [nas] that Prophet shall utterly be destroyed from among the people.. And Israel is the rod of His inheritance.. you are My Battle-axe and weapons of my war [kj]: For with you I will break in pieces [kj], shatter [nas] nations, and with you I will destroy kingdoms.. And with you I will also break in pieces [kj], shatter [nas], THE SHEPHERD and HIS FLOCK. And it will come about in all the land [the earth], two parts [2/3rds], will be cut off and die [kj], perish [nas]; but the third [1/3rd] shall be left therein. And I will bring the third part through the fire [the great tribulation time period], refine them as silver is refined, and test them as gold is tested. They will call on My Name, and I will answer them; I will say, ‘They are My People’ and they will say, ‘the Lord is My God.’”

It is estimated by Biblical authorities, who have the means by which to establish the authenticity of their statements, that by 1993 there will be 6 billion people alive on the earths surface. 1.8 billion of them are born again Christians. Zechariah prophesied 2/3rds of the Church [1.2 billion], would be destroyed [die, or be killed in many forms or ways, because of God’s judgments in the earth, and because of wrong teaching by Church Leaders, therefore wrong believing, and wrong preparation by the Church universally], during the 3-1/2 year Great Tribulation time period, and *only 600 million* of the earth’s population would survive alive the Tribulation time period [see above paragraph], before the Lord returns with His Saints (1 TH 3:13). Isaiah prophesied that only 1/10th [600 million out of 6 billion] of the earths population would survive the Tribulation time period, and it would be the Holy Seed.

(IS 6:9-13), “And He said, ‘Go and Tell this People [the present Church], Hear you indeed but understand not, and see you indeed but perceive not. Make the heart of this people fat, and make their ears heavy [insensitive/nas], and shut their eyes, lest they see with their eyes and hear with their ears, and understand with their heart, and convert [repent/nas], and be healed.’ Then said I, ‘Lord, how long?’ And He answered, ‘until cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, and the Lord have removed men from far away, and there be a great forsaking in the midst of the land.’ (2 TH 2:3) ‘But yet in it shall be a tenth [1/10th, 600 million].. so the Holy Seed shall be the substance thereof [kj], the holy seed is its stump [nas].”

WHY HAVE I PRESENTED ALL THE PREVIOUS TEACHING? Because at the coming close of the Church Age, IF you do not understand present Divine Order as God intends it to be understood, and IF you do not understand present Church Age Apostolic Governing authority, being submissive and obedient to it, then when it graduates into or up to Theocratic Order and Governing, *you will find yourselves on the recipient end of God’s punitive judgments in the ‘Day of the Lord.’*

IF you find yourselves unable to Divinely perceive, and correctly execute (JN 7:24), being submissive to His closing of the Church Age Governing Authorities [Kingdom

Age Apostles and Prophets], then you will find yourselves be totally blind to perceive His Manchild messengers who will be coming, not in agape - but in God's fury, vengeance and wrath to the lawless, rebellious, independent deciders (MT 7:21-23; 8:13; 13:38, 41).

WHY? Because IF *you are lawless, rebellious and independent with unperceived evil spirits now*, refusing to hear His Kingdom Apostolic Authorities who have imperfect authority and speak in part, what kind of spirits will you have or be giving yourselves to when His Brethren/Manchild appear in His perfect authority with in God's fury, vengeance and wrath?

(1 CO 13:10; AM 5:18; MAL 3:2-3; IS 26:9cf, JL 2:1-11; ZEP 1:2-2:3), ***“But when that which is perfect is come, that which is in part shall be done away with. Woe unto you that desire [longing for/nas] the ‘Day of the Lord.’ To what end is it for you [for what purpose will the ‘Day of the Lord’ be unto you/nas]? The ‘Day of the Lord’ is darkness and not light. But who may abide [endure/nas] the Day of His coming? Who shall stand when He appears [this appearing is Jesus literally completed WITHIN His Brethren/Manchild/ Remnant people]. For He is like a refiner’s fire (ZEC 13:9), and like fullers soap. And He shall sit as a refiner and purifier of silver; and He shall purify the Sons of Levi [the Church’s present ministries, Elders], and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. For when Your judgments are in the earth, the inhabitants of the world will learn righteousness.. a great people [the Manchild/Overcomers/Firstfruits/Remnant people], and a strong people; there has not ever been the like, neither shall be any more after it, even unto the years of many generations. A fire devours before them and behind them a flame burns: The land is as a garden of Eden before them, and behind them a desolate wilderness; yes, and nothing shall escape them.. a strong people set in battle array. Before their face the people shall be much pained. All faces shall gather blackness. They shall run like mighty men, they shall climb the wall like the men of war, and they shall march everyone on his ways, and they shall not break their ranks. Neither shall one thrust one another through.. the earth shall quake before them; the heavens shall tremble; the sun and moon shall be dark, and the stars shall withdraw their shining. And the Lord shall utter His Voice before His Army: for His Camp is very great: For he is strong that executes His Word. For the Day of the Lord is very terrible, and who can abide it?”***

I must ask - concerning what has been taught here so far - *“you who are hungry, if you are hungry (PR 27:7; MT 5:6), you who are humble according to the Father’s demands (1 PE 5:5fgh), you who are teachable, have you heard what the Spirit is saying in this letter?”* Having the right answer could determine whether you will live or die prematurely in these immediate months and years before us (ZEC 13:8). I have written a revelation - in disguise so to speak - to hide its Divine meaning from the wise and arrogant by His command. Oh, how I pray that the Lord permits you to hear what the Spirit is saying! By the time you get this letter, I hope to be hid away with God in an undetermined time of prayer. I would like to pray through to miracle faith in my own body for a new physical heart, for the gifting of the greater works faith (JN 14:12), equipped to establish His Love, Faith, Grace and Mercy, Counsel and Might, Knowledge and Fear, Vengeance, Fury and Wrath, for God to release the final travail pains on the Woman (RE 12: 1 b, 2, 5), the Body of Christ.

ALL Believer's are to develop in the Holy Spirit Gifting..

(1 CO 12:28 kj, 7, 11), "And God has set some in the Church, first Apostles, secondarily Prophets, thirdly Teachers, after that miracles, then gifts of healing, helps, governments [administrations/nas], diversities of tongues. But the manifestation is given to EVERY man, for the common good of all. But all these work whereby the one and selfsame Spirit, divides SEVERALLY to every man as He wills."

(HE 5:12; 1 CO 3:1-3), "For by this time you ought to be teachers, you have need that one teach you again, the first principles of the oracles of God, for you have become such as those who have need of milk, and not strong meat. I brethren, could not speak unto you as spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and with meat, but hitherto you were not able to bear it, neither yet now are you able. For you ARE YET carnal.- For whereas there is among you envying, and strife [judging, criticising, accusing and self/excusing]."

(RO 1:18), "For the wrath of God is revealed against all ungodliness and UNRIGHTEOUSNESS of men, who hold the Truth in UNRIGHTEOUSNESS."

Unless ALL things are done according to Spirit rules, or in the Law of the Spirit...

(2 TI 2:5 nas; RO 8:2), "And also if anyone competes as an athlete, he does not win the prize unless he competes according to the rules. For the Law of the Spirit of Life in Christ Jesus makes me free from the law of sin and death."

Unless Spirit Laws are initiated and executed correctly, ALL will unalterably remain spiritual babies their entire physical life.

For all those two years previous, and more intensely in the eight plus weeks before 10/31/93, I continued in intercession several hours each day, for the Local Church, for the Elders especially, who have to work out and walk out the will of God in the local assembly, teaching and imparting the Spirit and the Word to the Saints by example and demonstration.

(RO 1:11 kj; 1 PE 5:3; 1 TH 1:5; 1 JN 2:6), "For I long to see you so that I may impart some spiritual gift, to the end you may be established. Neither as being Lords over God's heritage, but being examples of the flock. For our gospel came not unto you in Word only, but also in power, and in the Holy Ghost, and in much assurance. He that says he abides in Him, ought Himself to walk even as he walked."

Finally in obedience on the day I did preach the Word, I was awakened by God's Spirit at 1 a.m. [on 10/31/93] to pray and I prayed until 11:30 a.m., still reluctant to preach the Word God had been prompting me to speak. By the time I did begin to preach, I had been in a continuous state of intercession for at least 11-12 hours. Is it possible that after all this prayer preparation, that my mouth still was not God speaking? YES IT IS - for many reasons - but I recall **(PR 6:23; RO 10:8; HE 5:12-13; 6:1 kj/nas; EP 4:15)**, What does it say? **"Reproofs of instruction are the way to Life. The Word [rhema] is near you, in your mouth and in your heart, that is, the Word of faith which we are preaching."** Paul to a Hebrew Church 35 years old, wrote, **"For though by this time you ought to be teachers, you have NEED AGAIN for someone**

to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food. Therefore, leaving the elementary teachings about Christ, let us press on to maturing [perfection]. You are to grow up into Christ Jesus in ALL aspects.”

This spoken message was the climax of two or more years of repeated neglect, unfruitfulness, with my repeated mentioning of various needs, primarily the Elders [as role models] having a habitual set-time to pray together, for the will of God in the Church; foundational, elementary teachings; establishing greeters unto all attending Saints; Establishing info-cards so as to get visitors names and address for follow up, for help in their spiritual and temporal needs, as well as needs of the set-in by God Saints; establishing those who would be dedicated to insure that all visitors were greeted, loved and ministered unto, both spiritually and temporally, in the assembly and outside of the assembly.. for they had been fulfilling *I was hungry and you fed me not; I was naked and you clothed me not; I was homeless, and you took me not in; I was sick and you visited me not; I was cold and you warmed me not; I was oppressed and you delivered me not; I wandered away from the fold, and you never left the 99 to come and find me face to face, and so forth...* Repetitiously, decisions and actions were made independently of Divine or Theocratic Order, of inter-submission one to another as unto Christ Jesus.

The end result of my message was negative in over reactions by 4/5ths of the Eldership, especially towards me, when I asked them and all the local Saints to write on a small sheet of paper the words ‘yes’ or ‘no’ if they would like me to be a Father ministry to them. It was difficult for me to believe when all the wrong spirit attitudes and emanations for asking this question came up among the Elders. *Four out of the five Elders refused to sign it at all.* All the sheep said yes, except three perpetually rebellious brothers. I was shocked into staggering unimaginable unbelief that they refused.

(MT 5:37; 13:18, 20-21; 1 JN 5:18; JA 5:12), *“But let your statement be Yes, ‘yes’ or No, ‘no’; and anything beyond these is of evil. Hear the parable of the sower. And the one on whom the seed was sown on rocky places, this is the man who hears the Word, and immediately receives it with joy; yet he has no firm root in himself, but is only temporary, and when affliction or persecution arises because of the Word immediately he falls away. We know that no one who is born of God sins; But he who was born of God keeps him, and the evil one does not touch him.”*

Immediately began the *demonic attack in and through them* and then *demonic energies from within them towards me.* Most of the Elders have never been tested, proven and approved by God or corporate Prophets in real submission to senior authority. Lying, rebellious, *lawless spirits* convinced them of being controlled. [See Watchman Nee’s book, ‘Spiritual Authority’].

THE GIFTS AND CALLING OF GOD ARE IRREVOCABLE (RO 11:29) - BUT NOT THE PRIVILEGE OF BEING IN A POSITION OF AUTHORITY IN ANY LOCAL CHURCH

Over the years, dozens of Apostles unknown to me have prophesied my pastoral, teaching, evangelistic, prophetic, apostolic-father giftings and callings. A

SPIRITUAL LAW: All these callings are qualified anointings. *It is unscriptural to choose only that which is acceptable to you.* If you receive any gifting in any man or woman, you must receive all the giftings and callings in that person.

(LU 10:16), “The one who listens to you listens to Me, and the one who rejects you rejects Me; and he who rejects Me rejects the One who sent Me.”

My beloved brethren, whether you acknowledge my Father Ministry or not, God has made me a ‘father’ unto you all, and over the years I have fathered you all in many things of the Kingdom, sacrificing myself, even my health for your benefit. And I have spent numbers of days - not hours - in *unrelentingly prayer* for you because I love you, especially because of your lack of unperceived rebellion and stubbornness, pride in defending or justifying your hurts, wounds, condemnations and distrusts, to all senior [APOSTOLIC-FATHERS] spiritual authority. *Your safety is submitting to the 2-3 witness principles! (1 CO 14:29; 2 CO 13:1b)* Continuously being hurt and wounded by satan himself, but in your blindness, you blamed me. The Lord Jesus has born witness to me that I have not ‘whipped the people’ because I laid my life down for them - *including you!* I would and have jeopardised my own life for your advancement. What I have done is bring up to the surface demon activity in the unsanctified parts of your minds and emotions - evil spirits hid there - for how long no one knows - *but they are areas untouched by the cross.* When you are dealing with demons, people who know nothing about spiritual warfare *always* misunderstand and judge after the flesh (JN 7:24). They [evil spirits in control] will always cause the soul to self-defend and self-vindicate, self-excuse their own faults, while always blaming the spiritual man as being at fault. The non-spiritual will *heart-believe* that you do not love the person in whom the demon is manifesting, and whom the spiritual ministry is attempting to cast out. It will appear to the natural man that the spiritual one is trying to control people. Not so, just ruling demons! There is a great difference [but hairline] between ruling [controlling demons] and controlling Christian individuals.

(1 CO 2:14-15 amp), “But the natural, non-spiritual man does not accept or admit into his heart the gifts and revelation of the Spirit of God.. he is incapable of knowing them, of progressively recognising, understanding and becoming better acquainted with them, because they are spiritually discerned [distinguished]. But the spiritual man tries all things. He examines, investigates, inquires into, questions, and discerns all things, yet is himself to be put on trial by no one. He can read the meaning of everything, but no one can properly discern or get any insight into him.”

After many unrelenting days [not hours, but days] of intercessory prayer, I am at rest that I preached a Word from God *in all good conscience.* I am not going to try to prove it or defend it. At the Judgment Seat I will rejoice, because I have assurance that I have pleased God and will find His approval. Now the choices you make will either *stalemate you spiritually,* or give you opportunity to rise to new heights, anointings, victories, overcoming as Jesus overcame, conditional upon your confession and repentance of you rebellious mind-set and actions.

Please, I plead with you all, DO NOT MISS OR DELAY YOUR OPPORTUNITY THAT GOD IS GIVING YOU TO OVERCOME AND BECOME A COMPLETED SON, EVEN THE FIRSTFRUITS OF THE BRIDE PEOPLE, FOR HIS GLORY!

[PLEASE READ THE REFERENCED SCRIPTURES
BELOW IN ORDER FOR ME TO SAVE SPACE]

**LET US LOOK AT THE PROGRESSIVE WORD OF THE LORD
TO THE UNIVERSAL CHURCH AS WELL AS TO EASTGATE
CHURCH OVER A PERIOD OF SEVERAL YEARS**

EPISTLE 199 February 26, 1989, 8:23 p.m. Royal's comments: This appearance of the Lord came to me, when, shortly after my open heart operation, I was in fellowship with another home group of Saints [before Eastgate Church began in a home], The death of the fellowship and extinction of the assembling together happened exactly for the reasons that Jesus in the following appearance warned me of. It appears to be a principle of faithfulness to correctly execute responsibility in order for God to keep His presence manifesting and confirming His work..

Jesus said, *“When coming together as Believers in Me, as brothers and sisters in Me, to fellowship in that which is apart from, or with the gathering of the Saints for worship, teaching and ministry, consider this principle; if your fellowship is continuous and repetitious, but in that kind of fellowship, there does not come the desire for My Burden within your initiatives and motivations, you do not reach out to others, to give your fellowship to others, who in more need than yourselves, then eventually you will find yourselves caught in the trap in the deceptions of no growth in numbers and caught in the self-deceits (1 CO 3:18), of self-gratifications, of self-introspections, of inter-accusing of inter-judging one another from the lower nature, whereby you will eventually be split asunder.”* (GA 5:13-26)

“This happens because I am not interested in fellowship that is selfish and inwardly self-oriented for only personal gratification, but I am interested in fellowship that continuously reaches out towards others, which enables Me to have My Own increase within them.” (IS 54:2-3; JN 15:16; 17:18; MT 20:28 kj).

“Therefore, I counsel you to repent of sustained, repetitious, selfish fellowship that has a form of Godliness, but does not rise higher than soulish gratification (LU 9:23), that does not bring My Active Presence (PS 16:11), and faith confirming substance (2 CO 13:1b; HE 12:2a kj; 11:6, 1), to the multitudes of others needs, to edify them too.” (1 CO 12:7-11 kj; 14:1, 3-5, 12, 20, 26, 29-32, 39-40).

A PROPHECY TO THE CHURCH

[Some two years or more earlier - date unknown.] _____ [the Worship Leader and Prophetess] on one Sunday morning service prophesied a warning to the Church [I do not recall the exact words, and the prophecy was not transcribed, or at least we do not know or can recall the exact date the prophecy was given with, on the particular taped message]. .

_____ prophesied, *“If this Church did not get their priorities right, and start praying together, and do the works of God from the burden of God’s own heart, He would breathe on the assembly, and His honouring it would be concluded.”*

There was more to the prophecy, but this was at least one of the main essences in it.

A DREAM - VISION OF _____ 11/29/93

_____ shared her dream-vision with us at our first official designated Elders prayer meeting, which was held with obedience, after several years of encouragement to do meet and pray together..

“I dreamt that a baby was lying in front of me. From the waist down he was very obese, but from the waist up he was thin and emaciated. First he cried, then he was silent, and I knew he had died.”

_____’s interpretation: *“I believe the Lord showed me by the dream that the baby was Eastgate Church. It was very out of balance. We have been fed and fed teachings, but several vital elements were undeveloped, things that bring life and health to the body. Prayer is just one thing, whether it be the Elders or corporately as a Body of Believers, though prayer is the very most important.”*

I have since found out that _____ believes that this is God’s doing, causing or letting the baby [Eastgate] to die..

Royal’s prophetic interpretation: *“The first safety rule of interpreting any personal dreams or visions IS NOT to interpret it yourself! Your ‘self’ aggressively uses that opportunity to admix it is own view points. It is always safe to ask seasoned Prophets skilled in God’s wisdom to ask for the dream and interpretation without any pre-presenting anything of the dream or vision (DA 2:1-45). Symbolic dreams and visions are allegories of truth, that always needs the Word of Wisdom for interpretation.”*

“The dream first reveals that though we all know the Church has been fed strong meat for a number of years, it spiritually is still a baby, including the Leaders.” (1 CO 3:1-3; JA 3:13-18; RO 13:13d; 1 CO 11:17-19).

“The lower half of the babies obesity speaks of the feeding, digesting and walking area. The upper half, emaciated, speaks of the area with gives life [lungs and heart-attitudes and motivations], meaning all that had been eaten and digested only went to fat, through lethargy, passivity, indifference, non-commitment, non-dedication, disobedience with incorrect execution to what had been eaten, or wrongly ingested, and so forth”.

“The baby crying and dieing spiritually, speaks of the final end of Eastgate Church as it has been, or it can go on through a wholehearted corporate identification of the spirits that we yielded to, or have been captured by, and CALL IT SIN, then genuinely repent together and make a liar out of satan, and only then God will be glorified, through us together.”

Now we have to ask - is this God's good, acceptable or perfect will for Eastgate? Did God birth the Church? Did he give the necessary gifted ministries that should be able to give balance to the entire assembly of Believers? God is speaking to the leadership, for He holds them responsible for the proper nourishing, shepherding, leading and guiding. If founded by God, can it be salvaged by genuine acknowledgment of our individual and corporate sin, with heart confession and repentance (GA 5:3-26; MT 23:1-36)?

MY JUDGMENT IS A RESOUNDING YES!

ANOTHER PROPHETIC VISION BY A SCRIBE-PROPHETESS WHO ALSO IS A SILENT PROPHETESS IN THE CHURCH, BUT BROUGHT THE VISION ONLY TO THE ELDERS BY REQUESTING AN AUDIENCE WITH THEM AND WHICH NOT ONE EVER RESPONDED TO..

The vision [12/23/92]...

"In a vision, I saw a woman dressed in a white gown. She was crawling along the ground in the mud, with garbage all about her. Her hair was long and dishevelled and soaked with mud which also stained her face and gown. Her gown was torn in many places leaving her shoulders and waist partially exposed. She was weeping very grievously and appeared unable to free herself from the miry earth. I watched as she cried in a loud voice, *"I have done the very thing I said I would never do! Oh, all is lost! All is lost!"* She was reaching out towards someone as she cried, so I turned to see who she was reaching for. A great distance away, I saw the Lord, lifted up and flashing like fire. What seemed strange to me was that although He seemed to be a great distance from where we were, I could see every detail of His facial features."

"I am not sure how it happened, but suddenly I became the woman, and now it was I who was crawling about in the mud, weeping from the depths of my heart. As I looked upon Him, I saw both outrage and profound sadness. He spoke to me these words.."

"You have broken My heart! Once again you have played the Harlot! Why is it so, that faithfulness comes so hard for you? Yes, I have even laid down My Very Life for you - yet you can not even tarry an hour for My sake!"

"Weep Jeru! [Hebrew: A foundation laid by God]. Weep and howl for your children are Slain! (AM 8:2-3). Cry in a loud voice to your gods and see if they shall deliver you! Cast your gold upon your alters and see if your alters will show forth your good works! I tell you the truth, your alters are desecrated with the lusts of your recklessness (AM 8:7-14). "I saw the Lord standing beside the altar and He said, "Smite the capitals so that the thresholds will shake, and break them on the heads of them all! Then I will slay the rest of them with the sword; they will not have a fugitive who will flee, or a refugee who will escape. Though they dig into Sheol, from there shall My Hand take them, and though they ascend to heaven, from there will I bring them down. And though they hide on the summits of Carmel, I will search them out and take them from there; and though they conceal themselves on the floor of the sea, from there I will command the serpent and it will bite them, and though they go into

captivity before their enemies, from there I will command the sword that will slay them, and I will set my eyes against them for evil and not for good.” (AM 9:1-4)

“In your youth you have painted your eyes and adorned your hair to lay a trap for the innocent (2 KI 9:30-37; JE 3.2-6). You have sought the love of another, yet I, your Lord, even your Beloved have watched all your comings and goings. A Book of Remembrance has been kept and shall testify of your unfaithfulness!” (IS 30:8-13; JE 36:2; EZK 2:1-10; MAL 3:13-16-18; RE 16:19)

“How have I played the harlot, you ask? (IS 1:21-23; JE 2.20; 3:6, 8) Every time your heart has desired a blessing from a mere man you have offended Me! Every time you have preferred the fellowship of another over Me, when I have called to you, you have grieved My heart! Every time you have risen up against Me in your craftiness, using the gifts that I MYSELF HAVE GIVEN YOU, you have used to adorn your own countenance, all designed to draw all men UNTO YOU INSTEAD OF UNTO ME! WHEN YOU HAVE SO DONE THESE THINGS YOU HAVE MADE MY NAME A STENCH IN THE LAND!”

“What shall I say to you now? Repent? Turn back? Humble yourself? No, you shall not humble yourself, for you have the love of so many others to bless you (JE 3:1, 6-7). So, let us wait and see if their great love for you will sustain you in the day of My wrath!”

“OH, JERUSALEM! JERUSALEM! [the present Church on earth]. Again you did not know the day of your visitation! Harken unto Me, Jeru! Be mistress to no one but rather, be faithful unto Me! Turn from your whoredom, NOW! Now is the LAST DAY to purchase the anointing oil!”

“I tell you the truth, should I come today to visit you, no one, NOT ONE would be left standing as I passed by in your midst!”

“Yes, I shall once more, for the last time, visit you. When I come, no one will have to tell you, ‘the King cometh’ for the holiness of My presence will crush you in your sin! The power of My passing shall destroy all that is within you that is not of Me! But this time, it shall not be a cleansing of water. This time it shall be a FIRE.”

“Whenever the Lord speaks to me of His Church, He refers to her as Jeru. That’s just the way I hear Him. When the vision ended it took some time to recover my emotions, but one detail stays with me, even now - that terrible look on His face. The only way I can describe it is to say, His expression was that of a man who just married to his beloved and had not consummated his marriage when he discovered his bride was already unfaithful to him. The hurt in His eyes was indescribable! When the Lord came to me later with instruction to write the vision down, He had this to say..”

“I AM that I AM. NO ONE stands beside Me - before Me - behind Me or over Me. How well I see that My children still do not perceive WHO I AM. ALL THAT WAS - ALL THAT IS - ALL THAT WILL BE IS IN ME! I AM THE ABSOLUTE OF ALL THINGS!”

“In the vision I gave to you, I allowed you to become My Church - to serve as a stand-in, so you would know, experience and suffer the magnitude of her sin before Me. Now, write the vision down just as I have given it.”

Royal’s comments: It is important that you understand, that all the above prophecies are speaking to the Church, the Body of Christ, concerning the end of the Church Age! These judgments to the Church (1 PE 4:17), will be without respect of persons, and will not condone or overlook presumption of Grace! (2 PE 3:10-14; RE 3:15-16; 2:4; 3:1efg).

The selfishness and deceits of the human heart (JE 17:9; 1 CO 3:18), looks on salvation simply as the escape from hell, with as much holiness as is needed to make our salvation secure (HE 12:14-15 kj).

PRINCIPLES OF BECOMING AWARE OF THE SOUL-LIFE THAT HAS NOT BEEN TOUCHED BY THE CROSS

For the last several years, often and intermittently I have taught the following principles. I have continually beseeched the Saints of the Lord to wholeheartedly ask God to send someone *to come and say or do something to them* that will bring up to the conscious surface, hidden indwelling evil spirits, parts of the soul still untouched, within the unsanctified parts of their heart and soul-life, whereby they can fulfil..

(LU 9:23; RE 12:11), *“And He was saying to them ALL, if anyone wishes to come after Me, Let him deny himself, and take up his CROSS DAILY and follow me.. And they OVERCAME him because of the blood of the Lamb and because of the Word of their testimony, and they did not love their soul life [self-life] even unto death.”*

Each Christian should be DEEPLY HUMBLLED and FEARFUL of all the involuntary uprisings that come to the surface from our unsanctified soul parts, with evil spirits reigning within the soul, even more so, and more quickly, as the ‘Day of the Lord’ fully approaches..

(1 PE 5:5defg; HE 4:1; 10:31), *“And all of you, clothe yourselves with humility toward one another, for God is opposed to the proud but gives grace to the humble. Therefore, let us FEAR while a promise remains of entering His rest, lest any of you should seem to come short of it. It is a terrifying thing to fall into the hands of the Living God.”*

For when the Manchild is born, they will be coming in the fury, the vengeance and wrath of God Himself. If any untouched, unsanctified reaction of the soul acts towards them, there will be no more grace or mercy, but only punitive judgment (AC 3:20-23). **You better learn to experience your self-death now**, because in the ‘Day of the Lord’ it will be too late! You better be grown up into Him in all aspects by then (EP 4:15, 13). You better already have put on His maturity and perfection (HE 6:1 kj), **or you will not survive alive His punitive judgments** [perhaps even the forfeiting of your salvation] in the ‘Day of the Lord.’ You better learn brokenness of spirit and contriteness of heart at any and all given occasions and moments NOW, in the face of all hurts, condemnations and wounds, while there is still time to progressively learn it.

For time is running out for the deceived, the passive, the negative reactionaries, the self-justifiers, vindicators, self defenders of their own views and opinions. We better know where the authority of God is in whom, and how to be instantly, perfectly submissive to Christ Jesus IN THEM and to all other authorities brought across our path, who have a Word, or we will be rebellious to the coming Prophet (AC 3:22-23).

Every time that someone says or does something to us deliberately or unconsciously that hurts, condemns or wounds, bringing up to the surface negative thought/feelings, reaction/actions, heart attitude/motives, against that person, **it is evidence of an indwelling evil spirit, or an affinity with an evil spirit** within our soul-life [NO EXCEPTIONS], are areas that have not been allowed to be touched by the cross. It is safe to say, it is rebellion of the soul to the work of the cross.

That hurt, condemnation or wounds are evil spirit entities (RO 8:1-2 kj), that dominate in our self-pride, self-reliance, self-independence, even lawlessness..

(MT 7:21-23), *“Not every one who says to Me ‘Lord, Lord,’ will enter the Kingdom of Heaven, but he who does the will of My Father, who is in heaven. Many will say to Me on the day, ‘Lord, Lord, did we not prophesy in Your Name, and in Your Name cast our demons, and in Your Name perform many miracles?’ Then I will declare to them, ‘I never knew you.’* [meaning “He never knew us in genuine intimacy, and His leadings, and our submission to authority]; ***‘DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS!’***

Evil spirits indwelling within the soul-life having any affinities with them has to be discerned, identified and acknowledged as evil spirits by the hurt, condemned, wounded ones, and must be admitted to as sin, confessed as sin, repented of as sin. But what really happens in most cases? The person who. is hurt, condemned or wounded, then blames the person who said or did something to them, allowing evil spirit entities of hurts, wounds, condemnations, retaliatory accusations, self-justifications, self-vindications and reasonings within the thought/feeling realm, of their souls, while at the same time, inclusive, are lying, distorting, exaggerating evil spirits, who self-justify, self-vindicate, self-defends the person within whom they are in control, in the thought-feelings realm of the person who is hurt, but they do not realise that evil spirits are now in control of them!

The evil spirits have gained so much power, unperceptively, at his will, within the hurt person, (2 TI 2:24-26 kj) that it will not allow the soul/self of the hurt person to become aware of it, nor humble themselves, nor allow them to have ability to identify their negative feelings and thoughts as evil spirits, nor allow them to confess their negative thoughts/feelings as sin, whereby they can not *wholeheartedly repent*, not if they do, realise it is evil spirits, they then must correctly repent to God first, and others if they are involved, then take authority over all those evil spirits by name, resisting them.

(LU 10:19; JA 4:7), *“Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy, and nothing by any means that they can do shall be able to hurt you. Then* [first, correctly] ***submit*** [your self-life] ***therefore to***

God. Aggressively [wholeheartedly, with believing faith and authority] **RESIST the devil and he will flee from you.**”

Identify these evil spirits by the Holy Spirit gifting of Distinguishing of Spirits, and admitting their residence or affinities with your heart/soul-life, confess each spirit as sin to God, and to others if necessary.

(JA 5:16), **“Confess your sins to one another, and pray for one another, so that you may be healed.”**

Then all of you in one spirit, one heart, one faith, turn to the evil spirits, **bind them** in Jesus Name, and command them **to loose themselves** [the evil spirits] from your heart/soul-life. Pray until you intuitively [not intellectually or by faith] know they are gone.

It is written in (JA 3:2a, 3-18 kj) **“In many things we offend all.”** Thank God for that, for it gives us opportunity to become aware of our unsanctified parts! Now you have an opportunity to lose or deny your unsanctified, self-justified, self-vindicated, self-perpetuated, pride, pity, rebellion, stubbornness, hurts, wounding, condemnations, and so forth. (LU 9:23). Learn to praise God for the cross, and rise up in your inheritance, identify and acknowledge all the spirits that take you, that are not of God, confess, repent with conviction, Godly Sorrow, and then take dominion over the demon spirits, and exercise them. You must lose self-thinking, self-rightness, self-winning, or anything that gratifies the soul. You dare not retaliate and blame the person used by God to bring these secret negative spirit/thought/emotions to the surface in all your soul make up. **God is giving you an opportunity to see your unsanctified parts, by those reactions that do not have the fruit of the Spirit.** But God alone must be the Winner and be glorified in your humiliation of being hurt, condemned and wounded, and in your correct initiated humility God-ward. Let Him become your overcoming victory and joy. Remember, it is written in (1 CO 13:5d, 8) that.. **“AGAPE [Divine Love] does not take into account a wrong suffered.”** Agape never fails, never allows remaining conditions for the soul to win in anything, or for it to be gratified.

(MT 5:37-48), **“Let your statements** [in all relationships] **be ‘Yes, yes’ or ‘No, no.’ Anything beyond these comes from the evil one** [to tie verse 37 to verses 33-36] **is ERRONEOUS and legalistic.** [But you are very safe in tying them to verses 38-48]. **But I say to you, do not resist him who is evil, but whoever slaps you on your tight cheek, turn to him the other also ... If anyone wants to sue you, give it to him, and add to it your coat also. Whoever shall force you to go one mile, go with him two. Give to him that asks of you, and do not turn away from him who wants to borrow from you ... I say to you, love your enemies, and pray for those who persecute you, in order that you may be Sons of your Heavenly Father** [including your earthly Spiritual Father].. **For if you love those who ONLY love you, what reward do you have? If you greet your brothers only, what do you do more than other. Do not even the Gentiles do the same? Therefore, you are to be perfect, as your Heavenly Father is perfect.”**

Until we all literally learn to do this to the equal success of Jesus Christ, our soul-life is still alive [not dead] unto ourselves, and not alive unto Him. In this state, our souls will in self deception (1 CO 3:18), usurps the place of God, speaking as though it is

God, but is not God. (RO 8:5-8, amp; 2 PE 1:3-11). It is the spirit of 'Antichrist' indwelling our soul-life (2 TH 2:4).

If conflicts can not be settled by us together, to be scriptural and safe, we all need to submit this whole mess to a company of proven, seasoned Apostles and Prophets who are objective, who have had experience with identifying evil spirits behind all conflicts, and in exercising Divine Order, Theocratic Government (2 CO 13:1b; 1 CO 14:29; PR 24:26; Look at Paul's example PH 3:17; 4:9).

THE BOTTOM LINE TO ALL THESE CONFLICTING, EMOTIONAL PROBLEMS IN EAST GATE CHURCH IS..

1. REBELLION TO APOSTOLIC/FATHER AUTHORITY..
2. SELF-VINDICATING, SELF JUSTIFYING AND DECEPTIVE BLINDNESS TO THE CONTINUED PROMOTION OF EVIL SPIRITS WITHIN THEMSELVES AND WITHIN OTHERS, WHO DEMAND SELF PRESERVATION FROM REPROOF OR CORRECTION, AND WHO GIVE ERRONEOUS INTERPRETATION TO THE EMOTIONAL CONFLICTS OF THE ELDERS AND THOSE WHO HAVE LEFT FOR WHATEVER REASON..
3. THESE ARE STILL CHILDREN, NOT PROVEN OBEDIENCE OR IN SUBMISSION TO AUTHORITY OR PROVEN IN THE EXECUTION OF GOVERNMENT WITH AUTHORITY..
4. THEY [the present Elders] JUST ARE NOT MATURE IN DISTINGUISHING OF SPIRITS OR LAWS OF THE SPIRIT WORLD AS THEY THINK THEY ARE (1 CO 1b-2; 2 TI 2:5)..
5. NEITHER HAVE THEY BEEN PROVEN IN SUBMISSION, FAITHFULNESS AND OBEDIENCE TO SPIRITUAL AUTHORITY, THAT GOD HAS GIVEN OVER THEM!

I HAVE SHOCKINGLY BECOME AWARE, THAT ALL I HAVE TAUGHT THE LEADERS ABOUT DIVINE ORDER AND LOCAL CHURCH GOVERNING AND ADMINISTRATION OF IT, THEY STILL DO NOT REALLY HAVE A REVELATION OF IT, BUT IT IS SOMETHING THAT HAS ONLY BEEN LEARNED BY THEM - YET UNKNOWN BY THEM - HOW TO EXECUTE EITHER GOVERNING OR JUDGING (1 CO 2:14-15, amp)..

HOW INDESCRIBABLY SAD!